



May 15, 2020  
**WEEKLY ROUNDUP**

## COVID-19 Small Business Resource Awareness

**FREE** Consultant Services with 30+ Small Business Experts – [visit](#) Pikes Peak SBDC

### **TOOLKITS:**

**#WaitingtoCO** – hosted by [State of CO Tourism Division](#)

**#WeAreStayingSafe** signage – sponsored by [CS Chamber+EDC](#)

**#EnergizeCO** – sponsored by [Coloradans helping Coloradans](#)

### **GRANT for Re-Tooling Workforce**

**Skill Advance CO** - State training funds for employee re-skilling and upskilling training efforts through Colorado First and Existing Industry grants to address COVID-19. [Learn More](#)

**“RECOVERY AND RESILIENCE” Friday Lunch Series:** – hosted by [PP-SBDC](#)

#### **May 22: Recruiting and Retaining Employees**

- Facebook: <https://www.facebook.com/events/228535395074217/>
- Registration Link: <https://clients.coloradosbdc.org/workshop.aspx?ekey=70400110>

### **“StartUp CO” Friday 2pm Series**

**May 15- June 26 @ 2pm** – Southeast CO SB Connections hosted by Small Businesses for SB

[Click Here](#) to Register for the Series

Submit Small Business Q&A to [startupco@colorado.edu](mailto:startupco@colorado.edu)

### **VENDOR Calling:**

If interested in becoming a service provider to either, **AMAZON** or **IN-n-OUT BURGER** new distribution centers, [click here](#)

### **SURVEY:**

**Business Event Attendance Polling** – hosted by the [Colorado Springs Business Journal](#)

## **RE-OPENING per INDUSTRY Guidance** – hosted by [IEDC](#)

Personal Care Services  
Retail  
Sports / Entertainment

Financial+Office Services  
Restaurant  
Construction / Real Estate

Automotive  
Manufacturing  
Tourism / Hospitality

## **PUBLIC SAFETY**

### **“Safer at Home”**

*State of Colorado – Public Health*

### **“Work Environment”**

*El Paso County – Public Health*

### **“ReOpening Do’s + Don’ts”**

*El Paso County – Public Health*

## **CHAMPIONS:**

- **Pikes Peak Small Business Development Center (SBDC)** – *the education source on economic relief funds*  
<https://pikespeaksbdc.org/what-we-do/programs/disaster-relief/>
- **State of Colorado COVID-19 for Employers (CO)** - <https://choosecolorado.com/covid19/>
  - **Economic Injury Hotline: 303-860-5881**
  - **Unemployment, Workforce, Wages:** <https://myemail.constantcontact.com/COVID-19-Business-Updates---Employee-and-Fundingresources.html?soid=1105231688793&aid=Zv9hwt3XHUI>  
**Social Distancing Certification for Employers**  
[https://drive.google.com/file/d/1WusiYVYeIOTfI6W7\\_CPpNBaJneXMxxwL/view](https://drive.google.com/file/d/1WusiYVYeIOTfI6W7_CPpNBaJneXMxxwL/view)
- **Fountain Valley Chamber of Commerce (FVCC)** – *network and bridge relations for business*  
<https://www.fountainvalleychamber.com/>

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## **COVID-19 Business Assistance** – city webpage **NOW LIVE**



- Funding Sources
- Toolkit Resources
- Extension Notifications
- Latest Trends Intel
- Survey Results

...and MORE! <https://www.fountaincolorado.org/cms/One.aspx?portalId=6004447&pageId=16651230>