



May 1, 2020  
**WEEKLY ROUNDUP**

## COVID-19 Small Business Resource Awareness

**FREE** Consultant Services with 30+ Small Business Experts – [visit](#) Pikes Peak SBDC

### **RE-OPENING MEASURES**

- Monday, April 27** Retail businesses can open for curbside delivery ; Restaurants maintain curbside only service  
Real estate home showings can resume  
Voluntary or elective medical, dental, and veterinary surgeries and procedures, *per safety guidelines*
- Friday, May 1** Retail businesses can phase-in a public opening, *per safety guidelines*
- Monday, May 4** Offices can reopen at 50% reduced in-person staffing capacity, *per safety guidelines*  
Businesses are encouraged to allow employees to continue telecommuting at higher levels  
if possible Childcare facilities can also expand or reopen, *per safety guidelines*

### **PUBLIC SAFETY GUIDELINES**

#### **“Safer at Home”**

State of Colorado – Public Health

#### **“Work Environment”**

El Paso County – Public Health

#### **“ReOpening Do’s + Don’ts”**

El Paso County – Public Health

### **Friday Lunch Series: “RECOVERY AND RESILIENCE”** – hosted by [PP-SBDC](#)

#### **May 1: Navigating the PPP** (*from a CPA’s Perspective*)

- Facebook: <https://www.facebook.com/events/233158784652413/>
- Registration Link: <https://clients.coloradosbdc.org/workshop.aspx?ekey=70400107>

#### **May 8: Navigating Online Sales**

- Facebook: <https://www.facebook.com/events/238684747343347/>
- Registration Link: <https://clients.coloradosbdc.org/workshop.aspx?ekey=70400108>

#### **May 15: Top 5 Ways to Stay Resilient**

- Facebook: <https://www.facebook.com/events/309378913367489/>
- Registration Link: <https://clients.coloradosbdc.org/workshop.aspx?ekey=70400109>

#### **May 22: Recruiting and Retaining Employees**

- Facebook: <https://www.facebook.com/events/228535395074217/>
- Registration Link: <https://clients.coloradosbdc.org/workshop.aspx?ekey=70400110>

### **VENDOR Calling:**

If interested in becoming a service provider to either, **AMAZON** or **IN-n-OUT BURGER** new distribution centers, [click here](#)

## **FUNDING AVAILABLE:**

### **Paycheck Protection Loans (PPP) – program reinstated April 27<sup>th</sup>**

- 8 weeks of cash flow
- Simplified Criteria, Eligibility, and Application Form
  - Sole Prop., Independent Contractors, Self-Employed are eligible
- Applicable funds for Payroll, Rent, Utilities, Mortgage, etc.
- **MUST WORK THROUGH LOCAL BANK INSTITUTION**
  - List of Certified Bank Institutions:
    - <https://www.sba.gov/paycheckprotection/find?mapCenter=39.61835977594189%2C-105.00057529374998&pageNumber=1>
  - **Application Form:** [click here to download](#)
  - **Timing is Urgent - ACT NOW – available funding runs thru June 30, 2020**
    - Forgivable Loan **IF** rehire/retain employee workforce by end of year.

### **Main Street Loans** - hosted by Colorado Lending Source with State of CO

- \$5,000- \$25,000 loans with variable interest rates - **enrollment Now Open**
- Low to Moderate, Under-served Communities eligibility
- Application and FAQ available [online](#)

### **Local Emergency Relief Funding** – hosted by Exponential Impact + Pikes Peak Community Foundation

- Low Interest Loans up to \$25,000 - **enrollment Now Open**
- Any business within El Paso County is eligible (no Size or Type restrictions)
- Mentorship, Resources, and Support Resiliency Services for Small Business community
- Application and FAQ available [online](#)

## **SURVEYS:**

*Data points are highly valuable to State Agencies and Legislatures to advocate for new policy measures to assist Small Business while disruptive conditions prevail.*

### **Resources and Recovery Monitor Survey** – hosted by Colorado Manufacturer's Edge

### **Statewide Business Impact Survey** – hosted by DCI with State of Colorado OEDIT

## **CHAMPIONS:**

- **Pikes Peak Small Business Development Center (SBDC)** – the education source on economic relief funds  
<https://pikespeaksbdc.org/what-we-do/programs/disaster-relief/>
- **State of Colorado COVID-19 for Employers (CO)** - <https://choosecolorado.com/covid19/>
  - **Economic Injury Hotline: 303-860-5881**
  - **Unemployment, Workforce, Wages:** <https://myemail.constantcontact.com/COVID-19-Business-Updates---Employee-and-Fundingresources.html?soid=1105231688793&aid=Zv9hwt3XHUI>

**Social Distancing Certification for Employers**

[https://drive.google.com/file/d/1WusiYVYeIOtFI6W7\\_CPpNBaJneXMxxwL/view](https://drive.google.com/file/d/1WusiYVYeIOtFI6W7_CPpNBaJneXMxxwL/view)

- **Fountain Valley Chamber of Commerce (FVCC)** – *network and bridge relations for business*  
<https://www.fountainvalleychamber.com/>

**COVID-19 Business Assistance** – *city webpage* **NOW LIVE**

- Toolkit Resources
- Extension Notifications
- Latest Trends Intel
- Survey Results
- ...and MORE!  
<https://www.fountaincolorado.org/cms/One.aspx?portalId=6004447&pageId=16651230>