

CITY COUNCIL AGENDA September 26, 2023, 6:00 P.M. 116 Main St., Fountain Register to attend virtually @ www.fountaincolorado.org

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4.1) Presentations
 - Department Update: Risk/OEM & Neighborhood Services (Luchia Tingley)
 - Black Hills Sustainability Report (Tom Henley, Black Hills)
 - Creek Week Presentation (Alli Schuch)
- 4.2) Board/Commission/Committee
- 5) Correspondence, Comments and Ex-Officio Reports
- 6) Public to be Heard

Citizens may address the Council on items that are not on the agenda. Council may not be able to provide an immediate answer but will direct staff to follow up. Out of respect for the Council and others in attendance, please limit your comments to three (3) minutes or less.

7) Consent Agenda

All items listed under the Consent Agenda are considered to be routine and will be approved with one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which case the item may be removed from the Consent Agenda and considered separately, at the discretion of Council. (Est. time-3 min)

- A. Approval Of The August 22, 2023, City Council Meeting Minutes (S. Huffman)
- B. Approval Of The September 12, 2023, City Council Meeting Minutes (S. Huffman)
- **C.** Resolution 23-044, A Resolution Approving Amendments To The School Resource Officer (SRO) Intergovernmental Agreement With School District (M. Cristiani)
- 8) Old Business
- 9) New Business

- A. Consideration Of Items Removed From The Consent Agenda
- **B. Public Hearing** And Resolution 23-039, A Resolution Approving A Service Plan For The Mesa Ridge Metropolitan District Nos. 3-5. (K. Martinez est. 10 min.)
- **C. Public Hearing** And Resolution 23-040, A Resolution Approving A Service Plan For The Corvallis Metropolitan District Nos. 1-4. (K. Martinez est, 10 min.)
- **D.** Resolution No. 23-041 A Resolution Authorizing The Creation Of An Emergency Medical Services Supervisor, Titled Ems Division Chief, Utilizing Medicaid Reimbursement Without Increasing Costs To The General Fund And A Reassignment Of Rank Initiative. (D. Graham est. 5 min.)
- **E.** Resolution No. 23-042, A Resolution Of The City Council Of The City Of Fountain, Colorado Authorizing The Ordering In 2023 Of New Fire Department Vehicles To Be Delivered In 2024. (D. Graham est. 5 min.)
- **F.** Resolution No. 23-043 A Resolution Amending The Appropriation Of Fiscal Year (FY) 2023 Budgeted Funds. (J. Lewis est. 5 min.)
- **G.** 2024 Public Works Project Overview (T. Evans est. 20 min)
- 10) City Council Agenda Requests

 City Council shall use this time to request any items for future consideration.
- 11) Announcement of Executive Sessions
- 12) Adjourn

A (Administrative Action) QJ (Quasi-Judicial Action) L (Legislative Action)

NEXT REGULAR COUNCIL MEETING October 10, 2023



Regular City Council Meeting

Consent –7A

Council Meeting Minutes

September 26, 2023

Summary Information				
Title: APPROVAL OF THE AUGUST 22, 2023, CITY COUNCIL MEETING MINUTES				
Initiator: City Clerk Huffman Presenter: City Clerk Huffman Legal Review: Yes No Council Information Summary Overview and List of Attachments: The attached minutes were compiled as the result of the August 22, 2023, City Council Meeting Minutes				
Attachments: Above Referenced Meeting Minutes				
Background Information				
Strategic Plan Priority (if applicable): Facilitate responsible development, building reasonable capacity to meet future community needs. Diversify city financial resources and invest. Provide reliable access to public safety services. Improve the quality and availability of parks and recreation opportunities				
Recommendation				
Staff recommends approval.				
Proposed Motion				
Motion to approve shall be included under the consent agenda.				

CITY COUNCIL MEETING August 22, 2023

1) Call to Order

Mayor Thompson called the meeting to order at 6:00P.M.

2) Pledge of Allegiance

The pledge of Allegiance was recited.

3) Roll Call

Roll call found the following members present:

Mayor Thompson

Mayor Pro Tem Estes

Council Member Cory

Council Member Rick

Council Member Applegate

Council Member Hinton

Council Member Duncan

Deputy City Clerk Carneal read in to the record the changes to the order of the City Council Meetings.

4 (1) Presentations

Women's Army Corps Veterans Association Presentation/Thank you to the City (Cindy Anderson)

Cindy Anderson expressed her gratitude for the City and the Staff that helped coordinate the drive by parade for their 100 year old member Helen. Mayor Pro Tem added that Ms. Helen is featured in the Fountain Valley Historical Museum.

Department Update: Engineering

City Engineer Sheets gave an update to include staffing shortages, 3rd party outsourcing for reviews, and the current capital projects.

Residents received clarification on the intersection of Ohio Ave. and Jimmy Camp Rd., and the future of a traffic signal at Link Rd. and Ohio Ave. Mr. Sheets explained that the Intersection of Ohio Ave. and Jimmy Camp Rd will be getting a traffic signal and widened for safety. He explained that the City's Traffic Masterplan outlines the triggers for the consideration of a new signal.

Woodman Hall Adaptive ReUse PH III and Small Business Procurement Presentation

Fountain Urban Renewal Authority Director (FURA), Baily provided the history of the project to the current point and the future desires moving forward. She shared the future proposed floor plans and the new vision to preserve the historical nature of the property. Mr. Aragon, Chairperson of FURA spoke of the excitement and complexity of the project. He praised the talent of those involved to preserve and revive the property.

Mayor Thompson share that the vision my not all be available for the final stage and that some of the exterior will be funded through sponsorship. Council Member Hinton encouraged the community to get engaged and support the efforts.

Residents expressed their concerns with surrounding properties, traffic, and the rent rate of the tenants.

4 (2) Board/Commission/Committee Appointments

There were no appointments.

5) Correspondence, Comments and Ex-Officio Reports

City Manager Trainor reported that September 19th is Community Night in the Park. A fun family event in Metcalfe Park.

Chief Grahm reported onboarding of new employees and is moving forward on confirming a site for a new public safety complex.

Chief Cristiani reminded everyone that school is back in session and to slow down in school zones and watch for children.

Council Member Rick reported that he met with the Commander of the VFW and the American Legion regarding the Veterans Day Ceremonies.

Council Member Cory reminded citizens of the Fountian Fall Festival On Labor Day.

Mayor Pro Tem Estes shared that August 26th is Women's Suffrage Day. It is the 130th Anniversary of Women's Suffrage for the State of Colorado and the 103rd Anniversary for the passing of the 19th Amendment for the Nation. She shared that Colorado was the leader and gave additional historical facts surrounding the day.

Council Member Applegate announced that he attended the termination meeting of the Emergency Services Authority. The City of Fountain will be receiving half of the remaining funds, approximately 17k dollars.

Council Member Duncan reminded everyone of the free transit rides will be ending, and that the census has been sent out to please return them. She attended a CIRSA luncheon with the Mayor and has some materials available for other Council Members if they would like.

Mayor Thompson confirmed that the CIRSA training had a lot of information and that there will be more classes coming up. She attended the PPACG meeting on water quality issues and thanked Todd for reminding residents of projects that were approved in the past and are just seeing activity. She also congratulated Peaks N Pines for their 4-year anniversary.

6) Public to be Heard

Lisa Langley, President American Legion Auxiliary, shared their upcoming events and participation in the Labor Day Parade.

Resident Dean Cimino asked for clarification on taxation and use of funds. Staff will follow up with Mr. Cimino to get him additional information.

7) Consent Agenda

A. Approval Of The August 8, 2023, City Council Meeting Minutes (S. Huffman)

- B. Resolution 23-034, A Resolution Initiating Annexation Proceedings For Annexation Of Territory Known As School District No. 8 Arena Access Annexation, Generally Located At 10535 Jimmy Camp Road, Finding The Petition To Be In Substantial Compliance With Section 31-12-107(1) C.R.S. And Setting A Public Hearing Date (October 10, 2023) On Eligibility Of The Territory For Annexation In Accordance With Section 31-12-108(1) C.R.S And More Specifically Described In Exhibit A.
- C. Resolution 23-035 Authorizing And Approving The Water Carriage Agreement Between The City Of Fountain And The Fountain Mutual Irrigation Company For The Conveyance Of The City's Priority #17 Water Right Through The Fountain Mutual Ditch. (T. Murphy)

Council Member Rick requested to remove item B from the Consent agenda.

Mayor Pro Tem Estes made a motion to approve the consent agenda Items A and C, seconded by Council Member Duncan. All members voted yes (7-0); the motion carried.

8) Old Business

A. Second Reading Of Ordinance 1791, An Ordinance Submitting To The Registered Qualified Electors Of The City Of Fountain, Colorado At The General Coordinated Election To Be Held On Tuesday, November 7, 2023, The Question Of The Imposition Of A Sales Tax Increase Required To Join The Pikes Peak Rural Transportation Authority (T. Johnson est. 20 min.)

City Attorney Johnson stated that since the approval of First Reading, The City has hosted 2 town hall events to engage with the community, answer any questions, and explain the process. The meetings were well attended and citizens seemed to have a better understanding of the PPRTA. With approval tonight it would be added to the ballot for citizens to vote at the election.

Residents expressed their concerns with the timing of the request, current spending of city funds, and the poor roads in the surrounding communities that already receive the funding. Others expressed that the maintenance and repairs to vehicles will be more than the 1% tax. That the funding will take time to collect and a priority list should be put in place.

Council member Rick read a statement and in summary, he spoke about the allocation of funds for the wants of the community through recreation and the need for repair to public roads. He also commented on the cost for qualified employees and the need to retain them. Lastly, he stressed the importance of TABOR and the current allocation of revenue to the PPRTA and encouraged citizens to vote in the November election.

Council Member Duncan shared that in the conversations that she has had, the decisions are split. The resolution to the problem is going to take time.

Mayor Pro Tem Estes stated that the vote of the Council will allow the citizens to vote for or against the ballot measure.

Mayor Thompson stated that she has watched PPRTA for many years and in the past it was not to our advantage to join due to our lack of commercial property. Now we are handing 1.2 million dollars to surrounding cities, and is asking the citizens to consider the idea.

Council Member Hinton shared that this topic went before the citizens of Colorado Springs 3 times before it was approved. PPRTA is making progress.

Council Member Applegate made a motion to approve, seconded by Council Member Cory. All members voted yes (7-0); the motion carried.

9) New Business

A. Consideration Of Items Removed From The Consent Agenda

Resolution 23-034, A Resolution Initiating Annexation Proceedings For Annexation Of Territory Known As School District No. 8 Arena Access Annexation, Generally Located At 10535 Jimmy Camp Road, Finding The Petition To Be In Substantial Compliance With Section 31-12-107(1) C.R.S. And Setting A Public Hearing Date (October 10, 2023) On Eligibility Of The Territory For Annexation In Accordance With Section 31-12-108(1) C.R.S And More Specifically Described In Exhibit A.

Commissioner Rick recused himself from voting due to his attendance at the planning commission meeting that previously discussed this item.

Council Member Applegate made a motion to approve, seconded by Council Member Cory. All members voted yes (6-0); the motion carried.

B. Resolution 23-036, A Resolution Appointing A Hearing Officer (T. Johnson 5 min)

City Attorney Johnson reminded Council of their decision to change the code on how variances and certain liquor licensing authority items are approved by appointing a Hearing Officer. He stated that he is requesting Mr. Ortega to be appointed.

Mayor Pro Tem Estes made a motion to approve, seconded by Council Member Duncan. All members voted yes (7-0); the motion carried.

C. Resolution No. 23-037 A Resolution Of The City Council Of The City Of Fountain, Colorado Authorizing The Purchase Of Certain Ambulance Equipment (J. Lewis 5 min)

Fire Chief Grahm requested for a budget amendment and purchase of four powered stair chairs to allow staff to move patients up and down stairs. The goal is to reduce staff injuries and medical expenses to the City. He stated that currently 2 firefighters are out on light duty because of back injuries.

Council Member Duncan made a motion to approve, seconded by Council Member Applegate. All members voted yes (7-0); the motion carried.

10) City Council Agenda Requests

There were no new requests.

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12) Adjourn

There being no further business, M	layor I nompson declared the med	eting adjourned at 8:05 P.M.
City Clerk	Mayor	



Regular City Council Meeting

Consent –7B

Council Meeting Minutes

September 26, 2023

Summary Information				
Title: APPROVAL OF THE SEPTEMBERR 12, 2023, CITY COUNCIL MEETING MINUTES				
Initiator: City Clerk Huffman Presenter: City Clerk Huffman Legal Review: Yes No Council Information Summary Overview and List of Attachments: The attached minutes were compiled as the result of the September 12, 2023, City Council Meeting Minutes				
Attachments: Above Referenced Meeting Minutes				
Background Information				
Strategic Plan Priority (if applicable): Facilitate responsible development, building reasonable capacity to meet future community needs. Diversify city financial resources and invest. Provide reliable access to public safety services. Improve the quality and availability of parks and recreation opportunities				
Recommendation				
Staff recommends approval.				
Proposed Motion				
Motion to approve shall be included under the consent agenda.				

CITY COUNCIL MEETING September 12, 2023

1) Call to Order

Mayor Thompson called the meeting to order at 6:00P.M.

2) Pledge of Allegiance

The pledge of Allegiance was recited.

3) Roll Call

Roll call found the following members present:
Mayor Thompson
Mayor Pro Tem Estes
Council Member Rick (via telephone)
Council Member Applegate
Council Member Hinton

Council Member Duncan and Council Member Cory notified staff of their absence.

4 (1) Presentations

• D8 Safety Overview

D8 Assistant Superintendent, Dr. Romero presented Council with safety procedures and processes and the partnership with the Police Department is critical to their success in school safety.

Lt. Mallet thanked Council for their support in allowing these safety measures to be in place.

Several Council members thanked Lt. Mallet and her team for their support and commitment to the students and their safety. It was noted the relationships that are built with the students are a large part of the success of this program.

4 (2) Board/Commission/Committee Appointments

There were no appointments.

5) Correspondence, Comments and Ex-Officio Reports

City Manager Trainor reported on the upcoming CML District 4 meeting that Fountain is hosting and asked Council to invite their colleagues. He also stated that Community night in the Park will be held on September 19th at 5:00 P.M.

Deputy City Manager Evans stated the CDOT project at Carson and Highway 85 will begin in June of 2024 and should be completed in 2025. He also reported that the King Soopers has closed on its property for development.

Fire Chief Graham reported that the ISO inspector should begin the assessment in the next couple of weeks.

City Clerk Huffman reported that the pro/con statements for the ballot issue are due on September 22nd.

Mayor Pro Tem Estes announced the 136th birthday of the United States Constitution.

Council Member Applegate reported on the success of the 911 events.

Mayor Thompson reported on her attendance at the 911 event and thanked those that coordinated the event. She stated the takeaway from 911 is that community comes together in times of need.

Council Member Rick read a statement and in summary, asked the public to fact check before making a decision on ballot questions and encouraged everyone to vote.

6) Public to be Heard

John Langley, American Legion, reported on the success of past events and the upcoming events at the Legion.

Aaron Himes, VFW, reported on the money raised on Labor Day for Mission 22. The recent passing of a Veteran will prompt an upcoming procession. He reported on the future fundraising events, and the scholarships available to students of the Fountain Valley and the teacher of the year award.

7) Consent Agenda

There were no items on the consent agenda.

8) Old Business

A. Discussion On The History Of Annexation Of Enclaves Within The City Limits.

Kristy Martinez, Planning Supervisor reported on the history of the annexation plan and the enclaves that were addressed after its creation.

Council Member Applegate gave history on the properties that are not annexed and believes they should be.

Majority of Council disagreed and felt that should the property owners want to be annexed into the city, they can petition for that and not have Council lead that endeavor.

9) New Business

A. Consideration Of Items Removed From The Consent Agenda

There were no items removed.

B. Proposed Change To 2022-2024 Strategic Plan Objectives

Administrative Services Director Trylch, reported that Council had established a strategic plan that included completion of an update to the city Economic Development Strategic Plan but because this would require an update to the comprehensive development plan, it is not feasible to complete as anticipated.

Economic Development Director Bailey stated that she would like to replace this objective with the development and publication of a directional signage plan along the Highway 85/87 Urban Renewal Area Business corridor. She noted that the timeline for this objective would remain the same as the requested rescinded item and no new funding.

Council Member Rick asked if the signage would be beneficial to the entire city or just the downtown corridor.

Ms. Bailey stated the signage would be beneficial to the entire city because it would promote all city businesses.

Connie Whisenhunt, resident, asked what would be requested of the businesses along the corridor.

Ms. Bailey reported that the businesses would be solicited for feedback on branding and design of the signage.

Council Member Hinton made a motion to approve the change to the strategic plan as recommended, seconded by Mayor Pro Tem Estes. All members voted yes (5-0); the motion carried.

C. Resolution 23-038 A Resolution Of The City Council Of The City Of Fountain, Colorado Authorizing The Ordering In 2023 Of New Police Department Vehicles To Be Delivered In 2024

Joh Lewis Finance Director stated Due to the additional Police Officers hired and to be hired with 2B ballot funds, we will need to purchase or lease additional police vehicles. In addition, some of the older police vehicles are at the end of life and need to be replaced.

To get the best purchase prices for these vehicles, we must order them now in order to receive them by mid-year, 2024. The purchase price for all of these vehicles will be approximately \$700,000. With Council approval of the order, we will include the dollar amount of the purchase in the 2024 proposed budget and 6 of the 12 vehicles ordered will be purchased for additional police officers and therefore be paid for from 2B restricted funds. The remaining 6 vehicles will be replacements for current vehicles and therefore purchased with General Fund revenues.

Mayor Pro Tem Estes verified that funds from the 2B question on public safety can only be spent on public safety requests.

Finance Director Lewis confirmed that the funding from the 2B ballot issue that was passed in 2022, can only be used for public safety and is a restricted fund.

Mayor Pro Tem Estes made a motion to approve Resolution 23-038, seconded by Council Member Hinton. All members voted yes (5-0); the motion carried.

10) City Council Agenda Requests

There were no requests.

11) Announcement of Executive Sessions

City Clerk Huffman requested the following executive sessions:

1. Pursuant to C.R.S. Section 24-6-402(4) for the Purpose of Review, Approval, and Amendment of Executive Session Minutes

- 2. Pursuant to C.R.S. Section 24-6-402(4)(3) For the purpose of determining positions relative to matters that may be subject to negotiations, development strategy for negotiations, and/or instructing negotiators.
- 3. Pursuant to C.R.S. Section 24-6-402(4)(b) for the purpose of receiving legal advice on specific legal questions.

Council Member Hinton made a motion to hold the executive sessions as requested, seconded by Mayor Pro Tem Estes. All members voted yes (5-0); the motion carried.

12)	Adjourn	
There	being no further business, Mayor Thompson	declared the meeting adjourned at 7:32 P.M.
City C	<u> </u>	Mayor



Regular City Council Meeting

Consent Agenda-7C

Police Department SRO Program

September 26, 2023

Summary Information					
Title: RESOLUTION 23-044, A RESOLUTION APPROVING AMENDMENTS TO THE SCHOOL RESOURCE OFFICER (SRO) INTERGOVERNMENTAL AGREEMENT WITH SCHOOL DISTRICT 8.					
Initiator: Mark Cristiani, Police Chief Presenter: Mark Cristiani, Police Chief Legal Review: Yes No Report to Council Summary Overview and List of Attachments: Without additional funding from the city budget, School District #8 has requested 1 additional full time School Resource Officer (Sergeant) position. School District 8 will fund the additional cost to better meet the security					
and safety needs of the students. Previous Action by City Council: IGA Adoption: August 1, 2016 IGA Amended (staffing numbers amended): March 20, 2018 IGA Amended (staffing numbers amended): December 10, 2019 IGA Amended (staffing numbers amended): January 14, 2020					
Attachment: MOU					
Background Information City Council previously approved the current SRO IGA with School District 8.					
Strategic Plan Priority (if applicable): Transportation Infrastructure Telecommunications Technology and Capabilities. Distribution of Public Safety Resources Improve the Availability of Venues Which Support Community Activities					
Recommendation					
Staff recommends approval					
Proposed Motion					
"I move to approve Resolution 23-044, A Resolution Approving Amendments To The SRO Intergovernmental Agreement With School District 8"					





RESOLUTION 23-044

A RESOLUTION APPROVING AMENDMENTS TO THE SCHOOL RESOURCE OFFICER (SRO) INTERGOVERNMENTAL AGREEMENT WITH SCHOOL DISTRICT 8

WHEREAS, the City of Fountain is a large and growing City with the desire to continue to be provide the highest levels of school security and enhanced public safety to our citizens, teachers and students; and

WHEREAS, the City of Fountain must continue to improve our Emergency response and SRO capability at every school in our city; and

WHEREAS, the City of Fountain and School District 8 entered into an Intergovernmental Agreement on August 1, 2016 that was subsequently amended by Resolution 18-015 on March 20, 2018; Resolution 19-068 on December 10, 2019; and Resolution 20-002 on January 14, 2020.

WHEREAS, the City Council desires to continue to provide each child in our city with a safe and secure learning environment.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FOUNTAIN, COLORADO, AS FOLLOWS:

- 1. City Council approves the Chief of Police to formally amend the current IGA to include the 1 additional full time School Resource Office (Sergeant). This additional cost is to be funded by School District 8.
- 2. City Council gives the authority to the City Manager and Police Chief to execute this amendment.

PASSED AND ADOPTED by the City Council of the City of Fountain, Colorado, this 26th day of September, 2023.

	Sharon Thompson, Mayor	
ATTEST:		

INTERGOVERNMENTAL AGREEMENT CONCERNING THE SCHOOL RESOURCE OFFICER PROGRAM

THIS INTERGOVERNMENTAL AGREEMENT (the "Agreement") is made by and between the Fountain Fort Carson School District 8 (the "District") and the City of Fountain Police Department (the "FPD").

RECITALS

WHEREAS, in accordance with C.R.S. § 29-1-203, the District and the FPD have cooperated to establish a program pursuant to which the FPD assigns one or more police officers to function as school resource officers (each an "SRO") at District schools (the "Program"); and

WHEREAS, the SROs serve as positive role models for District students, work in a cooperative, proactive, and problem-solving partnership with District students, staff, and parents to enhance the quality of life in the school community, enforce the laws of the City of Fountain and the State of Colorado, and act as liaisons with Fort Carson Military as appropriate; and

WHEREAS, the goals of the Program are to reduce criminal activity on District property and at District-sponsored events, to improve communications between police officers and the school community, to enhance the safety of the learning environment, and to reduce and prevent delinquency, alcohol and substance abuse, gang involvement and other unlawful or disorderly activities among District students; and

WHEREAS, the District and the FPD wish to continue the Program subject to the terms and conditions of this Agreement.

AGREEMENT

THEREFORE, in consideration of the foregoing recitals incorporated by reference herein, by the mutual promises and covenants herein contained, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the District and the FPD hereby agree as follows:

- 1. <u>Scope of Services</u>. The FPD shall assign FPD police officers to serve as SROs as follows: (1) SRO district-wide that supervises the SRO Unit (3) SROs to Fountain Fort Carson High School, (2) SRO to Fountain Middle School, one (1) SRO to Welte Education Center, one (1) SRO to each District elementary schools located in Fountain. (1) SRO will be hired, once training is completed they will be added as a float officer to support all schools and will help prepare transition to Fort Carson when approved.
- 2. Once the contract between Fountain Police Department, Fort Carson Army Base and School District 8 is completed, the Fountain Police Department will add 1 SRO to be hired the first half of the school year. Once the officer completes Field and SRO training will be placed in one of the

schools on Fort Carson. In January 2024 we will hire 4 additional officers to fill the spot of the promoted officer and all the district 8 schools on Fort Carson. If the contract is not signed and agreed upon no additional officers will be added to this MOU. <u>Duties</u>. The duties of each SRO shall include, but not be limited to, the duties set forth on Exhibit A, attached hereto and incorporated herein.

- 3. <u>Term.</u> Subject to budgeting and appropriation by the District and the FPD in future fiscal years or earlier termination as provided herein, the term of this Agreement will be from July 1, 2023, through June 30, 2024. Thereafter, the Agreement may be continued for successive one-year terms by the District giving written notice to the FPD on or before May 1 of the then-current year.
- 4. <u>Employment</u>. At all times during the term of this Agreement, the SROs shall be regular employees of the FPD.
- 5. <u>Relationship of the Parties.</u> Nothing contained in this Agreement is intended to or shall be construed in any way as establishing the relationship of co-partners or a joint venture between the District and the FPD or as construing the District, its officers, agents, volunteers and employees as agents of the FPD. The District shall not represent that the SROs are employees or agents of the District in any capacity. The SROs shall not represent that they are employees or agents of the District in any capacity.

Salary, Benefits, and Payment. The SROs shall receive their salary and any employee benefits from the FPD as well as such supplies and equipment as are normally issued by the FPD. In consideration for hiring and providing the SROs, the District will pay to the FPD the base program amount of \$1,005,383.73, plus overtime payments incurred by the FPD for SRO services provided under this Agreement. The District shall make two equal installment payments on November 1st, 2023 and January 1st, 2024. The January payment will be billed to the district in December, 2023. The FPD shall invoice District for overtime payments, if any, on a quarterly basis. This amount is based on the current 11 SRO's for the district. (1) new officer to be hired first half of the year estimated additional salary is \$85,320.54. January of 2024 the additional 4 officers will be hired and their estimated salary's will be an additional \$165,357.44. We will not have the exact estimate until the officers are hired and based on their experience and benefit packages will determine their total salary costs.

- 6. <u>Early Termination</u>. This Agreement may be terminated by either party upon sixty (60) days' prior written notice to the other party.
- 7. <u>Supervision</u>. The SROs shall be subject to the FPD's supervision and chain of command and to the policies, procedures, rules, regulations, directives, written evaluations, and orders of the FPD. The SROs will also comply with the policies and regulations of the District, to the extent that such policies and regulations are not in conflict with those of the FPD or with other applicable state or federal laws. Although the SROs will work closely with school administrators and faculty to determine the most effective use of the SRO time and expertise, neither shall be subject to supervision or direction by the District. The Chief of Police will accept and give due consideration to input from the District's administrators in connection with the evaluation of the SROs by the Fountain Police

Department.

8. <u>Dismissal of SROs; Replacement; Reassignment</u>. In the event the school administrator of the school to which an SRO is assigned believes that the particular SRO is not effectively performing his/her duties and responsibilities, the administrator should first speak with the SRO to clearly outline the responsibilities and expectations of each. Should the school administrator continue to be dissatisfied with the performance of the SRO, the school administrator should contact the SRO Lieutenant to seek resolution. The SRO Lieutenant or designee shall handle any concerns or complaints according to Fountain Police Department policy. The Fountain Police Department at any time may dismiss, replace or reassign an SRO based upon department rules, regulations, and/or department directives, when it is in the best interests of the Fountain Police Department, the District, and/or the community, or at the request of the affected SRO.

9. <u>Duty Hours</u>.

- a. Regular School Session. SROs shall be assigned to the schools on a full-time basis during those hours that the schools are in regular session. The primary purpose of the Program is to provide services during normal school hours. However, because it is sometimes desirable to have SROs attend school activities conducted outside of normal school hours, the principal(s) of the assigned school(s), the assigned SRO, and the SRO Lieutenant may agree to adjust any of the SRO's working hours. However, an SRO cumulative hour worked during a work week (including non-Program duties and any paid leave time) may not exceed (forty-five) hours without the prior approval of the SRO Lieutenant.
- b. Non-Attendance. SROs are generally expected to work during the hours school is in session and coordinate their schedules with the school principal or his/her designee, and the SRO Lieutenant. However, in the event of an emergency situation, staffing shortage or necessary training, as determined by the FPD, SROs shall not be required to attend during such hours. The SRO shall inform the principal or principal's designee when the officer will not be in attendance on any school day for any reason.
- c. School Holidays, Teacher In-Service, Breaks and Summer Vacation. The FPD shall assign duties to SROs during school holidays, teacher in-service days, breaks, and summer vacation which duties may include general law enforcement duties or training and may or may not relate to participation in the Program. The SROs may attend school or District in-service training which apply to SRO duties and responsibilities as recommended by school administrators or central administrators.
- 10. <u>District Policy</u>, Regulations and <u>Guidelines</u>. The SROs shall be familiar with District policy, regulations and guidelines related to safety and student conduct and discipline issues, including the District's Code of Conduct (collectively, "District Policy"). The SROs may assist in enforcing District Policy, but shall not take into physical custody any student who has only violated District Policy. It shall be understood and agreed that SROs, as law enforcement officers, can only detain or take into physical custody a student where there is reasonable suspicion or probable cause that such student has

committed a criminal offense or other legal and lawful custodial purposes. The SROs shall not be used for regularly assigned lunchroom duties, hall monitoring or other monitoring duties. If there is a problem area, the SROs may assist the school until the problem is resolved.

- 11. <u>Information-Sharing; Confidentiality</u>. The parties will work together to share information as permitted by law. SROs shall maintain the confidentiality of District information in accordance Titles 19, 22, and 24 of the Colorado Revised Statutes, as well as the Family Educational Rights and Privacy Act and its implementing regulations.
 - a) In accordance with 34 CCR 99.36, the School Resource Officer Lieutenant and Sergeant(s) may access Infinite Campus through a District-assigned login and password to obtain personally identifiable information from one or more education records of a student in connection with an emergency if knowledge of the information is necessary to protect the health or safety of the student or other individuals. For purposes of this provision, an "emergency" means an articulable and significant threat to the health or safety of a student or other individuals. For each access to Infinite Campus pursuant to this provision, the Lieutenant and Sergeant(s) shall record the date and time of access and the articulable and significant threat to the health or safety of a student or other individuals that formed the basis for the access. Fountain Police Department shall provide such record to the School District within three (3) business days of the access date.
- 12. <u>Facilities and Equipment</u>. Each SRO shall have an office in his/her assigned school to conduct matters of confidential business and shall be provided access to records which are deemed necessary by the District. The location and specifications of all offices shall be designated and approved by the school administrators. The District shall also provide for the use of each SRO a desk and other necessary office furniture, a computer and a printer.
- 13. <u>Chain of Command</u>. The SROs shall be subject to the FPD's supervision and chain of command and to the policies, procedures, rules, regulations, directives, written evaluations, and orders of the FPD and the Chief of Police. The SROs shall also comply with the policies and regulations of the District, to the extent that such policies and regulations are not in conflict with those of the FPD or with other applicable state or federal laws. Although the SROs will work closely with school administrators and faculty to determine the most effective use of the SROs time and expertise, the SROs shall not be subject to supervision or direction by the District. The FPD will accept and give due consideration to input from the District's administrators in connection with the evaluation of the SROs by the FPD.
- 14. <u>Joint Committee</u>; Party Representatives. The parties shall create a joint committee composed of their respective representatives, which will make recommendations for the SRO positions to the Chief of Police. Each party will designate a representative who will serve as the point of contact for the other party with respect to matters arising under this Agreement.
 - 15. <u>Appropriations</u>. The obligations of each party under this Agreement payable after its

respective current fiscal year are contingent upon adequate funds for that purpose being budgeted, appropriated and otherwise made available.

16. <u>Notices</u>. Any and all notices or any other communication herein required or permitted shall be deemed to have been given when personally delivered or deposited in the United States Postal Service as regular mail, postage prepaid, and addressed as follows or to such other person or address as a party may designate in writing to the other party:

To the District: Superintendent of Schools

Fountain Fort Carson School District 8

10665 Jimmy Camp Road Fountain, Colorado 80817

To the FPD: Chief of Police

Fountain Police Department

222 N. Santa Fe Ave. Fountain, CO 80817

- 17. <u>Good Faith</u>. The parties, their agents, and employees agree to cooperate in good faith in fulfilling the terms of this Agreement. The parties agree that they will attempt to resolve any disputes concerning the interpretation of this Agreement and unforeseen questions and difficulties which may arise in implementing the Agreement by good faith negotiations before resorting to termination of this Agreement and/or litigation.
- 18. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement of the parties hereto and supersedes all prior negotiations, representations or agreements, either written or oral. This agreement may be amended, modified or changed, in whole or in part, only by written agreement approved and signed by each party.
- 19. <u>Non-assignment</u>. This Agreement and each and every covenant herein, shall not be capable of assignment except with the prior consent of both parties.

<u>1No Third Party Beneficiaries</u>. This Agreement shall not be construed as or deemed to be an agreement for the benefit of any third party; and no third party shall have any right of action hereunder for any cause whatsoever.

<u>Counterparts</u>. This Agreement may be signed in counterparts, and each counterpart shall be deemed an original, and all the counterparts taken as a whole shall constitute one and the same instrument.

[SIGNATURE PAGE FOLLOWS ON NEXT PAGE]

set forth below.			
CITY OF FOUNTAIN			

IN WITNESS WHEREOF, the District and the FPD have executed this Agreement as of the dates

CITY OF FOUNTAIN POLICE DEPARTMENT

Mark A. Cristiani 8/31/23

Mark Cristiani Chief of Police

Scott Trainer City Manager

FOUNTAIN FORT CARSON SCHOOL DISTRICT 8

Joanne Vergunst, FFC8 Digitally signed by Joanne Vergunst, FFC8 Asst. Supt. Business

Asst. Supt. Business

Date: 2023.09.06 08:52:23 -06'00'

Joanne Vergunst Assistant Superintendent

EXHIBIT A

SCHOOL RESOURCE OFFICER DUTIES

The SRO's duties will include, but not be limited to, the following:

To be an extension of the principal's office for assignments consistent with this agreement.

To be a visible, active law enforcement figure on campus dealing with law enforcement matters and school code violations originating on the assigned campus. As to school code violations, the SRO will take the student to the principal's office for discipline to be meted out by school officials.

To act as the designee of the campus administration staff in maintaining the assigned campus to provide a safe environment as to law enforcement matters and school code violations. This includes building(s), grounds, parking lot(s), lockers and other public-school property. As to school code or school discipline violations that is not criminal or violent, if witnessed or observed, the SRO will take the student to the school administration office for discipline to be dealt with by the Schools administrative staff.

To provide a classroom resource for law education using District approved materials upon request.

To be a resource for students which will enable them to be associated with a law enforcement figure and role model in the students' environment.

To make appearances before, parent groups, and other groups associated with the schools and as a speaker on a variety of requested topics, particularly drug and alcohol abuse, upon school or district administrator request.

To document activities of all SROs on and off campus and as a compiler of a monthly report to be provided to the Police Department and to the District representative.

It will be the responsibility of the SRO to report all crimes originating on campus. Information on cases that are worked off-campus by the Police Department or other agencies involving students on a campus served by an SRO will be provided to the SRO, but the SRO will not normally be actively involved in off-campus investigation(s).

The SRO will share information with the administrator or District representative about persons and conditions that pertain to campus safety and security concerns.

The SRO will be familiar with community agencies, such as mental health clinics, drug treatment centers, etc., that offer assistance to dependency- and delinquency-prone youths and their families. Referrals will be made when necessary.

The SRO and the school administration staff will develop plans and strategies to prevent and/or minimize dangerous situations which might result in student's unrest.

The SRO will perform a variety of professional and technical police work providing for protection of life, safety, health, welfare and property within, upon and surrounding the school including the enforcement of local, state and federal statutes and ordinances. This enforcement will be in accordance with Fountain Police Department Policies and Procedures.

The SRO will coordinate all of his/her activities with the school administration and staff members concerned and will seek permission, guidance, and advice prior to enacting any programs within the school.

The SRO may be asked to provide school/community wide crime prevention presentations that include, but are not limited to:

Drugs and the law – Adult and juvenile;
Alcohol and the law – Adult and juvenile;
Sexual assault prevention;
Safety programs – Adult and juvenile;
Assistance in other crime prevention programs as assigned.

The SROs will wear approved department uniform, with appropriate logos, name badges, the type of school activity or program, and the requests of the school and/or police department. The Chief of Police and the District Representative shall jointly set expectations and resolve any disputes in this area.

The SROs will wear their department authorized duty weapons in accordance with department policy. School will provide location for department purchased rifle safes in all in town D8 School buildings. SRO will be responsible to secure and transport department authorized rifle weekly.

Attend municipal court, juvenile court, and/or other court hearings arising from and/or out of their assignment as an SRO.

Assist school administrators, staff, and faculty in developing emergency procedures and emergency management plans to include prevention and/or minimization of dangerous situations. District Threat Assessments, Safety Plans, Suicide Risk Assessments, and Crisis Plans may be included at the discretion of the building administrator.

EXHIBIT B

SRO ASSIGNMENT 2023-2024

SRO's will be assigned to facilities and times listed below:

School		Officer	Day	Time
TOWN				
TOWN				
District-wide	Lt. Tar	a Mallett	Monday-Friday	0730-1630
		(719)413-9686		
FFCHS	Sgt. Ma	att Sanchez	Monday–Friday	07:00 - 16:00
		(719) 367-4483		
FFCHS	K9 Of	ficer Paige Ryder	Monday-Friday	0700-1600
		(719) 394-6514	•	
Fort Carson	Sgt. Ch	narles Stage	Monday-Friday	0700-1600
	υ	(719) 225-6289	3	
FMS	K9 Off	icer Melissa Warden	Monday-Friday	0730-1630
		(719) 306-7810	<i>yy</i>	
FMS	Officer	Josh Vise	Monday-Friday	0730-1630
11110	0111001	(719) 248-1343	Title Tau	0750 1050
Welte	Officer	Jon Tatum	Monday-Friday	0700-1600
vv Citc	Officer	(719) 306-7665	Wionday Tilday	0700 1000
Fagleside Fler	mantary	Officer Craig Morris	Monday - Friday	0700-1600
Lagicside Liei	incintal y	(719) 225-3346	Monday - Maday	0700-1000
Landahl Elama		\ /	Manday Eniday	0700 1600
Jordahl Eleme	entary	Cpl. Don Klinge	Monday-Friday	0700-1600
N		(719) 726-1354	M 1 D'1	0.620 1.520
Mesa Elementary		Officer Geri Reble	Monday-Friday	0630-1530
		(719) 229-2909		
Aragon Eleme	entary	Officer Matt Hondorf	Monday-Friday	0630-1530
		(719) 352-5228		
Float All Scho	ools	Officer Michael Buck	Monday-Friday	0730-1630



Regular City Council Meeting

New Business -9A

Items removed from Consent Agenda

September 26, 2023

Summary Information				
<u>Title:</u>				
CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA				
Initiator: City Clerk				
Presenter: City Clerk Council Information				
Legal Review: Yes No Report to Council				
Summary Overview and List of Attachments:				
Any Items removed from the Consent agenda for further discussion shall be heard under this item.				
Previous Action by City Council:				
- Terrous Fredom by enty estations				
Attachment:				
Background Information				
Strategic Plan Priority (if applicable):				
Facilitate responsible development, building reasonable capacity to meet future community needs.				
Diversify city financial resources and invest. Provide reliable access to public safety services.				
Improve the quality and availability of parks and recreation opportunities				
Improve the quality and availability of parks and recreation opportunities				
Recommendation				
Staff recommendations				
Proposed Motion				
"I move to approve"				
Thiote to approve				



Regular City Council Meeting

New Business-9B

Mesa Ridge Metropolitan Districts Nos. 3-5 Service Plan

September 26, 2023

Summary Information						
<u>Title:</u>						
PUBLIC HEARING AND RESOLUTION 23-039, A RESOLUTION APPROVING A SERVICE PLAN FOR THE MESA						
RIDGE METROPOLITAN DISTRICT NOS. 3-5.						
Initiator: Kristy Martinez, AICP Planning Manager	Council Action					
Presenter: Kristy Martinez, AICP Planning Manager	Council Information					
Legal Review: Yes No	Report to Council					
Summary Overview and List of Attachments: This resolution considers approval of a service plan Mesa Ridge						
Metropolitan Districts Nos. 3-5.						
Attachments:						
Resolution 23-039						
Mesa Ridge Metropolitan District Nos. 3-5 Service Plan						
Certificate Concerning Notices of Public Hearing on Service Plan						
Declare and lefe weather						

Background Information

The proposed Mesa Ridge Metropolitan District Nos. 3-5 (the "Districts") would be used to finance local public improvements and provide ongoing operations and maintenance functions for what is planned to be a residential and commercial development known as Mesa Ridge. The Districts are generally located southwest of the intersection of Marksheffel Road and Mesa Ridge Parkway and encompass approximately 471 acres. The Districts will include approximately 1,825 residential units and approximately 21 acres of commercial land. District Nos. 3 and 4 will be residential and District No. 5 will be commercial.

The maximum aggregate mill levy for the residential will be 45 mills (a maximum of 35 mills for debt and 15 mill for operations and maintenance). The maximum aggregate mill level for the commercial district will be 60 mills (a maximum of 50 mills for debt and 15 mills for operations and maintenance).

The maximum debt authorized to be issued by the Districts will be limited to \$65,000,000. District No. 3 anticipates issuing approximately \$5.1 million in debt in December 2026; District No. 4 anticipates issuing approximately \$2.9 million in debt in December 2036 and District No. 5 (commercial) anticipates issuing approximately \$9.81 in debt in December 2026. All debt must be fully discharged no later than 40 years from the date each District issues debt.

The Districts intends to be organized for the purpose of financing certain public improvements and amenities needed for the Development such as water, wastewater, street improvements, park and recreation, drainage and landscaping. This area is serviced by the Widefield Water and Sanitation District. The Widefield Water and Sanitation District has committed as part of the Overall Development Plan approval (approved by City Council on March 28, 2023) to have sufficient water and sewer capacity to serve this development.

All mill levies from the creation of the new Districts will be from future residential and commercial development. The formation of these Districts will not impact the existing residential units which are within the boundaries of the Mesa Ridge Metropolitan District No. 2. However, a significant portion of the District Boundaries is within the Mesa Ridge Metropolitan District No. 1 and subject to contractual obligations to fund the design, construction, operation, and maintenance of the Cross Creek Regional Park and the Hale Reservoir. Before the Districts collectively or separately impose a property tax mill levy, issue debt, establish rates, fees, tolls, or

charges or commence any activity with respect to the construction of Public Improvements, the Districts shall enter into an intergovernmental agreement that allocates an appropriate share of the cost for the design, construction, operation and maintenance of the Hall Reservoir and the Cross Creek Regional Park to the Districts and provide a mechanism for funding said costs.

<u>Statutory Findings</u>: The amended and restated service plan complies with the findings as required by C.R.S. §32-1-203, as amended as follows:

- 1. There is sufficient existing and projected need for organized service in the area to be served by the District;
- 2. The existing service in the area to be served by the District is inadequate for present and projected needs:
- 3. The District is capable of providing economical and sufficient service to the area within its proposed boundaries;
- 4. The area to be included in the District does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis;
- 5. Adequate service are not, and will not be, available to the area through the City or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;
- 6. The facility and service standards of the District are compatible with the facility and service standards of the City;
- 7. The Service Plan is in substantial compliance with the City master plan;
- 8. The proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and
- 9. The creation of the District was and continues to be in the best interests of the area proposed to be served.

<u>Required Notice</u>: Notice of this public hearing was provided to the petitioner, the governing body of any existing municipality or any special district within a three mile radius of the District. Additionally, a notice of the public hearing was published in *The Transcript* and mailed to the property owners within the District boundaries no more than thirty days and no less than twenty days prior to the public hearing date.

Strategic Plan Priority	/ (it appl	icabl	e):
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December of detice
Improve the quality and availability of parks and recreation opportunities
Provide reliable access to public safety services.
Diversify city financial resources and invest.
Facilitate responsible development, building reasonable capacity to meet future community needs.

Recommendation

Staff would recommend **conditional approval** of Resolution 23-039, conditionally approving the Mesa Ridge Metropolitan District Nos. 3-5 service plan subject to the condition that any resolution or order adopted by the Mesa Ridge Metropolitan Districts Nos. 1 and 2 excluding territory that will become part of Mesa Ridge metropolitan Districts Nos. 3-5 include a provision that the exclusion will not become effective until such time as Mesa Ridge Metropolitan Districts Nos. 1 and 2, Cross Creek Metropolitan District, and the City have entered into one or more intergovernmental agreements that are acceptable to the City and that allocate an appropriate share of the cost for the design, construction, operation and maintenance of the Hale Reservoir and the Cross Creek Regional Park to Mesa Ridge Metropolitan District Nos. 3-5 and provide a mechanism for funding said costs.

Proposed Motion

Motion to conditionally approve Resolution 23-039, approving a service plan for the Mesa Ridge Metropolitan District Nos. 3-5 subject to Staff recommendation.

City Council may also approve or deny the Mesa Ridge Metropolitan District Nos. 3-5 service plan.





RESOLUTON 23-039

A RESOLUTION APPROVING THE SERVICE PLAN FOR MESA RIDGE METROPOLITAN DISTRICT NOS. 3-5 AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH

WHEREAS, The City of Fountain, County of El Paso, State of Colorado (the "City") is a political subdivision of the State, a body of corporate and politic, and home-rule city pursuant to Article XX of the State Constitution; and

WHEREAS, pursuant to C.R.S §32-1-204.5, as amended, provides that no special district shall be organized within a municipality except upon adoption of a resolution approved or conditionally approving the Service Plan of a proposed special district; and

WHEREAS, a copy of the proposed Service Plan is attached to this Resolution is incorporated herein by reference; and

WHEREAS, pursuant to the provisions of Title 32, Article 1, C.R.S., as amended (the "Special District Act"), the City Council held a public hearing on the Service Plan on September 26, 2023; and

WHEREAS, notice of the hearing before the City Council was duly published in *The Transcript*, a newspaper of general circulation within the City, on September 6, 2023; and

WHEREAS, notice of the hearing before the City Council was also sent to property owners within the District boundaries and governmental entities within a three miles radius of the proposed Mesa Ridge Metropolitan Districts Nos. 3-5, which governmental entities have imposed a mill levy, in accordance with the notice requirements of the Special District Act §31-1-204(1) and (1.5) and §31-1-202(1)(a); and

WHEREAS, the City Council has considered the documents submitted by the Petitioner, including the proposed Service Plan, and has considered all other testimony and other relevant evidence presented at the hearing; and

WHEREAS, based on the evidence presented, the City Council finds that the Service Plan should be conditionally approved.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Fountain, Colorado, as follows:

1. The City Council hereby determines that all of the requirements of Title 32, Article 1 Part 2, C.R.S., as amended, and of the City relating to the filing of the Service Plan have been fulfilled and that notice of the hearing was given in the time and manner required by law.

- 2. The proposed Service Plan, attached to this Resolution dated September 26, 2023 is hereby conditionally approved subject to any resolution or order adopted by the Mesa Ridge Metropolitan Districts Nos. 1 and 2 excluding territory that will become part of Mesa Ridge metropolitan Districts Nos. 3-5 include a provision that the exclusion will not become effective until such time as Mesa Ridge Metropolitan Districts Nos. 1 and 2, Cross Creek Metropolitan District, and the City have entered into one or more intergovernmental agreements that are acceptable to the City and that allocate an appropriate share of the cost for the design, construction, operation and maintenance of the Hale Reservoir and the Cross Creek Regional Park to Mesa Ridge Metropolitan District Nos. 3-5 and provide a mechanism for funding said costs.
- 3. This Resolution shall be filed in the records of the City and a certified copy thereof submitted to the Districts.
- 4. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining issues of this Resolution.
- 5. This Resolution shall take effect upon its approval by the City Council.

Done this 26 th of September 2023.	
	Sharan Thompson, Mayor
A TOTAL OF	Sharon Thompson, Mayor
ATTEST:	
Silvia Huffman, City Clerk	

SERVICE PLAN FOR MESA RIDGE METROPOLITAN DISTRICT NOS. 3-5 CITY OF FOUNTAIN, COLORADO

SPENCER FANE LLP 1700 LINCOLN STREET, SUITE 2000 DENVER, COLORADO 80203

[DATE]
[APPROVAL DATE (ON FINAL SERVICE PLAN)]

ORGANIZERS AND CONSULTANTS

This Service Plan has been prepared by the Organizers and the following participating consultants:

Organizer	District Counsel
Norwood Development Group	Spencer Fane LLP
Attn: Delroy Johnson	Attn: Russell Dykstra
111 S. Tejon Street, Suite 222	1700 Lincoln Street, Suite 2000
Colorado Springs, CO 80903	Denver, CO 80203
Phone: 719-593-2600	Phone: 303-839-3800
Email: djohnson@norwood.dev	Email: rdykstra@spencerfane.com
Financial Advisor	Engineer
RBC Capital Markets	Norwood Development Group
Attn: Tom Wendelin	Attn: Delroy Johnson
1801 California Street, Suite 3850	111 S. Tejon Street, Suite 222
Denver, CO 80202	Colorado Springs, CO 80903
Phone: 303-595-1211	Phone: 719-593-2600
Email: tom.wendelin@rbccm.com	Email: Djohnson@norwood.dev

EXECUTIVE SUMMARY

This service plan is for the Mesa Ridge Metropolitan District Nos. 3-5 (collectively, the "Districts"), which will serve the public improvement needs of Mesa Ridge. The Districts are generally located southwest of the intersection of S. Marksheffel Road and Mesa Ridge Parkway and contain approximately 471.3 acres. The Districts will include approximately 1,825 residential units and 165,000 square feet of commercial space. It is anticipated that District Nos. 3 and 4 will include residential development and District No. 5 will only have commercial development.

The Districts will have a multiple district structure. This structure includes three districts to allow for the provision of public improvements according to the phasing and pace of development, as well as to promote equitable allocation of costs among the properties within the boundaries of the Districts.

The Districts shall be authorized to provide the following services including but not limited to fire protection, mosquito control, parks and recreation, safety protection, sanitation, solid waste disposal facilities or collection and transportation of solid waste, street improvements, television relay and translation, and water and other services described in C.R.S. §§ 32-1-1001 and 1004, as amended, and subject to the limitations in this Service Plan.

The total authorized debt limit for the Districts shall be \$65,000,000. Mesa Ridge Metropolitan District No. 3 anticipates the issuance of an initial series of bonds in the amount of \$5,100,000 on December 1, 2026. The initial debt service mill levy will be 35 mills, with a Maximum Debt Mill Levy of 35 mills. The initial operations and maintenance mill levy will be 10 mills, with a Maximum Operations and Maintenance Mill Levy of 15 mills. The aggregate initial mill levy for District No. 3 will be 45 mills, with a Maximum Aggregate Mill Levy of 45 mills. At buildout, District No. 3's assessed value will be approximately \$34,362,795.

Mesa Ridge Metropolitan District No. 4 anticipates the issuance of an initial series of bonds in the amount of \$2,900,000 on December 1, 2036. The initial debt service mill levy will be 35 mills, with a Maximum Debt Mill Levy of 35 mills. The initial operations and maintenance mill levy will be 10 mills, with a Maximum Operations and Maintenance Mill Levy of 15 mills. The aggregate initial mill levy for District No. 4 will be 45 mills, with a Maximum Aggregate Mill Levy of 45 mills. At buildout, District No. 4's assessed value will be approximately \$48,775,473.

Mesa Ridge Metropolitan District No. 5 anticipates the issuance of an initial series of bonds in the amount of \$9,815,000 on December 1, 2026. The initial debt service mill levy will be 50 mills, with a Maximum Debt Mill Levy of 50 mills. The initial operations and maintenance mill levy will be 10 mills, with a Maximum Operations and Maintenance Mill Levy of 15 mills. The aggregate initial mill levy for the District will be 60 mills, with a Maximum Aggregate Mill Levy of 60 mills. At buildout, District No. 5's assessed value will be approximately \$13,456,186.

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EXHIBITS

EXHIBIT A – Legal Descriptions

EXHIBIT B – Vicinity Map

EXHIBIT C – Initial District Boundary Map

EXHIBIT D – Preliminary Engineering Survey

EXHIBIT E – Map Depicting Public Improvements

EXHIBIT F – Financial Plan

I. INTRODUCTION

This Service Plan (the "Service Plan") for the Mesa Ridge Metropolitan District Nos. 3-5 (collectively, the "Districts") is for Title 32 metropolitan districts organized to serve the public improvement needs of the Mesa Ridge development ("Development"). The Districts consist of approximately 471.3 acres and are generally located southwest of the intersection of S. Marksheffel Road and Mesa Ridge Parkway as depicted on the Vicinity Map attached hereto as **Exhibit B**.

Pursuant to the requirements of the Special District Control Act, C.R.S. § 32-1201, *et seq.*, as amended, and the Special District Service Plan Approval Policies and Procedures of the City of Fountain ("City"), the following items are included in the Service Plan:

- 1. A description of the powers granted to and services to be provided by the Districts;
- 2. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the Districts are compatible with the facility and service standards of the City and any other governmental entity that are interested parties;
- 3. A general written description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial indebtedness and estimated maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the Districts;
- 4. A legal description and map of the Districts' boundaries and an estimate of population and valuation for assessment of the Districts;
- 5. A summary of the estimated costs of the improvements to be financed and acquired or constructed by the Districts;
- 6. A preliminary engineering and architectural survey showing how the improvements and services are to be provided;
- 7. A financial plan showing how District improvements and services are to be financed, including the operating revenue derived from property taxes for the first budget year of the Districts;
- 8. Information demonstrating substantial compliance with the City's Comprehensive Development Plan, and any amendments thereto, and any duly adopted county, regional, or state long range water quality management plan for the area;

- 9. A description of any operation, capital improvement, or other funding or reimbursement agreement(s), which it is contemplated the Districts will enter into, together with a copy of the proposed form of agreement(s) that will be used;
- 10. A description of any arrangement or intergovernmental agreement, which it is contemplated the Districts will enter into with any other governmental entity with regard to the financing and/or provision of public services or improvements, together with a copy of the proposed form of agreement(s) to be used.

A. Purpose and Intent.

The Districts are intended to be independent units of local government, separate and distinct from the City. Except as may be otherwise provided for by State or local law or this Service Plan, the Districts' activities are subject to review by the City only as specifically required herein or insofar as such activities materially deviate from the requirements of this Service Plan. The purpose of the Districts is to provide certain public services and Public Improvements for the Development. The Districts initially will finance and oversee the construction of all or a part of such Public Improvements. The Districts thereafter will operate, maintain, repair and replace the Public Improvements except for such Public Improvements that, upon satisfactory completion, are transferred to the City or other governmental entity.

B. Need for the Districts.

There is no governmental entity, including the City, located in the immediate vicinity of the Districts that considers it desirable, feasible or practical to undertake the planning, design, financing, construction, installation, operation, and maintenance of the Public Improvements that will serve the Development. Formation of the Districts is therefore necessary in order for the Public Improvements to be provided in an economic manner.

C. District Framework.

The Districts will have a multiple district structure. This structure includes three districts to allow for the provision of public improvements according to the phasing and pace of development, as well as to promote equitable allocation of costs among the properties within the boundaries of the Districts. Each District will be authorized to provide improvements and services, including but not limited to acquisition of completed improvements, to the property within and without their respective legal boundaries, as they may be amended from time to time. Debt may be issued by the Districts as appropriate to deliver the improvements and services to the property within the Development. Due to the relationship between the Districts and the Development as a whole, various agreements are expected to be executed by one or more of the Districts clarifying the respective responsibilities and the nature of the functions and services to be provided by each District. The agreements will be designed to help assure the orderly development of essential services and facilities resulting in a community that is aesthetic and an economic asset to the City.

<u>D.</u> <u>Objective of the City Regarding Districts' Service Plan.</u>

The City's objective in approving the Service Plan is to authorize the Districts to provide for the planning, design, acquisition, construction, installation, operation, maintenance, repair and replacement of the Public Improvements. With respect to the planning, design, acquisition and initial construction and installation of the Public Improvements, the City's objective in approving the Service Plan is to permit the same to be financed through the issuance of Debt by the Districts. All Debt is expected to be repaid by taxes imposed and collected by the Districts at a property tax mill levy rate no higher than the Maximum Debt Mill Levy. Debt which is issued within the Maximum Debt Mill Levy and other parameters (as further described in the Financial Plan) will insulate property owners from excessive tax burdens to support servicing of the Debt and will result in a timely and reasonable discharge of the Debt. Under no circumstances is the City financially responsible for the Debt or any other District activities.

With respect to the operation, maintenance, repair and replacement of the Public Improvements, the City's objective in approving the Service Plan is to permit the same to be financed in whole or in part through property tax revenues to be imposed through an operation and maintenance mill levy, as more particularly described in Section VIII of the Service Plan.

This Service Plan is intended to establish a limited purpose for the Districts with explicit financial constraints that are not to be violated under any circumstances. The primary purpose is to provide for the Public Improvements associated with the Development and those regional improvements necessitated by the Development. The Districts are expected to fund ongoing operation and maintenance activities with respect to those Public Improvements that will remain the property of the Districts. In no case shall the mill levy imposed by the Districts for Debt service and operation and maintenance functions, however, exceed the Maximum Aggregate Mill Levy.

This Service Plan is also intended to facilitate the dissolution of the Districts, if the City determines that the Districts are unnecessarily duplicating facilities or services within the City. If the City, for whatever reason, should request that the Districts dissolve, the Districts' Boards of Directors shall, to the fullest extent practical, comply with such request. Further, the Districts shall dissolve at the request of the City if the City or some other public entity will continue the Districts' services and facilities and the other requirements for dissolution as set forth in the Act are satisfied.

No Debt shall be issued by the Districts having a maturity of greater than thirty (30) years ("Maximum Maturity"). Further, except as provided in Section VIII(G), all Debt issued by each District pursuant to this Service Plan shall be fully discharged or defeased no later than forty (40) years from the date each District issues Debt. The City intends, to the fullest extent possible that, as a result of the formation and operation of the Districts, no taxable property bears a tax burden imposed by any District that is greater than the Maximum Aggregate Mill Levy attributable

to the imposing District, even under bankruptcy or other unusual situations. The costs of Public Improvements that cannot be funded within these parameters are not costs to be paid by the Districts.

II. <u>DEFINITIONS</u>

In this Service Plan, the following terms shall have the meanings indicated below, unless the context clearly requires otherwise:

Act: means the Special District Act, Article 1 of Title 32 of the Colorado Revised Statutes.

Boards: means the boards of directors of the Districts.

<u>Bond, Bonds or Debt</u>: means any bond, note, debenture, contract or other multiyear financial obligation of a District.

City: means the City of Fountain, Colorado.

<u>City Council</u>: means the City Council of the City.

<u>Control Act</u>: means part 2 of Title 32 (the "Act") which outlines review procedures for Service Plans for a special district.

<u>Developer</u>: means the owner of the property that is being developed and which will receive public services and facilities from the Districts.

Development: means the development or property commonly referred to as Mesa Ridge.

<u>District</u>: means the Mesa Ridge Metropolitan District No. 3, Mesa Ridge Metropolitan District No. 4, and Mesa Ridge Metropolitan District No. 5, individually.

<u>District No. 3</u>: means the Mesa Ridge Metropolitan District No. 3.

<u>District No. 4</u>: means the Mesa Ridge Metropolitan District No. 4.

District No. 5: means the Mesa Ridge Metropolitan District No. 5.

<u>Districts</u>: means the Mesa Ridge Metropolitan District No. 3, Mesa Ridge Metropolitan District No. 4, and Mesa Ridge Metropolitan District No. 5, collectively.

<u>District Boundaries</u>: means the boundaries of the area described in the legal descriptions attached hereto as **Exhibit A**.

<u>District Boundary Map</u>: means the map attached hereto as **Exhibit C** showing the initial boundaries of each District.

<u>Financial Advisor</u>: means a consultant that: (1) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (2) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place or a financial consultant who has prepared financial plans for more than 20 special district bond issues; and (3) is not an officer or employee of the Districts or the Developer of the Project and has not otherwise been engaged to provide services in connection with the transaction related to the applicable Debt. The City may, in its discretion, waive some or all of the requirements that must otherwise be satisfied to comply with the definition of Financial Advisor as set forth herein.

<u>Financial Plan</u>: means the Financial Plan described in Section VIII and attached as **Exhibit F**, which describes: (a) how the Public Improvements are to be financed; (b) how the Debt is expected to be incurred and repaid; and (c) the estimated operating revenue derived from property taxes for the first and subsequent budget years.

<u>Fountain Municipal Code</u>: means the City of Fountain Municipal Code and any regulations, rules, standards, specifications, or policies promulgated thereunder, as the same may be amended from time to time.

General Obligation Bond: means bonds or other obligations the payment of which is backed by a District's obligation to impose an ad valorem property tax mill levy.

<u>Map Depicting Public Improvements</u>: means the map or maps attached hereto as **Exhibit E**, showing the approximate location(s) of the Public Improvements listed in the Preliminary Engineering Survey.

<u>Maximum Aggregate Mill Levy</u>: means the combination of the Maximum Debt Levy and the Maximum Operations and Maintenance Mill Levy as set forth in Section VIII below.

<u>Maximum Debt Authorization</u>: means the maximum Debt the Districts are collectively permitted to issue, pursuant to this Service Plan even though a greater amount of Debt may have been voted.

<u>Maximum Debt Mill Levy</u>: means the maximum mill levy each District is permitted to impose upon taxable property within the respective District for payment of Debt as set forth in Section VIII below.

<u>Maximum Operations and Maintenance Mill Levy</u>: means the maximum mill levy each District is permitted to impose upon taxable property within the respective District for payment of administration, operations, and maintenance costs as set forth in Section VIII below.

<u>Preliminary Engineering Survey</u>: means the Preliminary Engineering Survey described in Section VI (B).

<u>Public Improvements</u>: means the improvements, facilities, streets, squares, parks, public ways, ground, open space, buildings, structures or utilities authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped and financed by the Districts subject to and in accordance with this Service Plan and the Act.

<u>Service Plan</u>: means this Service Plan for the Districts as approved by the City Council.

<u>Service Plan Amendment</u>: means any amendment of this Service Plan approved by the City Council in accordance with the Control Act.

<u>Site Development Plan</u>: means a Site Development Plan as defined in Section 17.140 of the Fountain Municipal Code and shall include, where applicable, a final plat.

State: means the State of Colorado.

TABOR: Article X, Section 20 of the State Constitution.

III. BOUNDARY

The area within the District Boundaries includes approximately 471.3 acres. At this time, the Districts do not anticipate including any additional property within their boundaries. A legal description of the District Boundaries is attached hereto as **Exhibit A**.

All of the property within the District Boundaries is owned by CSJ No. 9 LLC, Chris Marc Chad LLC, Carolyn Jenkins, and David Jenkins. It is anticipated that the Districts' Boundaries may change from time to time as the boundaries undergo inclusions and exclusions of territory pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section V below.

IV. ASSESSED VALUATION/ PROJECTIONS/ LAND USE/ POPULATION

The current assessed valuation of the area within the Districts' boundaries is approximately \$0.00, and, at build out, is expected to be \$34,362,795 for District No. 3, \$48,775,473 for District No. 4, and \$13,456,186 for District No. 5, which amounts are expected to be sufficient to reasonably discharge the Debt as demonstrated in the Financial Plan. The estimated population at build out is expected to be 4,563 persons and the estimated square feet of commercial floor area is expected to be 165,000.

Approval of this Service Plan by the City does not imply approval of the development of any area within the Districts, nor does it imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings which may be identified in this Service Plan or any of the exhibits attached thereto or any of the Public Improvements. Such approval may only be obtained via an approved Site Development Plan.

V. POWERS OF THE DISTRICTS

A. General.

Subject to the limitations contained in this Service Plan, the Districts shall have the power and authority to acquire, construct and install the Public Improvements within the Districts' boundaries, and to the extent expressly provided for in this Service Plan, outside of the Districts' boundaries, as such power and authority exist under the Act, as the same now exists, as well as under other applicable statutes, common law and the Colorado Constitution.

If, after the Service Plan is approved, the State General Assembly grants new or broader powers for Title 32 special districts, no such powers shall be deemed to be a part hereof and available to or able to be exercised by the Districts except to the extent approved by the City. Such approval shall not constitute a material modification of this Service Plan.

- 1. Operations and Maintenance Limitation. The purpose of the Districts is to plan for, design, acquire, construct, install, operate, maintain, and finance the Public Improvements. The Districts shall operate, maintain, repair and replace all Public Improvements not conveyed by the Districts to the City or other appropriate governmental entity. By way of explanation and not limitation all Public Improvements conveyed to the City shall be conveyed at no cost or expense to the City and must first be accepted by the City after inspection and completion to the City's satisfaction of all defects or punch list items. All Public Improvements conveyed to the City shall be subject to a two-year warranty against defects in construction and materials. Notwithstanding that some Public Improvements may be designated for operation and maintenance by the Districts, nothing herein contained shall prevent the City, at its discretion and at its sole option, from acquiring or taking title to such Public Improvement.
- 2. Development Standards. The Districts will ensure that the Public Improvements are designed and constructed in accordance with the standards and specifications of the City and of other governmental entities having jurisdiction thereof. The Districts directly or indirectly through the Developer will obtain the City's approval of construction plans and will obtain applicable permits for construction and installation of Public Improvements prior to performing such work. In the discretion of the City, the Districts shall post a surety bond, letter of credit, or other approved development security for any Public Improvements to be constructed by the Districts, as provided in the Fountain Municipal Code. Any limitation or requirement concerning the time within which the City must review a District's proposal or application for an approved Site Development Plan or other land use approval is hereby waived by the Districts.
- 3. <u>Minor Deviations from Service Plan</u>. This Service Plan is general in nature and does not include specific detail in some instances because development plans have not been finalized. The Service Plan has been designed with sufficient flexibility to enable the Districts to provide required services and facilities under evolving circumstances without the need for

numerous amendments. Minor changes to the services and facilities of the Districts as described in this Service Plan, including changes in proposed configurations, locations or dimensions of the Public Improvements, shall be permitted to accommodate development needs, but only if consistent with an approved Site Development Plan wherein such services and/or Public Improvements are described.

The Districts shall be independent units of local government, separate and distinct from the City, and their activities are subject to review by the City only insofar as they may deviate in a material manner from the requirements of the Service Plan. If the Districts at any time contemplate any activity, facility or service that is not expressly identified in this Service Plan, the Districts may seek a determination from the City that such activity, service or facility does not constitute a material modification of this Service Plan. The procedure for seeking such determination shall be the same as that set forth in Section V(A)(4) below for obtaining City approval, generally.

4. <u>City Approval – How Obtained.</u> Whenever this Service Plan allows, provides for, or requires approval by the City of any matter, such approval may be obtained from the City Manager. The Districts may, in writing, seek approval from the City Manager. The City Manager shall make a written determination within sixty (60) days of receipt of the approval request. In the event the City Manager fails to act within such period of time, the request shall be deemed denied; however, nothing herein contained shall prevent the Districts from appealing the Manager's determination directly to the City Council, which appeal must be taken within thirty (30) days of the date the request is denied or deemed denied. Nothing herein contained shall prevent the City Manager from referring any approval request received from the Districts directly to the City Council for determination.

B. Limitation on General Powers.

Notwithstanding any other provision contained in this Service Plan to the contrary, the Districts' general powers shall be limited by and shall be exercised subject to the following limitations:

1. Location of Services and Public Improvements. The Districts shall have the power and authority to provide the services and Public Improvements described in this Service Plan only within their boundaries. Only to the limited extent provided in this Service Plan may the Districts provide services and Public Improvements outside of their boundaries. The Districts anticipate the possibility of entering into an intergovernmental agreement with Mesa Ridge Metropolitan District Nos. 1 & 2, which are adjacent to the Districts, to cooperate on the provision of services, management, operations, and other functions for the benefit of all such Districts. All services and Public Improvements shall be provided in accordance with all City and District standards and specifications and all applicable standards and specifications of any existing special district that the Districts will overlap such as, but not limited to the Fountain Sanitation District, the Widefield Water and Sanitation District, and the Security Water and Sanitation District (collectively the "Overlapping Districts" and singularly an "Overlapping District"); provided, however, that in the event of a conflict or inconsistency, the City's standards and specifications

shall control unless the conflict or inconsistency is solely between the Districts and one or more Overlapping District in which case the standards and specifications of the Overlapping District(s) shall control. The Board of Directors of each Overlapping District must consent to the District or the Districts, as the case may be, that will exercise the same power as the Overlapping District, as a condition to the approval of this Service Plan.

- <u>2.</u> <u>Property Acquisition</u>. The Districts shall not purchase from or reimburse the Developer or its successors and assigns for any land, easements, licenses, water rights or property that the Developer, in the absence of the Districts' formation, would be required to dedicate and convey to the City at no cost. Any such purchase or reimbursement by the Districts shall constitute a material modification of this Service Plan.
- 3. Eminent Domain. The Districts shall not exercise their statutory power of eminent domain, except as may be necessary to construction, install, access, relocate or redevelop any District financed Public Improvements identified in a Site Development Plan for an approved development that will be served by the Districts. Any exercise of the power of eminent domain by the Districts shall be in strict compliance with state law. Any exercise of the power of eminent domain not expressly authorized in this Service Plan must be approved in advance in writing by the City.
- 4. <u>Inclusion/Exclusion of Territory</u>. Except as expressly authorized in this Service Plan and except for property within the combined area of the initial Districts' boundaries, the Districts shall not enlarge, reduce or in any way change their territorial boundaries by the inclusion or exclusion of property pursuant to Sections 32-1-401 and 321-501, C.R.S., of the Act without obtaining prior written approval of the City.
- <u>5.</u> <u>Additional Facilities and Services</u>. Construction of any facilities and/or the provision of any service not generally contemplated or described in this Service Plan, without the prior written approval of the City, shall constitute a material modification hereof.
- <u>6.</u> <u>Location and Extent Limitation</u>. The Districts shall not utilize or attempt to utilize Section 31-23-309, C.R.S., or any other law, for the purposes of overriding or attempting to avoid compliance with the Fountain Municipal Code or any other City regulations.
- 7. Consolidation. The Districts shall not take any action to consolidate, pursuant to the Act, or otherwise, or to enter into any agreement, form an authority, or in any way delegate to any other entity, the management, operation, and administration of the Districts without the prior approval of the City. Any such actions shall at the City's sole discretion be deemed a material modification of this Service Plan.
- <u>8.</u> <u>Monies from Other Governmental Sources</u>. The Districts shall not apply for or accept Conservation Trust Funds, Great Outdoors Colorado Funds, or other funds available from or through governmental or non-profit entities for which the City is eligible to apply, except

as approved by the City. This Section shall not apply to specific ownership taxes which may be received by the Districts in accordance with state law.

VI. DISTRICT SERVICES AND PUBLIC IMPROVEMENTS

A. <u>Services and Public Improvements.</u>

The Districts shall have the authority to provide the public services and Public Improvements described in this section:

1. Water

The Districts shall have the power and authority to finance, design, construct, install, maintain, and provide for a potable water distribution system for the Development consisting of, but not limited to, transmission lines, distribution mains, laterals, storage facilities, pumping facilities, and easements and appurtenant facilities. Potable water will be supplied by the Widefield Water and Sanitation District. All potable public water improvements upon completion and acceptance by the Districts shall be conveyed to the Widefield Water and Sanitation District or applicable Overlapping District, (which shall be identified herein) subject to the Widefield Water and Sanitation District's or the Overlapping District's normal and customary acceptance requirements and warranties. Private service lines shall not be financed by the Districts and shall be owned, operated and maintained by the owner of the property served. Except for financing and/or constructing potable water transmission lines, distribution mains, pumping and storage facilities and related appurtenances, the Districts shall have no authority to operate a potable water system or otherwise provide any of the potable water services provided by the City, Widefield Water and Sanitation District, or applicable Overlapping District, without first obtaining the City's, Widefield Water and Sanitation District's, or the Overlapping District's written consent.

The Districts shall also have the power and authority to finance, design, construct, acquire, install, maintain and provide a non-potable water irrigation system for the Development, including but not limited to, water supply, treatment, storage, transmission and distribution systems for irrigation purposes. However, notwithstanding any other provision contained in this Service Plan to the contrary, the Districts shall not appropriate, purchase, lease or otherwise acquire any water or water rights or water supplies for any purpose including non-potable water use purposes for use within or without the Districts' boundaries without first obtaining the prior written approval of the City, which may be withheld for any reason.

2. Storm Sewer

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, underdrains, water quality

facilities, and all necessary and proper equipment, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. Unless accepted by the City, all storm drainage improvements shall be owned, operated, maintained, repaired and replaced by the Districts.

3. Wastewater

The Districts shall have the power and authority to finance, design, construct, acquire, install, and maintain a complete wastewater collection and transmission system, consisting of, but not limited to, collection mains, laterals, transmission lines, and pumping facilities and all necessary, incidental and appurtenant facilities, land and easements. Private service lines shall not be financed by the Districts and shall be owned, operated and maintained by the owner of the property served. Wastewater treatment services will be provided by the applicable Overlapping District and the wastewater improvements constructed and/or financed by the District will be conveyed to the applicable Overlapping District for ownership and maintenance, subject to and in accordance with the applicable Overlapping District's procedures and requirements for acceptance of such facilities and improvements. Except for financing and/or constructing the wastewater collection system needed to serve the Development, the Districts shall not have the authority to operate a wastewater collection system or offer services otherwise provided by the applicable Overlapping District without first obtaining the consent of the City and the applicable Overlapping District.

4. Street Improvements

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, and other street related improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Arterial and collector streets shall be conveyed, upon satisfactory completion and final acceptance by the Districts, and subject to satisfaction of all applicable City acceptance requirements and procedures including warranties, to the City for future operation and maintenance. Any street related medians and landscaping, together with entrance features, will be owned and maintained by the Districts unless the same are specifically accepted by the City and conveyed to the City for operation and maintenance purposes. The City will only maintain those improvements located within public rights-of-way that are specifically accepted by the City.

5. Traffic Safety Protection

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for traffic safety protection through traffic safety control devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices shall be constructed in accordance and in compliance with all City rules, standards and specifications.

Traffic safety control devices and safety controls on streets shall be conveyed, upon satisfactory completion and acceptance by the Districts, and subject to satisfaction of all applicable City acceptance requirements and procedures including warranties, to the City for future operation and maintenance. Any signage that is specifically related to the Development or entry features at the Development will be owned and maintained by the Districts unless the same are specifically conveyed to and accepted by the City for operation and maintenance purposes. The City will only own and maintain those signage improvements that are within public rights-of-way and that have been specifically accepted by the City.

6. Parks and Recreation

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs including, but not limited to, grading, soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trail, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The Districts' public parks, trails, athletic fields and open space areas, at the option of the City, will be transferred by the Districts to the City free and clear of any liens and encumbrances for future ownership, operation and maintenance purposes. Any and all park and recreation facilities constructed or operated by the Districts will be available to all City residents on the same basis as is available to District residents.

7. Mosquito Control

The Districts shall have the power and authority to finance, design, construct, acquire, install, operate, maintain, and provide for systems and methods for elimination and control of mosquitoes.

8. Security

The Districts shall have the power and authority to provide security services within the boundaries of the Districts, subject to the limitations set forth in C.R.S. § 32-11004(7). Such power and authority, however, shall not limit or in any way abridge the responsibility and authority of local law enforcement (i.e., the City of Fountain and/or El Paso County Sheriff's Department) to operate within the boundaries of the Districts.

9. Covenant Enforcement

If applicable, the Districts shall also have the power to provide covenant enforcement services within their territorial boundaries subject to the requirements and limitations set forth in the Act.

B. Preliminary Engineering Survey.

An estimate of the cost of the Public Improvements which may be, designed, acquired, constructed, installed, relocated, redeveloped, maintained or financed is set forth in **Exhibit D** which shall constitute the Preliminary Engineering Survey required by Section 32-1-202(2)(c), C.R.S. Exhibit D includes an engineer's opinion of probable costs in current dollars of each Public Improvement, together with an explanation of the method, basis, and/or assumptions used in formulating the opinion. All descriptions of the Public Improvements to be constructed, and their relative costs, are estimates only and are subject to modification as engineering, design plans, economics, the City's requirements, and construction scheduling may require. Nothing contained herein, however, shall be deemed to modify or abridge in any way any approved Site Development Plan for any area within the Districts' boundaries. The Districts will continue to develop and refine cost estimates contained herein and prepare for issuance of Debt. Any increase in Public Improvement costs in excess of twenty (20) percent of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit D**, may constitute a material modification of the Service Plan and will require review by the City, in accordance with Section XI, Modification of Service Plan. All construction cost estimates assume construction to applicable local, state or federal requirements.

Conceptual drawings showing the preliminary location of the Public Improvements that the Districts are authorized to acquire or construct are attached hereto as **Exhibit E**. Phasing of construction shall be determined by the Districts to meet the needs of taxpayers within their boundaries.

Subject to an approved Site Development Plan, the following Public Improvements are generally expected to be conveyed to the City for ownership and maintenance purposes:

- <u>1.</u> <u>Street Improvements</u>. Street Improvements consisting of arterial and local collector streets and related improvements except for any subdivision identification signs, median and landscaping within medians.
- <u>2.</u> <u>Water Improvements</u>. Water Improvements consisting of the local distribution system constructed and/or financed by the District.
- <u>3.</u> <u>Safety Protection</u>. All safety protection and traffic control devices located on or within public rights of way.

The following Public Improvements are generally expected to be retained by the Districts:

- <u>1.</u> <u>Storm Sewer</u>. All storm sewer improvements constructed or financed by the Districts, including but not limited to, culvers, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, underdrains, etc.
- <u>2.</u> <u>Park and Recreation</u>. All local public park and recreation facilities constructed by the Districts, including but not limited to pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, etc.

The following Public Improvements are generally expected to be conveyed to the Fountain Sanitation District for ownership and maintenance purposes:

1. <u>Sanitary Sewer</u>. All wastewater improvements, except private service lines which are not to be financed or constructed by the Districts.

VII. PROPOSED AND EXISTING INTERGOVERNMENTAL AGREEMENTS AND EXTRATERRITORIAL SERVICE AGREEMENTS

All intergovernmental agreements entered into by the Districts must be for purposes, facilities, or services that the Districts are authorized by law and by this Service Plan to provide. It is contemplated that the Districts will enter into intergovernmental agreements with the following parties and for the following purposes:

It is anticipated that the Districts will enter into an intergovernmental agreement following their formation to govern the relationships by and among the Districts with respect to the financing, construction, and operation of the Public Improvements contemplated herein. The Districts will establish a mechanism whereby any one or more of the Districts may separately or cooperatively fund, construct, install, and operate the Public Improvements. As noted earlier, the multiple district structure fits within an intended multiple phase development plan. The phasing of development will allow for more efficient financing for the Development.

A significant portion of the District Boundaries is within the Mesa Ridge Metropolitan District No. 1 ("Mesa Ridge No. 1") and subject to contractual obligations to fund the design, construction, operation, and maintenance of the Cross Creek Regional Park and the Hale Reservoir. Before the Districts collectively or separately impose a property tax mill levy, issue debt, establish rates, fees, tolls, or charges or commence any activity with respect to the construction of Public Improvements, the Districts or one of them shall use best efforts to enter into one or more intergovernmental agreements with Cross Creek Metropolitan District, Mesa Ridge Metropolitan District Nos. 1 & 2, and the City that are acceptable to the City and that allocate an appropriate share of the cost for the design, construction, operation, and maintenance of the Hale Reservoir and the Cross Creek Regional Park to the Districts, and provide a mechanism for funding said costs.

No other agreements are required or known at the time of formation of the Districts to likely be required to fulfill the purposes of the Districts. Execution of intergovernmental agreements or agreements for services to be provided by the Districts beyond the Districts' boundaries except as provided herein shall require approval of the City.

VIII. FINANCIAL INFORMATION

A. General.

This section describes the nature, basis, and method of funding for the Districts, including the Debt, rates and fees, and mill levy limitations the Districts shall be subject to. A detailed Financial Plan and statement of assumptions utilized in the preparation of the Financial Plan is attached hereto as **Exhibit F**.

B. Assumptions.

The maximum combined amount of Debt the Districts are authorized to issue is \$65,000,000 Dollars. This Maximum Debt Authorization is based upon the assumption that each of the 1,033 residential units in District No. 3 will have an average value of \$373,669, each of the 792 residential units in District No. 4 will have an average value of \$615,000, and the commercial space in District No. 5 will have an average value of \$250 per square foot. The assessed value within District No. 3 at build-out will be approximately \$34,362,795, the assessed value within District No. 4 at build-out will be approximately \$48,775,473, and the assessed value within District No. 5 at build-out will be approximately \$13,456,186. The Financial Plan demonstrates that the Districts have the ability to finance the Public Improvements identified herein, will be capable of discharging the indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

C. <u>Identification of District Revenue.</u>

The Districts will impose a mill levy on taxable property within their boundaries as a primary source of revenue for repayment of Debt and for operations and maintenance. The Districts may also rely upon various other revenue sources authorized by law. These may include the power to assess fees, rates, tolls, penalties or charges as provided for in the Act that are reasonably related to the cost of operating and maintaining District services and facilities; provided, however, any such fee, rate, toll, or charge imposed by a District may not generate or be designed to generate more than ten percent (10%) of a District's annual operating revenue without the prior consent of the City. The Districts anticipate revenue from the following sources in the following amounts over time:

Revenue Source	Anticipated Revenue
Ad Valorem Taxes	\$117,416,025 (estimated)
Specific Ownership Taxes	\$9,393,282 (estimated)
Tap Fees	Not anticipated at this time.
Development Fees	Not anticipated at this time.
TOTAL	\$125,809,307 (estimated)

A Maximum Aggregate Mill Levy of 45 mills for each District with residential development is authorized to support Debt service and operations and maintenance of the District. A Maximum Aggregate Mill Levy of 60 mills for the District consisting entirely of commercial or industrial development is authorized to support Debt service and operations and maintenance of the District. In the event of legislation implementing changes in the ratio of actual valuation to assessed valuation for residential real property, pursuant to Article X, Section 3(1)(b) of the Colorado Constitution, all mill levy limitations provided herein will be increased or decreased as to all taxable property in a District to reflect such changes so that, to the extent possible, the actual tax revenues generated by the mill levy, as adjusted, are neither diminished or enhanced as a result of such changes ("Gallagher Adjustment"). If there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the percentage of actual valuation used to calculate the assessed valuation of any residential real property shall be deemed to be a change in the method of calculating assessed valuation.

D. Debt Service Mill Levy

A Maximum Debt Mill Levy of 35 mills for each District with residential development is authorized to support the Debt service of the District, subject to the limitation of the Maximum Aggregate Mill Levy. An initial debt service mill levy of 35 mills for District

Nos. 3 & 4 will produce sufficient revenue to support Debt service costs through the bond repayment (see **Exhibit F**, Financial Plan). A Maximum Debt Mill Levy of 50 mills for each District consisting entirely of commercial or industrial development is authorized to support the Debt service of the District, subject to the limitation of the Maximum Aggregate Mill Levy. An initial debt service mill levy of 50 mills for District No. 5 will produce sufficient revenue to support Debt service costs through the bond repayment (see **Exhibit F**, Financial Plan).

E. Operation and Maintenance Mill Levy

A Maximum Operation and Maintenance Mill Levy for each District of 15 mills is authorized to support the operation and maintenance of District services and Public Improvements, subject to the limitations of the Maximum Aggregate Mill Levy. An initial operations and maintenance mill levy of 10 mills for each District will produce revenues sufficient to support the operation and maintenance of District services and Public Improvements (see **Exhibit F**, Financial Plan).

F. District Expenditures

The estimated cost of Public Improvements for the Districts is \$94,700,000. **Exhibit D** includes, in current dollars, the estimated cost of each Public Improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs. The Districts will acquire operating funds to plan and cause the Public Improvements contemplated herein to be constructed, operated and maintained as permitted herein. Such costs are expected to include reimbursement of organizational costs, legal, engineering, accounting, bond issuance costs, and compliance with State reporting, and other administrative costs. The organizational costs for the Districts for legal, engineering, surveying, and accounting services are estimated to be \$75,000. The first years' operating budget is estimated to be \$100,000.

G. Debt

1. Maximum Debt Authorization

The Maximum Debt Authorization for the Districts is \$65,000,000, inclusive of costs of issuance, organizational costs, inflation, and other similar costs. For purposes of this Service Plan, Debt shall be considered any outstanding bonds, notes, contracts or other financial obligations of the Districts payable in whole or in part from ad valorem taxes or other revenues of the Districts for the purposes of financing, acquiring, constructing, or improving any of the Public Improvements contemplated herein. The Maximum Debt Authorization shall not be increased unless approved by the City and as permitted by statute. Unless approved by the City, any change in the Districts' Maximum Debt Authorization shall be considered a material modification of this Service Plan. Also, unless approved by the City in accordance with the provision provided for in this Service Plan, any substantial or material deviations from the bond amortization schedules contained in this Financial Plan shall be considered a material modification of this Service Plan.

The Maximum Term of any Debt issued by the District shall be 30 years.

Unless approved by the District's Board of Directors, which at the time such approval is given is composed of at least three homeowners within the District, all Debt issued by the District as authorized in this Service Plan shall be paid off and discharged no later than 40 years from the date the District first issues Debt.

2. Debt Issuance

The Districts anticipate they will issue Debt in the amount of \$46,145,000. The first issuance of debt by at least one of the Districts shall occur no later than five (5) years from the date the Service Plan is approved, unless otherwise approved in writing by the City.

Except for refunding bonds, no debt for a District shall be issued later than fifteen (15) years after the date construction begins within the issuing District without the prior written approval of the City. The Districts will seek initial voter approval for Debt issuance in the approximate amount of \$50,000,000 per category, even though the Maximum Debt Authorization that the Districts are authorized to issue pursuant to this Service Plan is \$65,000,000. The Districts seeking authority to issue a greater amount of Debt shall not be deemed a material modification of this Service Plan. Each series of bonds issued by a District shall have a maximum maturity of thirty (30) years.

3. Maximum Voted Interest Rate and Maximum Underwriting Discount

The interest rate on any Debt shall be limited to the market rate at the time Debt is issued. In the event of a default, the maximum interest rate on any Debt shall not exceed twelve percent (12%) per annum. The maximum underwriting discount for any Debt issued by a District shall not exceed be two percent (2%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law, and Federal law as is then applicable to the issuance of public securities.

4. Security for Debt.

The Districts do not have the authority and shall not pledge any revenue or property of the City as security for the Debt. Approval of this Service Plan shall not be construed as a guarantee by the City of payment of any of the Districts' obligations; nor shall anything in the Service Plan be construed so as to create any responsibility or liability on the part of the City in the event of default by the Districts in the payment or performance of any obligation.

5. TABOR Compliance.

The Districts will comply with the provisions of TABOR. In the discretion of the Boards, and subject to the other limitations contained in this Service Plan, the Districts may set up other qualifying entities to manage, fund, construct and operate facilities, services, and programs. To the extent allowed by law, any entity created by the Districts will remain under the control of the Boards.

6. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the Districts shall obtain the certification of a Financial Advisor substantially as follows:

We are [I am] a Financial Advisor within the meaning of the District's Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by the District for the [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

IX. <u>DEVELOPER ADVANCES AND REIMBURSEMENTS</u>

The Districts may receive initial funding for both capital and ongoing administrative expenses from Developer advances. The maximum term for developer reimbursement agreements should be no greater than fifteen (15) years or forty (40) years from the date the reimbursing District first issues debt, whichever occurs first. Such advances shall be made to the Districts subject to the Districts' obligation to reimburse the same. Such obligation may be evidenced by a short-term reimbursement agreement or other acceptable agreement; provided, however, that under all circumstances the Districts' reimbursement obligation shall be subject to annual appropriation and require payment only if, as and when monies are available. The interest rate on Developer advances shall be subject to a Market Rate Opinion by an Independent Financial Advisor. Such consultant shall be affirmed in the Bond Buyers Municipal Market Place Directory.

Developer advances shall not count against the maximum allowable Maximum Debt Authorization allowed hereunder if, and only if, such advances are repaid from the issuance of Debt issued by a District. Any and all advances that are made by the Developer shall be repaid by the Districts from general obligation bonds or other legally available sources of revenue. Developer advances shall be subordinate to the Districts' general obligation bonds, and refinancing of Developer advances shall not require City approval, but no such refinancing shall convert any Developer advance into anything other than a contingent liability that is subject to annual appropriation and repayment only if, as and when monies are available. Any amount of outstanding principal and accrued interest, if any, on Developer advances that remains unpaid after fifteen (15) years from the date of the advance shall be deemed forever discharged and satisfied in full. The

total amount that is anticipated that the Developer will advance to the Districts that will be subject to reimbursement if the Developer finances the infrastructure is approximately \$65,000,000. The Developer assumes the risk that the Districts will not have sufficient funds to repay advances for operating costs and capital costs including without limitation the delay, inability or failure of the Districts to sell or issue limited tax general obligation bonds. All Developer advances that are not repaid on or before the period provided for above shall be treated as Developer contributions to District capital. Any bonds or other Debt issued directly or indirectly by the Districts to the Developer or any entity or person affiliated with the Developer shall bear interest at a reasonable rate of interest, but in no event greater than 12% and shall be callable at par at any time by the Districts.

X. ANNUAL REPORT

The Districts shall be responsible for submitting an annual report to the City no later than April 1st of each year. The annual report shall conform to the format agreed to by the City at the time this Service Plan is approved.

XI. MODIFICATION OF SERVICE PLAN

In the event the Districts plan to undertake an action that is not expressly authorized by this Service Plan, it shall be the Districts' responsibility to contact the City Manager to seek, in accordance with the provisions set forth in Section V(A)(4), an administrative determination as to whether the action in question is permitted by the Service Plan. If the Manager determines that the action may constitute a material modification, the Districts may appeal to the City Council. If the City Council determines that the action constitutes a material modification, then the Districts may submit a Service Plan Amendment to the City for approval. The City may approve, conditionally approve or deny in accordance with the provisions of Section 32-1-207, C.R.S., as amended. Nothing herein contained shall prevent the City Manager from waiving any or all of the requirements set forth in Section V (A) (4).

XII. DISCLOSURE STATEMENT

The Districts shall provide written notice to all purchasers of property in the Districts regarding the Districts' authority to levy and collect ad valorem taxes and to impose and collect rates, fees, tolls, and charges, by recording a disclosure statement in a form approved by the City, against the property within the Districts with the office of the El Paso County Clerk and Recorder. Such disclosure statement shall also provide information concerning the structure of the Boards and summarize how purchasers may participate in the affairs of the Boards. The disclosure statement shall be recorded within thirty (30) days following the recordation of the court decrees organizing the Districts.

XIII. DISSOLUTION

The Boards will comply, to the fullest extent possible, with any request from the City that the Districts dissolve. Upon receipt of any such request, the Boards will diligently pursue dissolution of the Districts if the City or some other public entity will continue the Districts' essential services and accept ownership of and maintenance responsibility for the Districts' facilities and all other requirements for dissolution as set forth in Section 32-1-701, et seq., C.R.S., are satisfied.

In addition to the foregoing, the Districts may file a petition in the District Court for dissolution when the Districts have no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements of Section 24-75-601, et seq., C.R.S., as amended.

XIV. STATUTORY FINDINGS AND CONCLUSIONS

It is submitted that this Service Plan for the Districts, as required by C.R.S. § 32-1203, as amended, establishes that:

- 1. There is sufficient existing and projected need for organized service in the area to be served by the Districts;
- 2. The existing service in the area to be served by the Districts is inadequate for present and projected needs;
- 3. The Districts are capable of providing economical and sufficient service to the area within their proposed boundaries;
- 4. The area to be included in the Districts does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis;
- 5. Adequate service is not, and will not be, available to the area through the City or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;
- 6. The facility and service standards of the Districts are compatible with the facility and service standards of the City;
 - 7. The Service Plan is in substantial compliance with the City master plan;
- 8. The proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and

	9.	The creation of the Districts will be in the best interests of the area proposed
to be served.		

EXHIBIT A

Legal Descriptions

EXHIBIT "A-1"

LEGAL DESCRIPTION:

A tract of land located in portions of the Southeast quarter (SE1/4) and the West half (W1/2) of Section 28, and the East half (E1/2) of Section 29, Township 15 South, Range 65 West of the 6th P.M., El Paso County, Colorado and being more particularly described as follows:

COMMENCING at the Southeast corner of said Section 29; thence N00'28'06"E on the East line of the Southeast quarter of said Section 29, a distance of 40.00 feet to the POINT OF BEGINNING, being at the Northwest corner of the tract of land recorded at Reception No. 206148618 of the records of said El Paso County; thence continuing NOO'28'06"E on the East line of the Southeast quarter of said Section 29, a distance of 1460.16 feet; thence N89'31'54"W a distance of 177.27 feet; thence N44'06'10"W a distance of 338.98 feet; thence NO9'07'50"W a distance of 546.02 feet; thence NO4'31'14"E a distance of 203.93 feet to a point on a curve, on the Southerly right-of-way line of Cross Creek Avenue, as dedicated to the public in Mesa Ridge Subdivision Filing No. 11 as recorded at Reception No. 207712708 of the records of said El Paso County, from which a radial line bears S03'51'10"W, the following three (3) courses are on said Southerly right-of-way line; thence: 1) on a curve to the right having a central angle of 00'00'05", a radius of 1457.00 feet for an arc distance of 0.03 feet, whose chord bears S86°08'47"E; 2) S86°08'45"E a distance of 73.03 feet to a point of curve; 3) on a curve to the right having a central angle of 36'35'17", a radius of 897.00 feet for an arc distance of 572.81 feet, whose chord bears S67'51'06"E to the Southeast corner of said Mesa Ridge Subdivision Filing No. 11, the following four (4) courses are on the Easterly line of said Mesa Ridge Subdivision Filing No. 11; thence: 1) N40'26'32"E a distance of 96.00 feet; 2) N31'32'03"E a distance of 114.99 feet; 3) N34'02'10"E a distance of 50.02 feet: 4) N32*14'40"E a distance of 110.00 feet to the Northeast corner thereof; thence N57'45'20"W on the Northerly line of said Mesa Ridge Subdivision Filing No. 11, a distance of 60.43 feet to the Southeast corner of Lot 6, Mesa Ridge Subdivision Filing No. 13 as recorded at Reception No. 207712715 of the records of said El Paso County, the following three (3) courses are on the Easterly line of said Mesa Ridge Subdivision Filing No. 13; thence: 1) N20'45'08"E a distance of 116.85 feet; 2) N18'08'03"E a distance of 50.07 feet; 3) N21'30'04"E a distance of 108.84 feet to the Northeast corner of Lot 7 of said Mesa Ridge Subdivision Filing No. 13, the following two (2) courses are on the Northerly line of said Mesa Ridge Subdivision Filing No. 13; thence: 1) N57'45'20"W a distance of 205.26 feet; 2) N72'34'17"W a distance of 88.81 feet to the Southeast corner of Lot 14 of said Mesa Ridge Subdivision Filing No. 13, the following five (5) courses are on the Easterly line of said Mesa Ridge Subdivision Filing No. 13; thence: 1) N68'26'15"E a distance of 47.22 feet; 2) N04'48'22"E a distance of 192.67 feet; 3) NO4'43'41"W a distance of 157.80 feet; 4) N21'53'22"W a distance of 106.96 feet; 5) N30°02'40"W a distance of 62.77 feet to the most Northerly corner of Lot 22 of said Mesa Ridge Subdivision Filing No. 13, being a point on the Southerly line of Lot 26, Mesa Ridge Subdivision Filing No. 15 as recorded at Reception No. 213713298 of the records of said El Pasa County; thence S82'52'00"E on the Southerly line of said Mesa Ridge Subdivision Filing No. 15, a distance of 103.19 feet to a point on a curve on the Easterly line of said Mesa Ridge Subdivision Filing No. 15, from which a radial line bears S62"24"53"E, the following eight (6) courses are on the Easterly line of said Mesa Ridge Subdivision Filing No. 15; thence: 1) on a curve to the right having a central angle of 33'48'39", a radius of 275.00 feet for an arc distance of 162.28 feet, whose chard bears N44'29'26"E; 2) N20'48'33"W a distance of 11.60 feet to a point of curve; 3) on a curve to the left having a central angle of 21°34'47", a radius of 245.00 feet for an arc distance of 92.28 feet, whose chord bears N31'35'57"W; 4) N47'36'40"E a distance of 90.00 feet; 5) N30'42'22"E a distance of 51.95 feet; 6) N44'39'50"E a distance of

Prepared by: John L. Bailey PLS #19586 for and on behalf of Rockwell Consulting, Inc. February 27, 2023

JOB NO. 05-068

FILE: 05068EX-POWER-SW.DWG 02/27/23



3710 SINTON ROAD, SUITE 120

EXHIBIT "A-2"

LEGAL DESCRIPTION (CONTINUED):

164.48 feet; thence S31'48'25"E a distance of 220.11 feet to a point on a curve, from which a radial line bears N70'34'24"E; thence on a curve to the left having a central angle of 33'38'16", a radius of 2895.00 feet for an arc distance of 1699.62 feet, whose chord bears S36'14'40"E; thence S53'03'48"E a distance of 1715.59 feet to a point of curve; thence on a curve to the right, having a central angle of 25'29'49", a radius of 2405.00 feet for an arc distance of 1070.24 feet, whose chord bears S40'18'54"E; thence S27.33'59"E a distance of 523.39 feet to a point on a curve, on the Northwesterly right-of-way line of Marksheffel Road as recorded at Reception No. 216045010 of the records of said El Paso County, from which a radial line bears N10°58′59"W; thence on said Northwesterly right-of-way line, on a curve to the right having a central angle of 10°41'48", a radius of 870.00 feet for an arc distance of 162.42 feet, whose chord bears S84'21'55"W to the Northerly right-of-way line of C & S Road as recorded in said Reception No. 216045010; thence S89'42'49"W a distance of 129.66 feet to the Northwest corner of said C & S Road; thence S00'17'11"E a distance of 29.73 feet to the Northerly right-of-way line of C & S Road, being a point thirty (30.00) feet Northerly of the South line of said Section 28, as measured perpendicular thereto; thence S89'44'27"W on said Northerly right-of-way line, a distance of 66.01 feet to the Southeast corner of the tract of land recorded at Reception No. 220143185 of the records of said El Paso County, the following four (4) courses are on the Easterly and Northerly lines of said tract of land; thence: 1) NOO'15'33"W a distance of 30.00 feet; 2) S89'44'27"W a distance of 816.84 feet; 3) N00'18'33"E a distance of 40.00 feet; 4) S89°44'27"W a distance of 55.00 feet to the East line of Tract 1, Subdivision No. 1 of The Fountain Suburban Hames Corporation as recorded in Plat Book L at Page 44 of the records of said El Paso County; thence NOO'18'33"E on the East line of said Tract 1, a distance of 1220.05 feet to the Northeast corner of said Tract 1; thence S89'44'31"W on the North line of said Tract 1, also known as the North line of the South half of the Southwest quarter (S1/2SW1/4) of said Section 28, a distance of 1075.05 feet; thence S00'28'06"W a distance of 660.11 feet; thence N89'44'27"E parallel to the South line of said Section 28, a distance of 400.00 feet; thence S00°28'06"W a distance of 630.00 feet to a point thirty (30.00) feet North of the South line of said Section 28, as measured perpendicular thereto; thence S89'44'27"W parallel with said South line, a distance of 1800.00 feet to the Southeast corner of the tract of land recorded at Reception No. 206148618 of the records of said El Paso County; thence NOO'28'06"E on the East line of said tract of land, a distance of 10.00 feet to the Northeast corner thereof; thence S89°44'27"W on the North line of said tract of land, a distance of 165.00 feet to the POINT OF BEGINNING and containing 164.903 acres of land, more or less.

See Exhibits "B-1 & B-2" attached.

Prepared by: John L. Bailey PLS #19586 for and on behalf of Rockwell Consulting, Inc. February 27, 2023

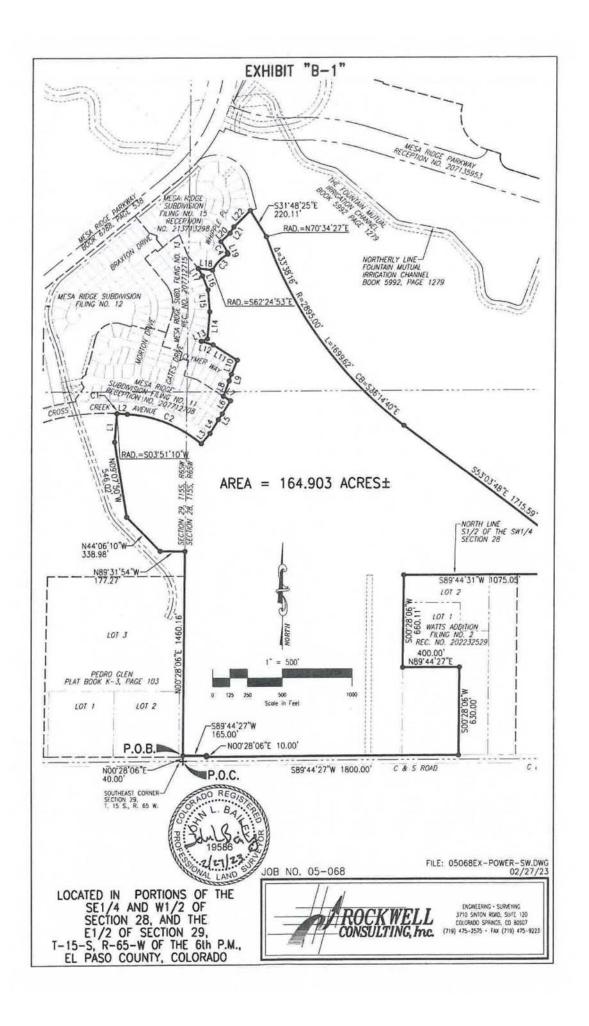


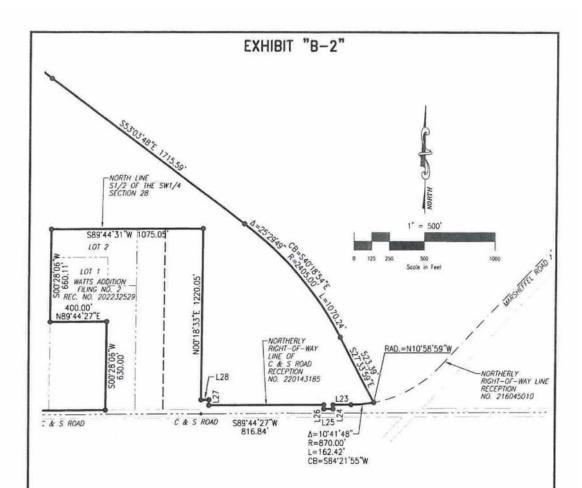
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JOB NO. 05-068



ENGINEERING - SURVEYING 3710 SINTON ROAD, SUITE 120 COLORADO SPRINCS, CO. 80907 (719) 475-2575 - FAX (719) 475-9223





TABL	E ()F	LIN	ES

NO.	BEARING	DIST.
L1	N04'31'14"E	203.93
L2	S86'08'45"E	73.03
L3	N40'26'32"E	96.00
L4	N31'32'03"E	114.99
L5	N34'02'10"E	50.02
L6	N32'14'40"E	110.00
L7	N57'45'20"W	60.43
L8	N20'45'08"E	116.85
L9	N18'08'03"E	50.07
L10	N21'30'04"E	108.84
L11	N57'45'20"W	205.26
L12	N72'34'17'W	88.81
L13	N68'26'15"E	47.22
L14	N04'48'22"E	192.67

TARLE OF LINES

11	ABLE OF I	LIMES
NO.	BEARING	DIST.
L15	NO4'43'41"W	157.80
L16	N21"53'22"W	106.96
L17	N30'02'40"W	62.77
L18	N82'52'00"E	103.19
L19	N20'48'33"W	11.60
L20	N47'36'40"E	90.00
L21	N30'42'22"E	51.95
L22	N44'39'50"E	164.48
L23	S89'42'49"W	129.66
L24	S00'17'11"E	29.73
L25	S89'44'27"W	66.01
L26	N00'15'33'W	30.00
L27	N00'18'33"E	40.00
L28	S89'44'27"W	55.00'

TABLE OF CURVES

NO.	DELTA	RADIUS	ARC	CHORD BRG.
CI	00'00'05"	1457.00	0.03	S86'08'47"E
C2	36'35'17"	897.00	572.81	N67'51'06"W
C3	33'48'39"	275.00	162.28	N44'29'26"E
C4	21'34'47"	245.00	92.28	N31'35'57"W

JOB NO. 05-068

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LOCATED IN PORTIONS OF THE SE1/4 AND W1/2 OF SECTION 28, AND THE E1/2 OF SECTION 29, T-15-S, R-65-W OF THE 6th P.M., EL PASO COUNTY, COLORADO



EXHIBIT "A-1"

LEGAL DESCRIPTION:

A tract of land located in portions of the West half (W1/2) of Section 27 and Section 28, Township 15 South, Range 65 West of the 6th P.M., El Paso County, Colorado and being more particularly described as follows:

BEGINNING at the Southwest corner of Tract A, Mesa Ridge Subdivision Filing No. 15 as recorded at Reception No. 213713298 of the records of said El Paso County, being a common corner with Lot 20 of said Mesa Ridge Subdivsion Filing No. 15, the following three courses area on the Southerly, Easterly and Northerly lines of said Tract A; thence: 1) N75'03'09"E a distance of 45.00 feet; 2) N14'56'51"W a distance of 207.40 feet to a point of curve; 3) on a curve to the left having a central angle of 103'41'44", a radius of 245.00 feet for an arc distance of 443.41 feet, whose chard bears N66'47'43"W to a point on the Southeasterly right-of-way line of Mesa Ridge Parkway as described in Book 6788 at Page 538 of the records of said El Paso County, being a point on a curve, from which a radial line bears N49'49'47"W; thence on said Southeasterly right-of-way line, on a curve to the left having a central angle of 11'52'58", a radius of 1220.76 feet for an arc distance of 253.18 feet, whose chard bears N34'13'44"E; thence S61'42'45"E a distance of 34.78 feet; thence N22'22'32"E a distance of 31.80 feet to the Southerly right-of-way line of Mesa Ridge Parkway as recorded at Reception No. 207135953 of the records of said El Pasa County, the following three (3) courses are on said Southerly right-of-way line; thence: 1) S67'37'28"E a distance of 18.97 feet to a point of curve; 2) on a curve to the left having a central angle of 25'00'51", a radius of 1080.00 feet for an arc distance of 471.51 feet, whose chard bears S80'07'54"E to a point of reverse curve; 3) on a curve to the right having a central angle of 00'39'42", a radius of 1520.00 feet for an arc distance of 17.56 feet, whose chard bears N87'41'32"E to a point on the Northerly line of The Fountain Mutual Irrigation Channel as recorded in Book 5992 at Page 1279 of the records of said El Paso County, the following twenty-two (22) courses are on said Northerly line; thence: 1) S27'47'09"E a distance of 95.95 feet; 2) S41'09'52"E a distance of 41.90 feet to a point of curve; 3) on a curve to the left having a central angle of 28°52'45", a radius of 93.00 feet for an arc distance of 46.88 feet, whose chord bears S55'36'15"E; 4) thence S70'02'37"E a distance of 91.82 feet; 5) S74'54'11"E a distance of 77.52 feet to a point of curve; 6) on a curve to the right having a central angle of 25'13'15", a radius of 111.00 feet for an arc distance of 48.86 feet, whose chord bears S62'17'34"E; 7) S49'40'56"E a distance of 523.46 feet to a point of curve; 8) on a curve to the left having a central angle of 29'38'12", a radius of 115.00 feet for an arc distance of 59.48 feet, whose chord bears S64'30'02"E; 9) S79'19'08"E a distance of 312.08 feet to a point of curve; 10) on a curve to the right having a central angle of 37°39'42", a radius of 118.00 feet for an arc distance of 77.56 feet, whose chord bears S60'29'17"E; 11) S41'39'26"E a distance of 256.99 feet to a point of curve; 12) on a curve to the right having a central angle of 34'30'25", a radius of 115.00 feet for an arc distance of 69.26 feet, whose chord bears S24'24'13"E; 13) S07'09'01"E a distance of 147.36 feet to a point of curve; 14) on a curve to the left having a central angle of 77'34'32", a radius of 82.00 feet for an arc distance of 111.02 feet, whose chord bears S45'56'17"E; 15) S84'43'33"E a distance of 42.45 feet to a point of curve; 16) on a curve to the right having a central angle of 14.06.03", a radius of 293.00 feet for an arc distance of 72.11 feet, whose chord bears S77'40'31"E; 17) S70'37'30"E a distance of 42.79 feet to a point of curve; 18) on a curve to the left having a central angle of 89°02'05", a radius of 31.00 feet for an arc distance of 48.17 feet, whose chord bears N64'51'27"E; 19) N20'20'25"E a distance of 406.74 feet; 20) N24'23'23"E a distance of 216.89 feet

Prepared by: John L. Bailey PLS #19586 for and on behalf of Rockwell Consulting, Inc. February 27, 2023



JOB NO. 05-068

FILE: 05068EX-POWER-NE.DWG



ENGINEERING - SURVEYING 3710 SINION ROAD, SUITE 120

EXHIBIT "A-2"

LEGAL DESCRIPTION (CONTINUED):

to a point of curve; 21) on a curve to the right having a central angle of 40'00'00", a radius of 135.00 feet for an arc distance of 94.25 feet, whose chord bears N44'23'23"E; 22) N64'23'23"E a distance of 22.82 feet to said Southerly right-of-way line of Mesa Ridge Parkway as recorded at Reception No. 207135953, the following three (3) courses are on said Southerly right-of-way line; thence: 1) S72'56'37"E a distance of 256.26 feet to a point of curve; 2) on a curve to the left having a central angle of 17'16'11". a radius of 1680.00 feet for an arc distance of 506.37 feet, whose chard bears S81'34'43"E; 3) N89'47'12"E on said Southerly right-of-way line a distance of 950.74 feet to the Southeast corner of said Mesa Ridge Parkway; thence N00°12'48"W on the East line of said Mesa Ridge Parkway, a distance of 9.48 feet to the Northerly line of the first tract of land described, and recorded at Reception No. 207088696 of the records of soid El Poso County, the following two (2) courses are on soid Northerly line; thence: 1) N89'44'40"E a distance of 1318.14 feet to a point of curve; 2) on a curve to the right having a central angle of 08'52'58", a radius of 1920.00 feet for an arc distance of 297.66 feet, whose chord bears \$85'48'52"E to a point on a curve from which a radial line bears \$53.51.48 E; thence on a curve to the left having a central angle of 11'04'14", a radius of 1318.74 feet for an arc distance of 254.80 feet, whose chord bears S30°36'05"W; thence S25°03'58"W a distance of 202.50 feet to a point of curve; thence on a curve to the right having a central angle of 15°26'49", a radius of 1000.00 feet for an arc distance of 269.60 feet, whose chord bears S32'47'22"W; thence S40"30'47"W a distance of 68.25 feet to a point of curve; thence on a curve to the left having a central angle of 03°24'38", a radius of 946.38 feet for an arc distance of 56.33 feet, whose chord bears \$38.48'28"W; thence \$59.28'53"E a distance of 939.49 feet to a point on a curve, on the Northwesterly right-of-way line of Marksheffel Road as recorded at Reception No. 216045010 of the records of said El Pasa County, from which a radial line bears N51'03'24"W, the following five (5) courses are on said Northwesterly right-of-way line; thence: 1) on a curve to the right having a central angle of 04"15"16", a radius of 5385.00 feet for an arc distance of 399.87 feet, whose chord bears S41'04'15"W; 2) S43'11'53"W a distance of 1164.38 feet; 3) S42'43'14"W a distance of 600.02 feet; 4) S43'11'53"W a distance of 865.25 feet to a point of curve; 5) on a curve to the right having a central angle of 35'49'08", a radius of 870.00 feet for an arc distance of 543.89 feet, whose chord bears S61'06'27"W; thence N27'33'59"W a distance of 523.39 feet to a point of curve; thence on a curve to the left having a central angle of 25°29'49", a radius of 2405.00 feet for an arc distance of 1070.24 feet whose chord bears N40°18'54"W; thence N53°03'48"W a distance of 1715.59 feet to a point of curve; thence on a curve to the right having a central angle of 33°38'16", a radius of 2895.00 feet for an arc distance of 1699.62 feet whose chard bears N36'14'40"W; thence N31'48'25"W a distance of 220.11 feet to the POINT OF BEGINNING and containing 285.375 acres of land, more or less.

See Exhibits "B-1 & B-2" attached.

Prepared by: John L. Bailey PLS #19586 for and on behalf of Rockwell Consulting, Inc. February 27, 2023

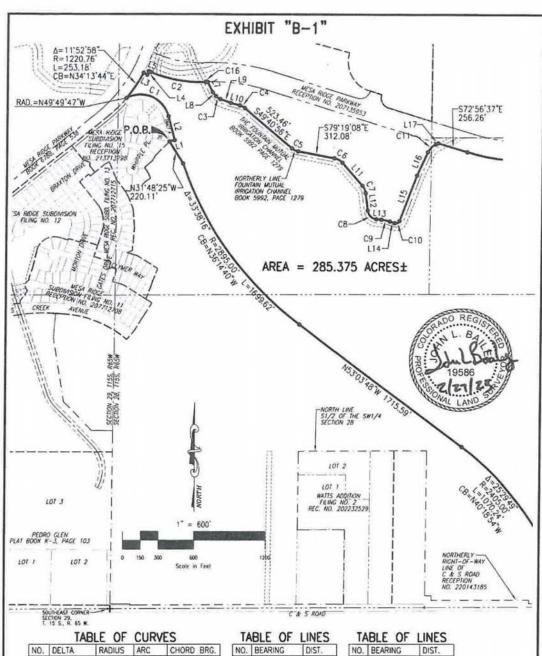


FILE: 05068EX-POWER-NE.DWG 02/27/23

JOB NO. 05-068



ENGNEERING - SURVEYING 3710 SINTON ROAD, SUITE 120 COLDRADO SPRINGS, CO 80907 (719) 475-2575 - FAX (719) 475-9223



	** ***	0.	00	-0
NO.	DELTA	RADIUS	ARC	CHORD BRG.
CI	103'41'44"	245.00	443.41	N66'47'43"W
C2	25'00'51"	1080.00	471.51	S80'07'54"E
C3	28'52'45"	93.00	46.88	S55'36'15"E
C4	25"13"15"	111.00	48.86"	S62'17'34"E
C5	29"38"12"	115.00	59.48	S64'30'02"E
C6	37'39'42"	118.00	77.56	S60'29'17"E
C7	34"30"25"	115.00	69.26	S24'24'13"E
C8	77'34'32"	82.00	111.02	S45'56'17"E
C9	14'06'03"	293.00	72.11	S77'40'31"E
C10	89"02"05"	31.00	48.17	N64'51'27"E
C11	40'00'00"	135.00	94.25	N44'23'23"E
C12	08'52'58"	1920.00	297.66	S85'48'52"E
C13	11'04'14"	1318.74	254.80	S30'36'05"W
C14	15'26'49"	1000.00	269.60	S32'47'22"W
C15	03'24'38"	946.38	56.33'	S38'48'28"W
C16	00'39'42"	1520.00	17.56	N87'41'32"E

LOCATED IN PORTIONS OF THE W1/2 OF SECTION 27, AND SECTION 28, T-15-S, R-65-W OF THE 6th P.M., EL PASO COUNTY, COLORADO

NO.	BEARING	DIST.
L1	N75'03'09"E	45.00
L2	N14'56'51"W	207.40
L3	S61'42'45"E	34.78
L4	N22'22'32"E	31.80
L5	S67'37'28"E	18.97'
L7	S27'47'09"E	95.95
L8	S41'09'52"E	41.90
L9	S70'02'37"E	91.82
L10	S74'54'11"E	77.52

(
NO.	BEARING	DIST.
L11	541'39'26"E	256.99
L12	S07'09'01"E	147.36
L13	S84'43'33"E	42.45
L14	S70'37'30"E	42.79
L15	N20'20'25"E	406.74
L16	N24'23'23"E	216.89
L17	N64'23'23"E	22.82
L18	S25'03'58"W	202.50
L19	S40'30'47"W	68.25

JOB NO. 05-068

FILE: 05068EX-POWER-NE.DWG 02/27/23



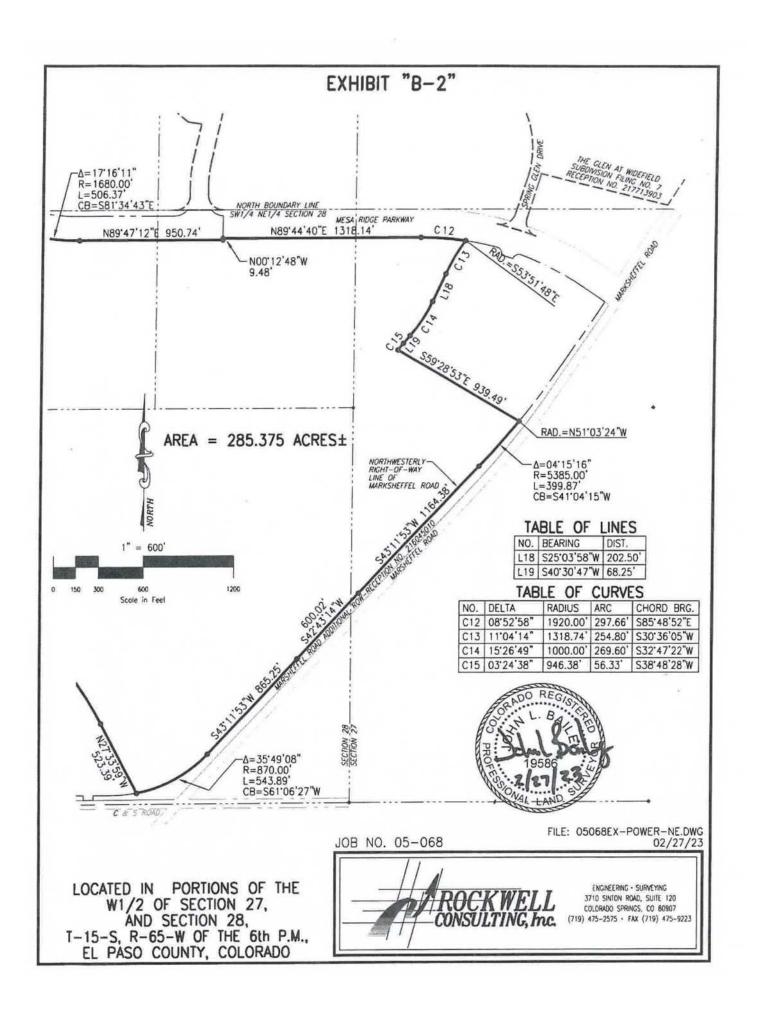


EXHIBIT "A"

LEGAL DESCRIPTION:

A tract of land located in a portion of the West half (W1/2) of Section 27, Township 15 South, Range 65 West of the 6th P.M., El Paso County, Colorado and being more particularly described as follows:

BEGINNING at the intersection of the Northerly line of the first tract of land described, and recorded at Reception No. 207088696 of the records of said El Paso County and the Northwesterly right-of-way line of Marksheffel Road as described and recorded at Reception No. 216045010 of the records of said El Paso County, the following two (2) courses are on said Northwesterly right-of-way line; thence: 1) \$33*53'12"W a distance of 500.28 feet to a point of curve; 2) on a curve to the right having a central angle of 05'03'25", a radius of 5385.00 feet for an arc distance of 475.27 feet, whose chord bears S36°24'54"W; thence N59°28'53"W a distance of 939.49 feet to a point on a curve, from which a radial line bears S52.53.51."E; thence on a curve to the right having a central angle of 03°24'38", a radius of 946.38 feet for an arc distance of 56.33 feet, whose chord bears N38'48'28"E; thence N40'30'47"E a distance of 68.25 feet to a point of curve; thence on a curve to the left having a central angle of 15'26'49", a radius of 1000.00 feet for an arc distance of 269.60 feet, whose chord bears N32'47'22"E; thence N25'03'58"E a distance of 202.50 feet to a point of curve; thence on a curve to the right having a central angle of 11°04'14", a radius of 1318.74 feet for an arc distance of 254.80 feet, whose chord bears N30'36'05"E to a point on a curve on the Northerly line of said tract of land recorded at Reception 207088696, from which a radial line bears S08'37'37"W, the following six (6) courses are on said Northerly line; thence: 1) on a curve to the right having a central angle of 06'25'07", a radius of 1920.00 feet for an arc distance of 215.09 feet, whose chord bears \$78.09'49"E to a point of compound curve; 2) on a curve to the right having a central angle of 92°26'20", a radius of 40.00 feet for an arc distance of 64.53 feet, whose chord bears \$28.44'06"E; 3) \$72.30'56"E a distance of 80.00 feet to point on a curve, from which a radial line bears \$72.30.56 E; 4) on a curve to the right having a central angle of 92°26'20", a radius of 40.00 feet for an arc distance of 64.53 feet, whose chord bears N63'42'14"E to a point of compound curve; 5) on a curve to the right having a central angle of 14°01'20", a radius of 1920.00 feet for an arc distance of 469.89 feet, whose chord bears S63"03'56"E; 6) S56"03'15"E a distance of 175.61 feet to the POINT OF BEGINNING and containing 21.044 acres of land, more or less.

See Exhibits "B" attached.

Prepared by: John L. Bailey PLS #19586 for and on behalf of Rockwell Consulting, Inc. February 27, 2023



JOB NO. 05-068

FILE: 05068EX-ParcelG.DWG 02/27/23



ENGINEERING - SURVEYING 3710 SINTON ROAD, SUITE 120 COLORADO SPRINGS, CO 80907 (719) 475-2575 - FAX (719) 475-9223



EXHIBIT B Vicinity Map

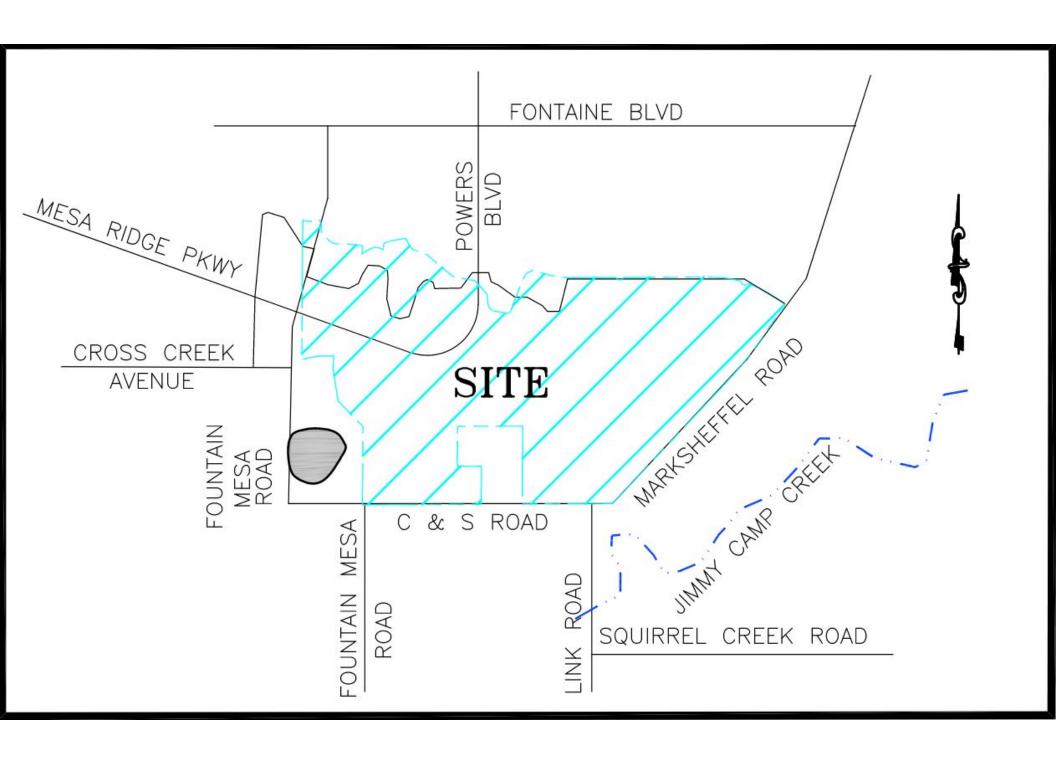


EXHIBIT CInitial District Boundary Map

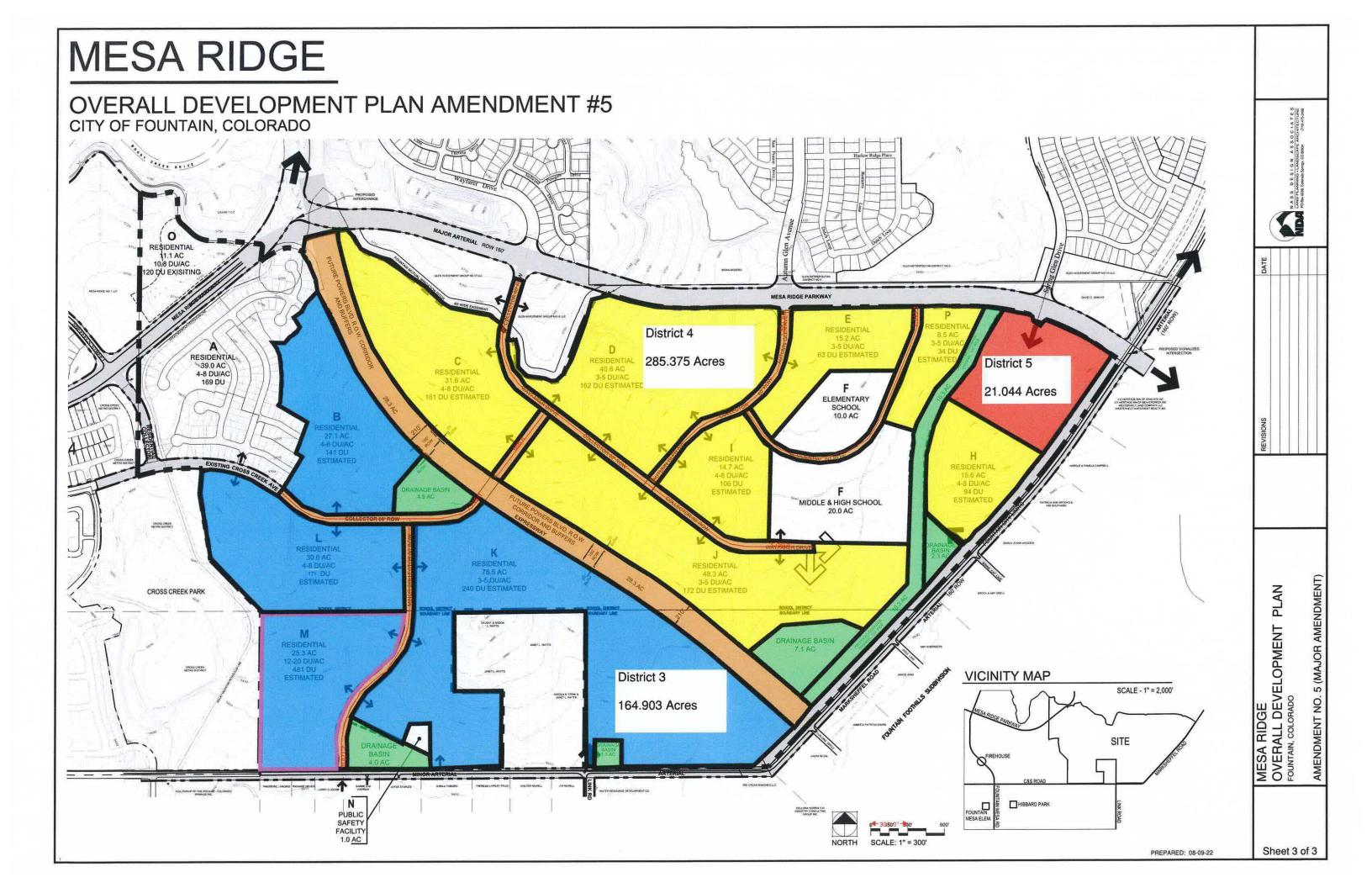


EXHIBIT DPreliminary Engineering Survey

Mesa Ridge Metropolitan District Summary

District	Total
District 3	\$ 34,800,000
District 4	\$ 58,200,000
District 5 (Commercial)	\$ 1,700,000

Total \$ 94,700,000

Mesa Ridge - Metropolitan District No. 3

Improvement	Total
Grading	\$ 1,536,277
Sanitary Sewer	\$ 4,093,894
Water	\$ 5,032,947
Drainage	\$ 12,343,703
Concrete	\$ 4,663,138
Paving	\$ 5,929,012
Traffic Control	\$ 72,962
Community landscaping / amenities	\$ 1,120,827

\$ 34,800,000

Mesa Ridge - Metropolitan District No. 4

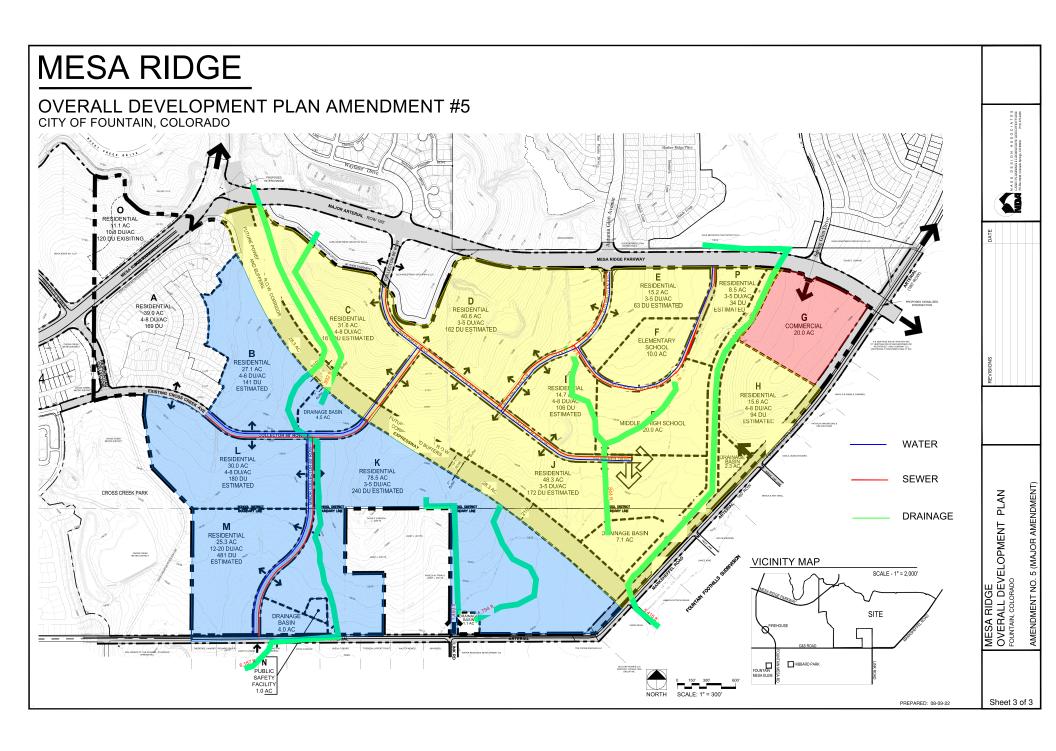
Improvement	Total
Grading	\$ 2,642,925
Sanitary Sewer	\$ 5,577,343
Water	\$ 6,856,668
Drainage	\$ 18,325,310
Concrete	\$ 6,352,856
Paving	\$ 8,077,428
Traffic Control	\$ 99,400
Community landscaping / amenities	\$ 10,183,209

\$ 58,200,000

Mesa Ridge - Metropolitan District No. 5 (Commercial)

Improvement	Total
Grading	\$ 695,566.00
Sanitary Sewer	
Water	
Drainage	\$ 577,766.52
Concrete	
Paving	
Traffic Control	\$ 373,750.00
Community landscaping / amenities	

EXHIBIT EMap Depicting Public Improvements



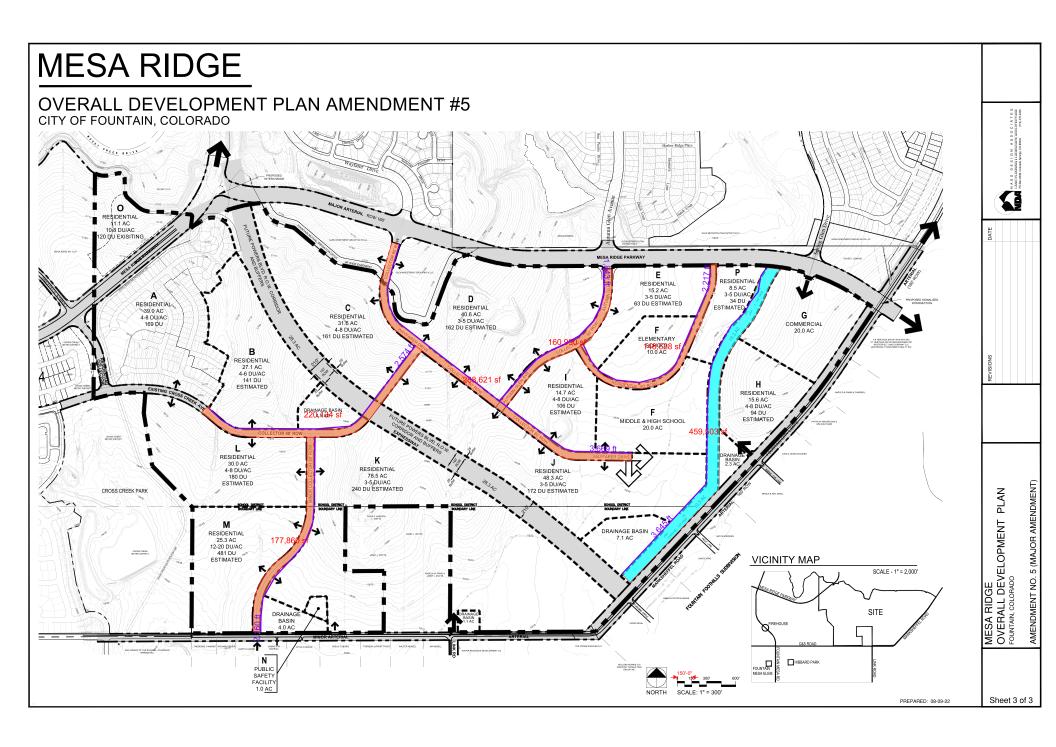


EXHIBIT F Financial Plan

Service Plan Financial Plan - Draft

D/S Mill Levy = 35.000 Mills

Financing Summary

	Sources and Uses			
Sources	2026	2028	2033	Total
Senior Bonds	4,600,000	4,000,000	6,000,000	14,600,000
Subordinate Bonds	500,000	500,000	965,000	1,965,000
Other				-
Total Sources	5,100,000	4,500,000	6,965,000	16,565,000

Uses	2026	2028	2033	Total
Project Fund	3,768,000	3,433,536	5,562,050	12,763,586
Debt Service Reserve Fund	351,000	391,464	600,000	1,342,464
Capitalized Interest Fund	828,000	540,000	594,000	1,962,000
Estimated Issuance Costs (3.00%)	153,000	135,000	208,950	496,950
Total Uses	5,100,000	4,500,000	6,965,000	16,565,000

Development Assumptions	
Residential Units	1,033
Average Market Value per Unit (UnInflated)	373,669
Total Residential Market Value (Uninflated)	386,000,000
Total Residential Assessed Value (Uninflated)	26,112,900
Commercial Sq Ft	-
Average Market Value per Sq Ft (UnInflated)	-
Total Commercial Market Value (Uninflated)	-
Total Commercial Assessed Value (Uninflated)	-
Total Market Value (Uninflated)	386,000,000
Total Assessed Value (Uninflated)	26,112,900

	Bond Issue Information	on	
Issue Date	12/01/2026	12/01/2028	12/01/2033
Maturity Date	12/01/2056	12/01/2056	12/01/2056
Stated Term	30.0 Yrs	28.0 Yrs	23.0 Yrs
Estimated Senior Interest Rate	6.00%	6.00%	6.00%
Estimated Subordinate Interest Rate	8.00%	8.00%	8.00%

Senior Debt Service Summary	
Principal	14,600,000
Interest	17,245,200
Total Principal & Interest	31,845,200
Less: Capitalized Interest (Principal & Earnings @ 0%)	(1,962,000)
Less: Debt Service Reserve Fund (Principal & Earnings @ 0%)	(1,342,464)
Net Debt Service	28,540,736
Maximum Annual Net Debt Service	1,445,336

Subordinate Debt Service Summary									
Principal	1,965,000								
Interest	4,357,906								
Total Principal & Interest	6,322,906								
Less: Debt Service Reserve Fund (Principal & Earnings @ 0%)	N/A								
Net Debt Service	6,322,906								
Maximum Annual Net Debt Service	N/A								

Other Assumptions	
Debt Mill Levy (Maximum 35 Mills)	35.000 Mills
Operations Mill Levy (Maximum 15 Mills)	10.000 Mills
Total Mill Levy	45.000 Mills
Specific Ownership Tax %	8.00%
Maximum Total Mill Levy Allowed	45.000 Mills
Property Tax Collection Costs	2.00%
Commercial Assessment Rate	29.00%
Residential Assessment Rate (Weighted Avg.)	6.765%
Biennial Reappraisal Change	4.00%
Minimum Coverage Requirement	1.15-1.25
Actual Coverage at Stabilization (2040)	1.21

Mesa Ridge Metropolitan District No. 3 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft D/S Mill Levy = 35.000 Mills

residei	ntial Development Summ	іат у			2023	2023	2023	2023	Complete Yr	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	
Phase	Description	Type	Include	Units	MV Unit	Total MV	AV Unit	Total AV	Collect Yr	2028	2027	2030	2023	2030	2031	2032	2035		2037	2038	То
1	Multi-Family	MF	Yes	250	200,000	50,000,000	13,530	3,382,500	2028	250											2:
2	Multi-Family	MF	Yes	231	200,000	46,200,000	13,530	3,125,430	2031				231								2
1	Residential Homes	R	Yes	86	525,000	45,150,000	35,516	3,054,398	2028	30	30	26									
2	Residential Homes	R	Yes	85	525,000	44,625,000	35,516	3,018,881	2030			30	30	25							
1	Residential Homes	R	Yes	71	525,000	37,275,000	35,516	2,521,654	2029		25	25	21								
2	Residential Homes	R	Yes	70	525,000	36,750,000	35,516	2,486,138	2031				25	25	20						
1	Residential Homes	R	Yes	80	525,000	42,000,000	35,516	2,841,300	2034					15	15	20	20	10			3
2	Residential Homes	R	Yes	80	525,000	42,000,000	35,516	2,841,300	2036							15	15	20	20	10	8
3	Residential Homes	R	Yes	80	525,000	42,000,000	35,516	2,841,300	2038							15	15	20	20	10	8
Totals				1,033	373,669	386,000,000	25,279	26,112,900		280	55	81	307	65	35	50	50	50	40	20	1,03
Cumula	itive Residential Units Bu	iilt								280	335	416	723	788	823	873	923	973	1,013	1,033	
% of To	tal Residential Units Buil	t								27%	32%	40%	70%	76%	80%	85%	89%	94%	98%	100%	
	ntial Units Developed								Collect Yr	2028	2029			2032	2033	2034	2035			2038	
	ntial Market Value																	431,303,454			
Resider	ntial Assessed Value							6.7650%		4,625,907	6,657,437	10,035,298	16,335,256	19,585,478	20,983,761	23,900,561	25,978,011	29,177,679	30,906,117	33,041,149	
	ntial Improved Vacant La								Collect Yr											2038	
	ntial Improved Vacant Lan	d				% of	Total MV	10.00%		3,003,000	4,422,600	9,312,576		2,066,938	2,952,768	3,070,879	3,070,879	2,554,971	1,277,486	-	
	or Discount Factor									50%	50%	50%	30%	24%	20%	15%	11%	6%	2%	0%	
	ntial Improved Vacant La			•	unted)					1,501,500	2,211,300	4,656,288	2,583,315		2,352,496		2,743,873			-	
Resider	ntial Improved Vacant La	nd Asses	sed Valu	ıe				29.0000%		435,435	641,277	1,350,324	749,161	457,247	682,224	752,618	795,723	697,905	363,298	-	
Total R	esidential Development								Collect Yr	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	
Total N	larket Value									69,881,500	100,621,300	152,997,728	244,050,515	291,088,587	312,533,744	355,892,520	386,749,946	433,710,024	458,105,917	488,413,141	
otal A	ssessed Value									5,061,342								29,875,584			
eappra	isal Change									4.00%		4.00%		4.00%		4.00%		4.00%		4.00%	

Cash Flow Summary											
	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
D		<u> </u>				<u> </u>	-			<u> </u>	
Property Tax Revenue Information			_	5,061,342	7,298,714	11,385,622	17,084,417	20,042,726	21,665,985	24,653,179	26,773,734
Beginning Assessed Value Additions	-	-	5,061,342	2,237,372	3,794,960	5,698,795	2,274,932	1,623,260	21,005,985	24,653,179	2,030,901
	-	-	5,061,342	2,237,372	3,794,960 291,949	5,098,795	683,377	1,023,200	, ,	2,120,555	1,070,949
Reappraisal Adjustments Ending Assessed Value	-		5,061,342	7,298,714	11,385,622	17,084,417	20,042,726	21,665,985	866,639 24,653,179	26,773,734	29,875,584
Ending Assessed value	•	-	5,061,342	7,298,714	11,385,622	17,084,417	20,042,726	21,005,985	24,653,179	20,773,734	29,875,584
D/S Mill Levy	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000
% Reappraisal Growth			4.00%		4.00%		4.00%		4.00%		4.00%
D/S Property Tax Revenue	-	-	177,147	255,455	398,497	597,955	701,495	758,309	862,861	937,081	1,045,645
Specific Ownership Taxes @ 8.00%	-	-	14,172	20,436	31,880	47,836	56,120	60,665	69,029	74,966	83,652
Treasurer's Fee - 2.00%	=	-	(3,826)	(5,518)	(8,608)	(12,916)	(15,152)	(16,379)	(18,638)	(20,241)	(22,586)
Total Revenue for Debt Service	-	-	187,492	270,374	421,769	632,875	742,463	802,595	913,252	991,806	1,106,711
Senior Debt Service Information											
Debt Service	-	276,000	276,000	516,000	591,000	586,500	612,000	660,700	1,016,100	1,016,200	1,020,700
Capitalized Interest	-	(276,000)	(276,000)	(516,000)	(240,000)	(60,000)	-	-	(259,200)	(187,200)	(97,200)
DSR Fund	-	-	-	-	351 000	F2C F00	612.000	CC0 700	756,000	930,000	022 500
Total Net Debt Service	-	-	-	-	351,000	526,500	,,,,,,	660,700	756,900	829,000	923,500
D/S Coverage Ratio	-	-	-	-	1.20	1.20	1.21	1.21	1.21	1.20	1.20
D/S Coverage Ratio at Max Levy of 35.000 Mills	-	-	-	-	1.20	1.20	1.21	1.21	1.21	1.20	1.20
Revenue After Senior D/S	-	-	187,492	270,374	70,769	106,375	130,463	141,895	156,352	162,806	183,211
Surplus Fund Deposits = \$725,000	=	-	187,492	270,374	70,769	106,375	89,990	-	=	=	-
Revenue After Surplus Fund Deposit	-	-	-	-	-	-	40,473	141,895	156,352	162,806	183,211
Subordinate Bond Information											
Beginning Balance	-	500,000	540,000	1,083,200	1,169,856	1,263,444	1,364,520	1,433,209	2,370,970	2,404,296	2,433,834
Additions	500,000		500,000					965,000			
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%
Interest	-	40,000	43,200	86,656	93,588	101,076	109,162	114,657	189,678	192,344	194,707
Payments	-	-	-	-	-	-	(40,473)	(141,895)	(156,352)	(162,806)	(183,211)
Ending Balance	500,000	540,000	1,083,200	1,169,856	1,263,444	1,364,520	1,433,209	2,370,970	2,404,296	2,433,834	2,445,329
Revenue After Subordinate D/S	-	-	-	-	-	-	-	-	-	-	-
Surplus Fund Information											
Deposits	-	-	187,492	270,374	70,769	106,375	89,990	-	-	-	-
Interest at 0.00%	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	-	-	187,492	457,866	528,635	635,010	725,000	725,000	725,000	725,000	725,000
O&M Mill Summary Information			5,061,342	7,298,714	11,385,622	17,084,417	20,042,726	21,665,985	24,653,179	26,773,734	29,875,584
Assessed Value O&M Mill Levy	-	10.000	5,061,342 10.000	7,298,714 10.000	11,385,622 10.000	17,084,417 10.000	20,042,726 10.000	21,665,985 10.000	24,653,179 10.000	26,773,734 10.000	29,875,584 10.000
O&M Property Tax Revenue	-	10.000	50,613	72,987	113,856	170,844	200,427	216,660	246,532	267,737	298,756
·	-	-					16,034		19,723		23,900
Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00%	-	-	4,049 (1,093)	5,839 (1,577)	9,108 (2,459)	13,668		17,333	(5,325)	21,419 (5.782)	(6,453)
O&M Property Tax Revenue	<u> </u>	-	53,569	(1,577) 77,250	(2,459) 120,505	(3,690) 180,821	(4,329) 212,132	(4,680) 229,313	260,929	(5,783) 283,373	316,203
O&M Expenses	<u> </u>	-	52,000	76,000	118,000	177,000	208,000	225,000	256,000	278,000	310,000
Net Cash Flow	-	-	1,569	1,250	2,505	3,821	4,132	4,313	4,929	5,373	6,203
						Lancia de la companya					
O&M Fund Balance	-	-	1,569	2,819	5,324	9,146	13,278	17,591	22,520	27,893	34,096

Cash Flow Summary											
	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Property Tax Revenue Information											
Beginning Assessed Value	29,875,584	31,269,415	33,041,149	33,041,149	34,362,795	34,362,795	35,737,307	35,737,307	37,166,799	37,166,799	38,653,471
Additions	1,393,831	520,958		, , -	, , <u>-</u>	, , , <u>-</u>		-	-		-
Reappraisal Adjustments	, , , <u>-</u>	1,250,777	_	1,321,646	-	1,374,512	-	1,429,492	_	1,486,672	-
Ending Assessed Value	31,269,415	33,041,149	33,041,149	34,362,795	34,362,795	35,737,307	35,737,307	37,166,799	37,166,799	38,653,471	38,653,471
D (c acill)	25.000	25.000	25.000	25.000	27.000	27.000	25.000	25.000	25.000	25.000	25.000
D/S Mill Levy	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000
% Reappraisal Growth		4.00%		4.00%		4.00%		4.00%		4.00%	
D/S Property Tax Revenue	1,094,430	1,156,440	1,156,440	1,202,698	1,202,698	1,250,806	1,250,806	1,300,838	1,300,838	1,352,871	1,352,871
Specific Ownership Taxes @ 8.00%	87,554	92,515	92,515	96,216	96,216	100,064	100,064	104,067	104,067	108,230	108,230
Treasurer's Fee - 2.00%	(23,640)	(24,979)	(24,979)	(25,978)	(25,978)	(27,017)	(27,017)	(28,098)	(28,098)	(29,222)	(29,222)
Total Revenue for Debt Service	1,158,344	1,223,976	1,223,976	1,272,935	1,272,935	1,323,853	1,323,853	1,376,807	1,376,807	1,431,879	1,431,879
Senior Debt Service Information											
Debt Service	1,019,300	1,017,300	1,019,700	1,056,200	1,054,700	1,097,300	1,096,300	1,139,100	1,138,000	1,185,400	1,188,300
Capitalized Interest	(50,400)	-	-	-	-	-	-	-	-	-	-
DSR Fund	-	-	-	-	-	-	-	-	-	-	-
Total Net Debt Service	968,900	1,017,300	1,019,700	1,056,200	1,054,700	1,097,300	1,096,300	1,139,100	1,138,000	1,185,400	1,188,300
D/S Coverage Ratio	1.20	1.20	1.20	1.21	1.21	1.21	1.21	1.21	1.21	1.21	1.20
D/S Coverage Ratio at Max Levy of 35.000 Mills	1.20	1.20	1.20	1.21	1.21	1.21	1.21	1.21	1.21	1.21	1.20
Revenue After Senior D/S	189,444	206,676	204,276	216,735	218,235	226,553	227,553	237,707	238,807	246,479	243,579
Surplus Fund Deposits = \$725,000	-	-	-	-	-	-	-	-	-	-	-
Revenue After Surplus Fund Deposit	189,444	206,676	204,276	216,735	218,235	226,553	227,553	237,707	238,807	246,479	243,579
Subordinate Bond Information											
Beginning Balance	2,445,329	2,451,512	2,440,957	2,431,957	2,409,779	2,384,326	2,348,519	2,308,848	2,255,848	2,197,509	2,126,831
Additions											
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%
Interest	195,626	196,121	195,277	194,557	192,782	190,746	187,882	184,708	180,468	175,801	170,146
Payments	(189,444)	(206,676)	(204,276)	(216,735)	(218,235)	(226,553)	(227,553)	(237,707)	(238,807)	(246,479)	(243,579)
Ending Balance	2,451,512	2,440,957	2,431,957	2,409,779	2,384,326	2,348,519	2,308,848	2,255,848	2,197,509	2,126,831	2,053,399
Revenue After Subordinate D/S	-	-	-	-	•	-	-	-	-	-	-
Surplus Fund Information											
Deposits	-	-	-	-	-	-	-	-	-	-	-
Interest at 0.00%	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	725,000	725,000	725,000	725,000	725,000	725,000	725,000	725,000	725,000	725,000	725,000
O&M Mill Summary Information Assessed Value	31,269,415	33,041,149	33,041,149	34,362,795	34,362,795	35,737,307	35,737,307	37,166,799	37,166,799	38,653,471	38,653,471
O&M Mill Levy	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000
O&M Property Tax Revenue	312,694	330,411	330,411	343,628	343,628	357,373	357,373	371,668	371,668	386,535	386,535
Specific Ownership Taxes @ 8.00%	25,016	26,433	26,433	27,490	27,490	28,590	28,590	29,733	29,733	30,923	30,923
Treasurer's Fee - 2.00%	(6,754)	(7,137)	26,433 (7,137)	(7,490 (7,422)	(7,422)	(7,719)	28,590 (7,719)	(8,028)	(8,028)	(8,349)	(8,349)
O&M Property Tax Revenue	330,955	349,708	349,708	363,696	363,696	378,244	378,244	393,373	393,373	409,108	409,108
O&M Expenses	324,000	343,000	343,000	356,000	356,000	371,000	371,000	386,000	386,000	401,000	401,000
Net Cash Flow	6,955	6,708	6,708	7,696	7,696	7,244	7,244	7,373	7,373	8,108	8,108
			1			· ·					
O&M Fund Balance	41,052	47,759	54,467	62,163	69,859	77,102	84,346	91,719	99,093	107,201	115,309

Cash Flow Summary										
	2048	2049	2050	2051	2052	2053	2054	2055	2056	Totals
Property Tax Revenue Information										
Beginning Assessed Value	38,653,471	40,199,610	40,199,610	41,807,594	41,807,594	43,479,898	43,479,898	45,219,094	45,219,094	
Additions	-	-	-	-	-	-	-	-	-	28,877,458
Reappraisal Adjustments	1,546,139	-	1,607,984	-	1,672,304	-	1,739,196	-	1,808,764	24,022,486
Ending Assessed Value	40,199,610	40,199,610	41,807,594	41,807,594	43,479,898	43,479,898	45,219,094	45,219,094	47,027,858	52,899,944
D/S Mill Levy	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	
% Reappraisal Growth	4.00%		4.00%		4.00%		4.00%		4.00%	
D/S Property Tax Revenue	1,406,986	1,406,986	1,463,266	1,463,266	1,521,796	1,521,796	1,582,668	1,582,668	1,645,975	32,951,590
Specific Ownership Taxes @ 8.00%	112,559	112,559	117,061	117,061	121,744	121,744	126,613	126,613	131,678	2,636,127
Treasurer's Fee - 2.00%	(30,391)	(30,391)	(31,607)	(31,607)	(32,871)	(32,871)	(34,186)	(34,186)	(35,553)	(711,754)
Total Revenue for Debt Service	1,489,154	1,489,154	1,548,721	1,548,721	1,610,669	1,610,669	1,675,096	1,675,096	1,742,100	34,875,963
Senior Debt Service Information										
Debt Service	1,234,100	1,235,100	1,283,700	1,281,900	1,332,400	1,331,900	1,388,100	1,387,400	2,787,800	31,845,200
Capitalized Interest	-	-	-	-	-	-	-	-	-	(1,962,000)
DSR Fund Total Net Debt Service	1.234.100	1,235,100	1,283,700	1.281.900	1.332.400	1.331.900	1,388,100	1,387,400	(1,342,464) 1,445,336	(1,342,464) 28,540,736
Total Net Debt Service	, , , , , ,			, , , , , , , ,	700 7 00	7 7				28,540,730
D/S Coverage Ratio	1.21	1.21	1.21	1.21	1.21	1.21	1.21	1.21	1.21	
D/S Coverage Ratio at Max Levy of 35.000 Mills	1.21	1.21	1.21	1.21	1.21	1.21	1.21	1.21	1.21	
Revenue After Senior D/S	255,054	254,054	265,021	266,821	278,269	278,769	286,996	287,696	296,764	6,335,225
Surplus Fund Deposits = \$725,000	-	-	-	-	-	-	-	-	(725,000)	-
Revenue After Surplus Fund Deposit	255,054	254,054	265,021	266,821	278,269	278,769	286,996	287,696	1,021,764	6,335,225
Subordinate Bond Information										
Beginning Balance	2,053,399	1,962,616	1,865,572	1,749,796	1,622,959	1,474,527	1,313,720	1,131,822	934,671	-
Additions										1,965,000
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	
Interest	164,272	157,009	149,246	139,984	129,837	117,962	105,098	90,546	74,774	4,357,906
Payments	(255,054)	(254,054)	(265,021)	(266,821)	(278,269)	(278,769)	(286,996)	(287,696)	(1,009,445)	(6,322,906)
Ending Balance	1,962,616	1,865,572	1,749,796	1,622,959	1,474,527	1,313,720	1,131,822	934,671	-	-
Revenue After Subordinate D/S	-	-	-	-	-	-	-	-	12,319	12,319
Surplus Fund Information										
Deposits	-	-	=	=	-	=	=	=	(725,000)	-
Interest at 0.00%	-			-	-	-			-	-
Ending Balance	725,000	725,000	725,000	725,000	725,000	725,000	725,000	725,000	-	-
O&M Mill Summary Information										
Assessed Value	40,199,610	40,199,610	41,807,594	41,807,594	43,479,898	43,479,898	45,219,094	45,219,094	47,027,858	
O&M Mill Levy	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	
O&M Property Tax Revenue	401,996	401,996	418,076	418,076	434,799	434,799	452,191	452,191	470,279	9,414,740
Specific Ownership Taxes @ 8.00%	32,160	32,160	33,446	33,446	34,784	34,784	36,175	36,175	37,622	753,179
Treasurer's Fee - 2.00%	(8,683)	(8,683)	(9,030)	(9,030)	(9,392)	(9,392)	(9,767)	(9,767)	(10,158)	(203,358)
O&M Property Tax Revenue	425,473	425,473	442,492	442,492	460,191	460,191	478,599	478,599	497,743	9,964,561
O&M Expenses	417,000	417,000	434,000	434,000	451,000	451,000	469,000	469,000	488,000	9,768,000
Net Cash Flow	8,473	8,473	8,492	8,492	9,191	9,191	9,599	9,599	9,743	196,561
O&M Fund Balance	123,782	132,255	140,746	149,238	158,429	167,620	177,219	186,818	196,561	
	110,701		,					200,020		

Mesa Ridge Metropolitan District No. 3 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft D/S Mill Levy = 35.000 Mills

Debt Service Summary											
Senior - Series 1 - 2026											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	2020	-	2028	2023	75,000	75,000	80,000	85,000	90,000	95,000	105,000
Coupon		6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	_	276,000	276,000	276,000	276,000	271,500	267,000	262,200	257,100	251,700	246,000
Total P+I	_	276,000	276,000	276,000	351,000	346,500	347,000	347,200	347,100	346,700	351,000
CAPI	_	(276,000)	(276,000)	(276,000)	-	-	-	547,200	547,100	540,700	-
DSR	_	(270,000)	(270,000)	(270,000)	_	_	-	_	_	_	_
Net D/S	-		-	-	351.000	346,500	347,000	347,200	347,100	346,700	351,000
net 5/5					331,000	340,300	347,000	347,200	347,100	340,700	331,000
Senior - Series 2 - 2028											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	-	-	-	-	-	_	25,000	75,000	75,000	80,000	85,000
Coupon					6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	-	-	-	240,000	240,000	240,000	240,000	238,500	234,000	229,500	224,700
Total P+I	-	-	_	240,000	240,000	240,000	265,000	313,500	309,000	309,500	309,700
CAPI	_	_	_	(240,000)	(240,000)	(60,000)	_	_	_	_	_
DSR	_	_	_	-	-	-	_	_	_	_	_
Net D/S	-	-	-	-	-	180,000	265,000	313,500	309,000	309,500	309,700
						,	,	,	,	,	,
Senior - Series 3 - 2033											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	-	-	-	-	-	-	-	-	-	-	-
Coupon									5.00%	5.00%	6.00%
Interest	-	-	-	-	-	-	-	-	360,000	360,000	360,000
Total P+I	-	-	-	-	-	-	-	-	360,000	360,000	360,000
CAPI	-	-	-	-	-	-	-	-	(259,200)	(187,200)	(97,200)
DSR	-	-	-	-	-	-	-	-	-		-
Net D/S	-	-	-	-	-	-	-	-	100,800	172,800	262,800
·		•							•	•	
Senior - Total											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	_	-	-	-	75,000	75,000	105,000	160,000	165,000	175,000	190,000
	- 1										
Interest	-	276,000	276,000	516,000	516,000	511,500	507,000	500,700	851,100	841,200	830,700
Interest		276,000 276,000	276,000 276,000	516,000 516,000	516,000 591,000	511,500 586,500	507,000 612,000	500,700 660,700	851,100 1,016,100	841,200 1,016,200	830,700 1,020,700
Interest	-	,									
Interest Total P+I	-	276,000	276,000	516,000	591,000	586,500	612,000	660,700	1,016,100	1,016,200	1,020,700

Mesa Ridge Metropolitan District No. 3 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft D/S Mill Levy = 35.000 Mills

Debt Service Summary											
·											
Senior - Series 1 - 2026											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	204
Principal	110,000	115,000	120,000	130,000	135,000	145,000	155,000	165,000	175,000	185,000	195,000
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.009
Interest	239,700	233,100	226,200	219,000	211,200	203,100	194,400	185,100	175,200	164,700	153,600
Total P+I	349,700	348,100	346,200	349,000	346,200	348,100	349,400	350,100	350,200	349,700	348,600
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	349,700	348,100	346,200	349,000	346,200	348,100	349,400	350,100	350,200	349,700	348,600
Senior - Series 2 - 2028											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	204
								-			
Principal	90,000 6.00%	95,000	105,000	105,000	115,000	120,000	125,000	135,000	140,000	150,000	160,000
Coupon		6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.009
Interest	219,600	214,200	208,500	202,200	195,900	189,000	181,800	174,300	166,200	157,800	148,800
Total P+I	309,600	309,200	313,500	307,200	310,900	309,000	306,800	309,300	306,200	307,800	308,800
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	309,600	309,200	313,500	307,200	310,900	309,000	306,800	309,300	306,200	307,800	308,800
Senior - Series 3 - 2033											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Principal		-	-	40,000	40,000	85,000	90.000	135,000	145,000	200,000	215,000
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.009
Interest	360,000	360,000	360,000	360,000	357,600	355,200	350,100	344,700	336,600	327,900	315,900
Total P+I	360,000	360,000	360,000	400,000	397,600	440,200	440,100	479,700	481,600	527,900	530,900
CAPI	(50,400)	300,000	300,000	400,000	337,000	-440,200	-40,100	475,700	401,000	327,300	330,300
DSR	(30,400)	-	-	-		-	-	-	-	-	
Net D/S	309,600	360,000	360,000	400,000	397.600	440,200	440,100	479,700	481.600	527,900	530,900
Het D/3	303,000	300,000	300,000	400,000	337,000	440,200	440,100	475,700	401,000	327,300	330,300
Senior - Total											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	204
Principal	200,000	210,000	225,000	275,000	290,000	350,000	370,000	435,000	460,000	535,000	570,000
Interest	819,300	807,300	794,700	781,200	764,700	747,300	726,300	704,100	678,000	650,400	618,300
Total P+I	1,019,300	1,017,300	1,019,700	1,056,200	1,054,700	1,097,300	1,096,300	1,139,100	1,138,000	1,185,400	1,188,300
CAPI	(50,400)	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-

Debt Service Summary										
Senior - Series 1 - 2026										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	Tot
Principal	205,000	220,000	230,000	245,000	260,000	275,000	290,000	310,000	330,000	4,600,0
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	•
Interest	141,900	129,600	116,400	102,600	87,900	72,300	55,800	38,400	19,800	5,629,5
Total P+I	346,900	349,600	346,400	347,600	347,900	347,300	345,800	348,400	349,800	10,229,5
CAPI	-	-	-	-	-	•	-	-	-	(828,0
DSR	-	-	-	-	-	•	-	-	(351,000)	(351,0
Net D/S	346,900	349,600	346,400	347,600	347,900	347,300	345,800	348,400	(1,200)	9,050,5
Senior - Series 2 - 2028										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	To
Principal	175,000	180,000	195,000	205,000	215,000	230,000	245,000	255,000	620,000	4,000,0
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	.,,,,,
Interest	139,200	128,700	117,900	106,200	93,900	81,000	67,200	52,500	37,200	4,768,8
Total P+I	314,200	308,700	312,900	311,200	308,900	311,000	312,200	307,500	657,200	8,768,8
CAPI	-	-	-	-	-	-	-	-	-	(540,0
DSR	-	-	-	_	-	-	-	-	(391,464)	(391,4
Net D/S	314,200	308,700	312,900	311,200	308,900	311,000	312,200	307,500	265,736	7,837,3
•	, , , , , , , , , , , , , , , , , , ,	•	,	,	,	,	•	,	,	
Senior - Series 3 - 2033										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	To
Principal	270,000	290,000	355,000	375,000	450,000	475,000	560,000	595,000	1,680,000	6,000,0
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	
Interest	303,000	286,800	269,400	248,100	225,600	198,600	170,100	136,500	100,800	6,846,9
Total P+I	573,000	576,800	624,400	623,100	675,600	673,600	730,100	731,500	1,780,800	12,846,9
CAPI	-	-	-	-	-	-	-	-	-	(594,0
DSR	-	-	-	-	-	-	-	-	(600,000)	(600,0
Net D/S	573,000	576,800	624,400	623,100	675,600	673,600	730,100	731,500	1,180,800	11,652,9
Control Total										
Senior - Total	2048	2049	2050	2051	2052	2052	2054	2055	2056	-
Date Date						2053			2056	14.000 A
Principal	650,000	690,000	780,000	825,000	925,000	980,000	1,095,000	1,160,000	2,630,000	14,600,
Interest	584,100	545,100	503,700	456,900	407,400	351,900	293,100	227,400	157,800	17,245,
Total P+I	1,234,100	1,235,100	1,283,700	1,281,900	1,332,400	1,331,900	1,388,100	1,387,400	2,787,800	31,845,
CAPI	-	-	-	-	-	-	-	-	- (4.040.464)	(1,962,
DSR	-	-	-	-	-	-	-	-	(1,342,464)	(1,342,
Net D/S	1,234,100	1,235,100	1,283,700	1,281,900	1,332,400	1,331,900	1,388,100	1,387,400	1,445,336	28,540

D/S Mill Levy = 35.000 Mills

	mary

	d Uses				
Sources	2034	2036	2040	2045	Total
Senior Bonds	2,550,000	4,500,000	4,300,000	6,600,000	17,950,000
Subordinate Bonds	350,000	350,000	350,000	765,000	1,815,000
Other					-
Total Sources	2,900,000	4,850,000	4,650,000	7,365,000	19,765,000

Uses	2034	2036	2040	2045	Total
Project Fund	2,158,400	3,587,107	3,623,837	6,027,387	15,396,731
Debt Service Reserve Fund	195,600	442,393	430,000	660,000	1,727,993
Capitalized Interest Fund	459,000	675,000	456,663	456,663	2,047,326
Estimated Issuance Costs (3.00%)	87,000	145,500	139,500	220,950	592,950
Total Uses	2,900,000	4,850,000	4,650,000	7,365,000	19,765,000

Development Assumptions	
Residential Units	792
Average Market Value per Unit (UnInflated)	615,000
Total Residential Market Value (Uninflated)	487,080,000
Total Residential Assessed Value (Uninflated)	32,950,962
Commercial Sq Ft	-
Average Market Value per Sq Ft (UnInflated)	-
Total Commercial Market Value (Uninflated)	-
Total Commercial Assessed Value (Uninflated)	-
Total Market Value (Uninflated)	487,080,000
Total Assessed Value (Uninflated)	32,950,962

Bond Issue Information											
Issue Date	12/01/2036	12/01/2038	12/01/2042	12/01/2047							
Maturity Date	12/01/2066	12/01/2066	12/01/2066	12/01/2066							
Stated Term	30.0 Yrs	28.0 Yrs	24.0 Yrs	19.0 Yrs							
Estimated Senior Interest Rate	6.00%	6.00%	6.00%	6.00%							
Estimated Subordinate Interest Rate	8.00%	8.00%	8.00%	8.00%							

Senior Debt Service Summary	
Principal	17,950,000
Interest	18,926,700
Total Principal & Interest	36,876,700
Less: Capitalized Interest (Principal & Earnings @ 0%)	(2,418,303)
Less: Debt Service Reserve Fund (Principal & Earnings @ 0%)	(1,727,993)
Net Debt Service	32,730,404
Maximum Annual Net Debt Service	1,828,307

Subordinate Debt Service Summary	
Principal	1,815,000
Interest	3,958,272
Total Principal & Interest	5,773,272
Less: Debt Service Reserve Fund (Principal & Earnings @ 0%)	N/A
Net Debt Service	5,773,272
Maximum Annual Net Debt Service	N/A

Other Assumptions	
Debt Mill Levy (Maximum 35 Mills)	35.000 Mills
Operations Mill Levy (Maximum 15 Mills)	10.000 Mills
Total Mill Levy	45.000 Mills
Specific Ownership Tax %	8.00%
Maximum Total Mill Levy Allowed	45.000 Mills
Property Tax Collection Costs	2.00%
Commercial Assessment Rate	29.00%
Residential Assessment Rate (Weighted Avg.)	6.765%
Biennial Reappraisal Change	4.00%
Minimum Coverage Requirement	1.15-1.25
Actual Coverage at Stabilization (2050)	1.20

Mesa Ridge Metropolitan District No. 4 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft

D/S Mill Levy = 35.000 Mills

Resider	tial Development Summ	ary																
					2034	2034	2034	2034	Complete Yr	2034	2035	2036	2037	2038	2039	2040	2041	2042
Phase	Description	Туре	Include	Units	MV Unit	Total MV	AV Unit	Total AV	Collect Yr	2036	2037	2038	2039	2040	2041	2042	2043	2044
1	Residential Homes	R	Yes	63	615,000	38,745,000	41,605	2,621,099	2037		20	25	18					
1	Residential Homes	R	Yes	34	615,000	20,910,000	41,605	1,414,562	2037		10	14	10					
1	Residential Homes	R	Yes	94	615,000	57,810,000	41,605	3,910,847	2038			25	35	34				
1	Residential Homes	R	Yes	81	615,000	49,815,000	41,605	3,369,985	2038			25	35	21				
2	Residential Homes	R	Yes	81	615,000	49,815,000	41,605	3,369,985	2040					25	35	21		
1	Residential Homes	R	Yes	53	615,000	32,595,000	41,605	2,205,052	2040					15	25	13		
2	Residential Homes	R	Yes	53	615,000	32,595,000	41,605	2,205,052	2042							15	25	13
1	Residential Homes	R	Yes	58	615,000	35,670,000	41,605	2,413,076	2042							20	25	13
2	Residential Homes	R	Yes	58	615,000	35,670,000	41,605	2,413,076	2044									20
3	Residential Homes	R	Yes	56	615,000	34,440,000	41,605	2,329,866	2046									
1	Residential Homes	R	Yes	81	615,000	49,815,000	41,605	3,369,985	2048									
2	Residential Homes	R	Yes	80	615,000	49,200,000	41,605	3,328,380	2050									
Totals				792	615,000	487,080,000	41,605	32,950,962		-	30	89			60	69	50	46
Cumula	tive Residential Units Bui	ilt								-	30	119	217	312	372	441	491	537
% of To	tal Residential Units Built	t								0%	4%	15%	27%	39%	47%	56%	62%	68%
	itial Units Developed								Collect Yr	2036	2037	2038						2044
	tial Market Value									-	19,188,000				257,346,386			
Resider	itial Assessed Value							6.7650%		-	1,298,068	5,354,964	9,764,934	14,601,502	17,409,483	21,464,208	23,897,791	27,182,156
	itial Improved Vacant Lar								Collect Yr	2036	2037	2038						2044
	tial Improved Vacant Lan	d				% of	Total MV	10.00%		1,918,800	5,692,440	6,518,803	6,319,248	4,150,748		3,597,315	3,309,530	1,870,604
	r Discount Factor									50%	50%	50%	50%	50%	50%	44%	38%	32%
	itial Improved Vacant Lar				nted)					959,400	2,846,220	3,259,402	3,159,624	2,075,374				1,268,326
Resider	tial Improved Vacant Lar	nd Asses	sed Valu	ie				29.0000%		278,226	825,404	945,226	916,291	601,858	692,137	580,885	595,005	367,815
Total Re	esidential Development								Collect Yr	2036	2037	2038	2039	2040	2041	2042	2043	2044
Total M	arket Value									959,400	22,034,220	82,416,298	147,504,552	217,914,278	259,733,066	319,286,240	355,308,081	403,074,030
Total A	ssessed Value									278,226	2,123,472				18,101,620			
Reannra	isal Change									4.00%		4.00%		4.00%		4.00%		4.00%
леарріа	ou. cange									4.0070		4.5070		7.50/0		4.00/0		7.00/0

D/S Mill Levy = 35.000 Mills

kesiden	tial Development Summ	ary														-	
					2034	2034	2034	2034	Complete Yr		2044		2046	_			2050
	Description	Туре	Include	Units	MV Unit	Total MV	AV Unit	Total AV	Collect Yr	2045	2046	2047	2048	2049	2050	2051	2052
1	Residential Homes	R	Yes	63	615,000	38,745,000	41,605	2,621,099	2037								
	Residential Homes	R	Yes	34	615,000	20,910,000	41,605	1,414,562	2037								
	Residential Homes	R	Yes	94	615,000		41,605	3,910,847	2038								
	Residential Homes	R	Yes	81	615,000	49,815,000	41,605	3,369,985	2038								
	Residential Homes	R	Yes	81	615,000		41,605	3,369,985	2040								
	Residential Homes	R	Yes	53	615,000	- ,,	41,605	2,205,052	2040								
	Residential Homes	R	Yes	53	615,000	32,595,000	41,605	2,205,052	2042								
	Residential Homes	R	Yes	58	615,000		41,605	2,413,076	2042								
	Residential Homes	R	Yes	58	615,000		41,605	2,413,076	2044	25							
	Residential Homes	R	Yes	56	615,000		41,605	2,329,866	2046		20	25	11				
1	Residential Homes	R	Yes	81	615,000	-,,	41,605		2048				25	35			
2	Residential Homes	R	Yes	80	615,000	49,200,000	41,605	3,328,380	2050						25	30	25
otals 792 615,000 487,080,000 41,605 32,950,96						32,950,962		25			36				25		
Cumulative Residential Units Built									562	595	620	656	691	737	767	792	
of To	tal Residential Units Buil	t								71%	75%	78%	83%	87%	93%	97%	100%
esiden	itial Units Developed								Collect Yr	2045	2046	2047	2048	2049	2050	2051	2052
esiden	itial Market Value									420,511,743	463,011,862	482,466,142	530,899,517	559,224,949	620,310,765	645,560,864	693,266,718
esiden	itial Assessed Value							6.7650%		28,447,619	31,322,752	32,638,834	35,915,352	37,831,568	41,964,023	43,672,192	46,899,493
										=							
esiden	itial Improved Vacant La	nd							Collect Yr	2045	2046	2047	2048	2049	2050	2051	2052
esiden	tial Improved Vacant Lar	nd				% of	Total MV	10.00%		2,469,197	1,945,428	2,801,416	2,832,543	3,722,771	2,525,010	2,104,175	-
ssesso	r Discount Factor									29%	25%	22%	17%	13%	7%	3%	0%
esiden	itial Improved Vacant La	nd Marke	et Value	(Discour	nted)					1,752,132	1,461,527	2,193,028	2,346,147	3,248,024	2,349,662	2,037,755	-
esiden	itial Improved Vacant La	nd Asses	sed Valu	e				29.0000%		508,118	423,843	635,978	680,383	941,927	681,402	590,949	-
otal Re	esidential Development								Collect Yr	2045	2046	2047	2048	2049	2050	2051	2052
otal M	arket Value									422,263,875	464,473,389	484,659,170	533,245,664	562,472,972	622,660,427	647,598,619	693,266,718
otal As	ssessed Value									28,955,738	31,746,595	33,274,813	36,595,735	38,773,495	42,645,425	44,263,141	46,899,493
eappra	isal Change										4.00%		4.00%		4.00%		4.00%

Cash Flow Summary											
	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044
Drawayh, Tay Dayanya Information					<u> </u>		<u> </u>			<u> </u>	
Property Tax Revenue Information Beginning Assessed Value			_	278,226	2,123,472	6,300,190	10,681,225	15,203,360	18,101,620	22,045,092	24,492,796
Additions	-	-	278,226	1,845,246	4,091,780	4,381,035	4,094,886	2,898,260	3,219,407	2,447,704	2,077,462
Reappraisal Adjustments	-	_	270,220	1,043,240	84,939	4,361,033	4,094,886	2,090,200	724,065	2,447,704	979,712
Ending Assessed Value	-	-	278,226	2,123,472	6,300,190	10,681,225	15,203,360	18,101,620	22,045,092	24,492,796	27,549,970
							•		•		
D/S Mill Levy	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000
% Reappraisal Growth			4.00%		4.00%		4.00%		4.00%		4.00%
D/S Property Tax Revenue	_	-	9,738	74,322	220,507	373,843	532,118	633,557	771,578	857,248	964,249
Specific Ownership Taxes @ 8.00%	_	_	779	5,946	17,641	29,907	42,569	50,685	61,726	68,580	77,140
Treasurer's Fee - 2.00%	_	-	(210)	(1,605)	(4,763)	(8,075)	(11,494)	(13,685)	(16,666)	(18,517)	(20,828)
Total Revenue for Debt Service	-	-	10,307	78,662	233,384	395,675	563,193	670,556	816,638	907,311	1,020,561
Senior Debt Service Information		152.000	152.000	422.000	462.000	465.600	462.000	042.200	000 000	024 400	054 300
Debt Service	-	153,000	153,000	423,000	463,000	465,600	462,900	813,200	809,800	821,100	851,200
Capitalized Interest	-	(153,000)	(153,000)	(423,000)	(270,000)	(135,000)	-	(258,000)	(131,352)	(67,311)	-
DSR Fund Total Net Debt Service	-	-	-	-	193,000	330,600	462,900	555,200	678,448	753,789	851,200
Total Net Debt Service							,				
D/S Coverage Ratio	-	-	-	-	1.21	1.20	1.22	1.21	1.20	1.20	1.20
D/S Coverage Ratio at Max Levy of 35.000 Mills	-	-	-	-	1.21	1.20	1.22	1.21	1.20	1.20	1.20
Revenue After Senior D/S	-	-	10,307	78,662	40,384	65,075	100,293	115,356	138,190	153,522	169,361
Surplus Fund Deposits = \$915,000	-	-	10,307	78,662	40,384	65,075	100,293	115,356	138,190	153,522	169,361
Revenue After Surplus Fund Deposit	-	-	-	-	-	-	-	-	-	-	-
Subordinate Bond Information											
Beginning Balance	-	350,000	378,000	758,240	818,899	884,411	955,164	1,381,577	1,492,103	1,611,472	1,740,389
Additions	350,000		350,000				350,000				
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%
Interest	-	28,000	30,240	60,659	65,512	70,753	76,413	110,526	119,368	128,918	139,231
Payments	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	350,000	378,000	758,240	818,899	884,411	955,164	1,381,577	1,492,103	1,611,472	1,740,389	1,879,620
Revenue After Subordinate D/S	-	-	-	-	-	-	-	-	-	-	-
Surplus Fund Information											
Deposits	-	-	10,307	78,662	40,384	65,075	100,293	115,356	138,190	153,522	169,361
Interest at 0.00%	-	=	=	=	-	-	-	-	-	-	-
Ending Balance	-	-	10,307	88,969	129,353	194,428	294,721	410,077	548,267	701,789	871,150
O&M Mill Summary Information											
Assessed Value			278,226	2,123,472	6,300,190	10,681,225	15,203,360	18,101,620	22,045,092	24,492,796	27,549,970
O&M Mill Levy	 	10.000	10.000	10.000	10.000	10,081,223	10.000	10.000	10.000	10.000	10.000
O&M Property Tax Revenue		-0.000	2,782	21,235	63,002	106,812	152,034	181,016	220,451	244,928	275,500
Specific Ownership Taxes @ 8.00%	-	_	223	1,699	5,040	8,545	12,163	14,481	17,636	19,594	22,040
Treasurer's Fee - 2.00%	-	_	(60)	(459)	(1,361)	(2,307)	(3,284)	(3,910)	(4,762)	(5,290)	(5,951)
O&M Property Tax Revenue	<u>.</u>		2,945	22,475	66,681	113,050	160,912	191,588	233,325	259,232	291,589
O&M Expenses	<u> </u>	-	3,000	22,000	65,000	111,000	158,000	188,000	229,000	254,000	286,000
Net Cash Flow	-	-	(55)	475	1,681	2,050	2,912	3,588	4,325	5,232	5,589
O&M Fund Balance	-	-	(55)	420	2,101	4,151	7,063	10,651	14,976	20,208	25,797

Cash Flow Summary											
	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055
Property Tax Revenue Information											
Beginning Assessed Value	27,549,970	28,955,738	31,746,595	33,274,813	36,595,735	38,773,495	42,645,425	44,263,141	46,899,493	46,899,493	48,775,473
Additions	1,405,767	1,632,628	1,528,217	1,989,930	2,177,760	2,320,991	1,617,716	865,826	-	-	-
Reappraisal Adjustments	-	1,158,230	-	1,330,993	-	1,550,940	-	1,770,526	_	1,875,980	_
Ending Assessed Value	28,955,738	31,746,595	33,274,813	36,595,735	38,773,495	42,645,425	44,263,141	46,899,493	46,899,493	48,775,473	48,775,473
D. (C. A.C.)	25.000	25.000	25.000	27.000	25.000	25.000	25.000	25.000	25.000	25.000	25.000
D/S Mill Levy % Reappraisal Growth	35.000	35.000 4.00%	35.000	35.000 4.00%	35.000	35.000 4.00%	35.000	35.000 4.00%	35.000	35.000 4.00%	35.000
% Reappraisal Growth		4.00%		4.00%		4.00%		4.00%		4.00%	
D/S Property Tax Revenue	1,013,451	1,111,131	1,164,618	1,280,851	1,357,072	1,492,590	1,549,210	1,641,482	1,641,482	1,707,142	1,707,142
Specific Ownership Taxes @ 8.00%	81,076	88,890	93,169	102,468	108,566	119,407	123,937	131,319	131,319	136,571	136,571
Treasurer's Fee - 2.00%	(21,891)	(24,000)	(25,156)	(27,666)	(29,313)	(32,240)	(33,463)	(35,456)	(35,456)	(36,874)	(36,874)
Total Revenue for Debt Service	1,072,636	1,176,021	1,232,632	1,355,652	1,436,325	1,579,757	1,639,684	1,737,345	1,737,345	1,806,839	1,806,839
Senior Debt Service Information											
Debt Service	893,900	1,289,300	1,287,800	1,290,400	1,286,800	1,312,300	1,365,100	1,443,400	1,445,400	1,505,300	1,504,500
Capitalized Interest	-	(308,880)	(261,360)	(162,360)	(95,040)	-	-	-	-	-	-
DSR Fund	-	-	-	-	-	-	-	-	-	-	-
Total Net Debt Service	893,900	980,420	1,026,440	1,128,040	1,191,760	1,312,300	1,365,100	1,443,400	1,445,400	1,505,300	1,504,500
D/S Coverage Ratio	1.20	1.20	1.20	1.20	1.21	1.20	1.20	1.20	1.20	1.20	1.20
D/S Coverage Ratio at Max Levy of 35.000 Mills	1.20	1.20	1.20	1.20	1.21	1.20	1.20	1.20	1.20	1.20	1.20
Revenue After Senior D/S	178,736	195,601	206,192	227,612	244,565	267,457	274,584	293,945	291,945	301,539	302,339
Surplus Fund Deposits = \$915,000	43,850	-	-	-	-	-	-	-	-	-	-
Revenue After Surplus Fund Deposit	134,886	195,601	206,192	227,612	244,565	267,457	274,584	293,945	291,945	301,539	302,339
Subordinate Bond Information											
Beginning Balance	1,879,620	2,660,104	2,677,311	2,685,304	2,672,517	2,641,753	2,585,636	2,517,903	2,425,390	2,327,477	2,212,136
Additions	765,000										
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%
Interest	150,370	212,808	214,185	214,824	213,801	211,340	206,851	201,432	194,031	186,198	176,971
Payments	(134,886)	(195,601)	(206,192)	(227,612)	(244,565)	(267,457)	(274,584)	(293,945)	(291,945)	(301,539)	(302,339)
Ending Balance	2,660,104	2,677,311	2,685,304	2,672,517	2,641,753	2,585,636	2,517,903	2,425,390	2,327,477	2,212,136	2,086,768
Revenue After Subordinate D/S	-	-	-	-	•	-	-	-	-	-	
Surplus Fund Information											
Deposits	43,850	-	-	-	-	-	-	-	-	-	-
Interest at 0.00%	· -	-	-	-	-	-	-	-	-	-	-
Ending Balance	915,000	915,000	915,000	915,000	915,000	915,000	915,000	915,000	915,000	915,000	915,000
O&M Mill Summary Information Assessed Value	28,955,738	31,746,595	33,274,813	36,595,735	38,773,495	42,645,425	44,263,141	46,899,493	46,899,493	48,775,473	48,775,473
O&M Mill Levy	28,955,738 10.000	10.000	33,274,813 10.000	10.000	38,773,495 10.000	42,645,425 10.000	44,263,141 10.000	46,899,493 10.000	46,899,493 10.000	48,775,473 10.000	48,775,473 10.000
O&M Property Tax Revenue	289,557	317,466	332,748	365,957	387,735	426,454	442,631	468,995	468,995	487,755	487,755
Specific Ownership Taxes @ 8.00%	289,557	25,397	26,620	29,277	31,019	34,116	35,411	37,520	37,520	39,020	39,020
Treasurer's Fee - 2.00%	(6,254)	(6,857)	(7,187)	(7,905)	(8,375)	(9,211)	(9,561)	(10,130)	(10,130)	(10,536)	(10,536
O&M Property Tax Revenue	306,468	336,006	352,181	387,329	410,379	451,359	468,481	496,384	496,384	516,240	516,240
O&M Expenses	300,000	329,000	345,000	380,000	402,000	442,000	459,000	486,000	486,000	506,000	506,000
Net Cash Flow	6,468	7,006	7,181	7,329	8,379	9,359	9,481	10,384	10,384	10,240	10,240
	<u> </u>						, ,		, ,	,	
O&M Fund Balance	32,264	39,270	46,451	53,780	62,159	71,518	80,999	91,383	101,767	112,007	122,247

Cash Flow Summary										
[2056	2057	2058	2059	2060	2061	2062	2063	2064	Tota
Property Tax Revenue Information										
Beginning Assessed Value	48,775,473	50,726,492	50,726,492	52,755,552	52,755,552	54,865,774	54,865,774	57,060,405	57,060,405	
Additions	-	-	-	-	-	-	-	-	-	38,872,84
Reappraisal Adjustments	1,951,019	_	2,029,060	_	2,110,222	_	2,194,631	_	2,282,416	27,879,762
Ending Assessed Value	50,726,492	50,726,492	52,755,552	52,755,552	54,865,774	54,865,774	57,060,405	57,060,405	59,342,821	66,752,603
D/S Mill Levy	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	35.000	
% Reappraisal Growth	4.00%		4.00%		4.00%		4.00%		4.00%	
D/S Property Tax Revenue	1,775,427	1,775,427	1,846,444	1,846,444	1,920,302	1,920,302	1,997,114	1,997,114	2,076,999	37,258,90
Specific Ownership Taxes @ 8.00%	142,034	142,034	147,716	147,716	153,624	153,624	159,769	159,769	166,160	2,980,71
Treasurer's Fee - 2.00%	(38,349)	(38,349)	(39,883)	(39,883)	(41,479)	(41,479)	(43,138)	(43,138)	(44,863)	(804,79
Total Revenue for Debt Service	1,879,112	1,879,112	1,954,277	1,954,277	2,032,448	2,032,448	2,113,746	2,113,746	2,198,295	39,434,82
Senior Debt Service Information	1 500 200	1 564 000	1 624 600	1 625 500	1 602 000	1 (02 200	1 757 600	1 750 500	3.550.300	26.076.70
Debt Service	1,566,300	1,561,800	1,624,600	1,625,500	1,692,800	1,692,300	1,757,600	1,759,500	3,556,300	36,876,70
Capitalized Interest	-	-	-	-	-	-	-	-	- (4. 727.002)	(2,418,30
DSR Fund	1,566,300	1,561,800	1,624,600	1,625,500	1,692,800	1,692,300	1 757 600	1,759,500	(1,727,993) 1,828,307	(1,727,99 32,730,40
Total Net Debt Service	1,500,300	1,561,800	1,624,600	1,625,500	1,692,800	1,692,300	1,757,600	1,/59,500	1,828,307	32,730,40
D/S Coverage Ratio	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	
D/S Coverage Ratio at Max Levy of 35.000 Mills	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	
Revenue After Senior D/S	312,812	317,312	329,677	328,777	339,648	340,148	356,146	354,246	369,988	6,704,41
Surplus Fund Deposits = \$915,000	-	-	-	-	-	-	-	-	-	
Revenue After Surplus Fund Deposit	312,812	317,312	329,677	328,777	339,648	340,148	356,146	354,246	369,988	6,704,419
Subordinate Bond Information										
Beginning Balance	2,086,768	1,940,897	1,778,857	1,591,488	1,390,031	1,161,585	914,364	631,367	327,630	
Additions										1,815,00
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	
Interest	166,941	155,272	142,309	127,319	111,202	92,927	73,149	FO FOO	26,210	2 050 27
Payments			142,303	127,313		32,321		50,509	20,210	3,958,27
	(312,812)	(317,312)	(329,677)	(328,777)	(339,648)	(340,148)	(356,146)	(354,246)	(353,841)	
•	(312,812) 1,940,897									
Ending Balance	. , ,	(317,312)	(329,677)	(328,777)	(339,648)	(340,148)	(356,146)	(354,246)		(5,773,27
Ending Balance Revenue After Subordinate D/S	. , ,	(317,312)	(329,677)	(328,777)	(339,648) 1,161,585	(340,148)	(356,146)	(354,246)	(353,841)	(5,773,27
Ending Balance Revenue After Subordinate D/S Surplus Fund Information	. , ,	(317,312)	(329,677)	(328,777) 1,390,031	(339,648) 1,161,585	(340,148)	(356,146)	(354,246)	(353,841)	(5,773,27
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits	. , ,	(317,312)	(329,677)	(328,777)	(339,648) 1,161,585	(340,148)	(356,146)	(354,246)	(353,841)	(5,773,27
Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00%	. , ,	(317,312)	(329,677)	(328,777) 1,390,031	(339,648) 1,161,585	(340,148)	(356,146)	(354,246)	(353,841)	(5,773,27
Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00%	1,940,897	(317,312) 1,778,857	(329,677) 1,591,488	(328,777) 1,390,031 -	(339,648) 1,161,585	914,364	(356,146) 631,367	(354,246) 327,630	(353,841) - 16,147	(5,773,27
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance	1,940,897	(317,312) 1,778,857	(329,677) 1,591,488	(328,777) 1,390,031 -	(339,648) 1,161,585	914,364	(356,146) 631,367	(354,246) 327,630	(353,841) - 16,147	(5,773,27
Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance D&M Mill Summary Information	1,940,897	(317,312) 1,778,857	(329,677) 1,591,488	(328,777) 1,390,031 -	(339,648) 1,161,585	914,364	(356,146) 631,367	(354,246) 327,630	(353,841) - 16,147	(5,773,27
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance O&M Mill Summary Information Assessed Value	1,940,897 - - 915,000 50,726,492 10.000	(317,312) 1,778,857 - 915,000 50,726,492 10.000	(329,677) 1,591,488 -	(328,777) 1,390,031	(339,648) 1,161,585	(340,148) 914,364 	(356,146) 631,367	(354,246) 327,630 - 915,000 57,060,405 10.000	(353,841) - 16,147 - - 915,000	(5,773,27
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance O&M Mill Summary Information Assessed Value O&M Mill Levy	1,940,897 915,000 50,726,492	(317,312) 1,778,857	(329,677) 1,591,488 - - - - 915,000	(328,777) 1,390,031 - - - 915,000	(339,648) 1,161,585 - - 915,000	(340,148) 914,364 	(356,146) 631,367	(354,246) 327,630	(353,841) - 16,147 - - 915,000 59,342,821	931,14
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance O&M Mill Summary Information Assessed Value O&M Mill Levy O&M Property Tax Revenue	1,940,897 - - 915,000 50,726,492 10.000	(317,312) 1,778,857 - 915,000 50,726,492 10.000	(329,677) 1,591,488 -	(328,777) 1,390,031 - 915,000 52,755,552 10.000	(339,648) 1,161,585 - 915,000 54,865,774 10.000	(340,148) 914,364 	(356,146) 631,367 - 915,000 57,060,405 10.000	(354,246) 327,630 - 915,000 57,060,405 10.000	(353,841) - 16,147 - 915,000 59,342,821 10.000	931,14 10,645,40
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance O&M Mill Summary Information Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00%	1,940,897 - 915,000 50,726,492 10.000 507,265	(317,312) 1,778,857 - 915,000 50,726,492 10,000 507,265	(329,677) 1,591,488 - - - - - - - - - -	(328,777) 1,390,031 - 915,000 527,5552 10.000 527,556	(339,648) 1,161,585 - 915,000 54,865,774 10.000 548,658	(340,148) 914,364 - - - - - - - - - -	(356,146) 631,367 - - 915,000 57,060,405 10.000 570,604	(354,246) 327,630 - 915,000 57,060,405 10.000 570,604	(353,841) - 16,147 915,000 59,342,821 10.000 593,428	931,14 10,645,40 851,63
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance D&M Mill Summary Information Assessed Value D&M Mill Levy D&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00%	1,940,897	(317,312) 1,778,857 - 915,000 50,726,492 10.000 507,265 40,581	(329,677) 1,591,488 - - - - - - - - - -	(328,777) 1,390,031 - 915,000 527,555,552 10.000 527,556 42,204	(339,648) 1,161,585 - 915,000 54,865,774 10.000 548,658 43,893	(340,148) 914,364 - 915,000 54,865,774 10,000 548,658 43,893	(356,146) 631,367 - 915,000 57,060,405 10.000 570,604 45,648	(354,246) 327,630 - 915,000 57,060,405 10.000 570,604 45,648	(353,841) - 16,147 - 915,000 - 59,342,821 10.000 593,428 47,474	931,14 931,14 10,645,40 851,63 (229,94
Ending Balance Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance O&M Mill Summary Information Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00% O&M Property Tax Revenue	1,940,897	(317,312) 1,778,857 - 915,000 50,726,492 10.000 507,265 40,581 (10,957)	(329,677) 1,591,488 - - - - - - - - - -	(328,777) 1,390,031 - 915,000 527,5552 10.000 527,556 42,204 (11,395)	(339,648) 1,161,585 - 915,000 54,865,774 10.000 548,658 43,893 (11,851)	(340,148) 914,364 - 915,000 54,865,774 10,000 548,658 43,893 (11,851)	(356,146) 631,367 - 915,000 57,060,405 10.000 570,604 45,648 (12,325)	(354,246) 327,630 - 915,000 57,060,405 10.000 570,604 45,648 (12,325)	(353,841) - 16,147 - 915,000 - 59,342,821 10.000 593,428 47,474 (12,818)	10,645,40 851,63 (229,94 11,267,09
Revenue After Subordinate D/S Surplus Fund Information Deposits Interest at 0.00% Ending Balance O&M Mill Summary Information Assessed Value O&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00% O&M Property Tax Revenue O&M Property Tax Revenue Specific Ownership Taxes (B.00%) Treasurer's Fee - 2.00% O&M Expenses Net Cash Flow	1,940,897 - 915,000 50,726,492 10.000 507,265 40,581 (10,957) 536,889	(317,312) 1,778,857 - 915,000 50,726,492 10.000 507,265 40,581 (10,957) 536,889	(329,677) 1,591,488 915,000 52,755,552 10.000 527,556 42,204 (11,395) 558,365	(328,777) 1,390,031 - 915,000 52,755,552 10.000 527,556 42,204 (11,395) 558,365	(339,648) 1,161,585 - 915,000 54,865,774 10.000 548,658 43,893 (11,851) 580,699	(340,148) 914,364 - - 915,000 54,865,774 10.000 548,658 43,893 (11,851) 580,699	(356,146) 631,367 - 915,000 57,060,405 10.000 570,604 45,648 (12,325) 603,927	(354,246) 327,630 - 915,000 57,060,405 10.000 570,604 45,648 (12,325) 603,927	(353,841) - 16,147 - 915,000 593,42,821 10.000 593,428 47,474 (12,818) 628,084	3,958,27; (5,773,27; 931,147; 10,645,40; 851,63; (229,94; 11,247,09; 11,041,000; 226,09;

D/S Mill Levy = 35.000 Mills											
Debt Service Summary											
Senior - Series 1 - 2036											
Date	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044
Principal	-	-	-	-	40,000	45,000	45,000	50,000	50,000	55,000	55,000
Coupon		6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	-	153,000	153,000	153,000	153,000	150,600	147,900	145,200	142,200	139,200	135,900
Total P+I	-	153,000	153,000	153,000	193,000	195,600	192,900	195,200	192,200	194,200	190,900
CAPI	-	(153,000)	(153,000)	(153,000)	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	193,000	195,600	192,900	195,200	192,200	194,200	190,900
Senior - Series 2 - 2038											
Date	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044
Principal	-	-	-	-	-	-	-	-	40,000	95,000	105,000
Coupon					6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	-	-	-	270,000	270,000	270,000	270,000	270,000	270,000	267,600	261,900
Total P+I	-	-	-	270,000	270,000	270,000	270,000	270,000	310,000	362,600	366,900
CAPI	_	_	_	(270,000)	(270,000)	(135,000)	-	-	-	-	-
DSR	_	-	_	-	-	-	_	_	_	_	-
Net D/S	-	-	-	-	-	135,000	270,000	270,000	310,000	362,600	366,900
·						, ,		,	•	,	,
Senior - Series 3 - 2042											
Date	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044
Principal	-	-	-	-	-	-	-	90,000	55,000	15,000	45,000
Coupon								5.00%	5.00%	5.00%	6.00%
Interest	-	-	-	-	-	-	-	258,000	252,600	249,300	248,400
Total P+I	-	-	-	-	-	-	-	348,000	307,600	264,300	293,400
CAPI	-	-	-	-	-	-	-	(258,000)	(131,352)	(67,311)	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	-	-	-	90,000	176,248	196,989	293,400
		•	•		•	•	•	•	•	•	
Senior - Series 4 - 2047											
Date	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044
Principal	-	-	-	-	-	-	-	-	-	-	-
Coupon											
Interest	-	-	-	=	-	-	-	-	-	-	-
Total P+I	-	-	-	-	-	-	-	-	-	-	-
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	-	-	-	-	-	-	-
Senior - Total											
Date	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044
Principal	-	-	-	-	40,000	45,000	45,000	140,000	145,000	165,000	205,000
Interest	-	153,000	153,000	423,000	423,000	420,600	417,900	673,200	664,800	656,100	646,200
Total P+I	-	153,000	153,000	423,000	463,000	465,600	462,900	813,200	809,800	821,100	851,200
CAPI	-	(153,000)	(153,000)	(423,000)	(270,000)	(135,000)	-	(258,000)	(131,352)	(67,311)	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	193,000	330,600	462,900	555,200	678,448	753,789	851,200

Debt Service Summary											
Senior - Series 1 - 2036											
Date	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055
Principal	60,000	65,000	70,000	70,000	75,000	80,000	85,000	90,000	95,000	100,000	110,000
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	132,600	129,000	125,100	120,900	116,700	112,200	107,400	102,300	96,900	91,200	85,200
Total P+I	192,600	194,000	195,100	190,900	191,700	192,200	192,400	192,300	191,900	191,200	195,200
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	192,600	194,000	195,100	190,900	191,700	192,200	192,400	192,300	191,900	191,200	195,200
Cauting Carting 2, 2020											
Senior - Series 2 - 2038 Date	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055
1.11	110,000		120,000		140,000	2050 150,000	155,000		175,000	190,000	195,000
Principal	6.00%	115,000	6.00%	135,000 6.00%	6.00%		6.00%	165,000 6.00 %	6.00%	190,000 6.00 %	
Coupon	255,600	6.00% 249,000	242,100	234,900	226,800	6.00% 218,400	209,400	200,100	190,200	179,700	6.00% 168,300
Interest	365,600	249,000 364,000	362,100	234,900 369,900	366,800	368,400	364,400	365,100	365,200	369,700	363,300
Total P+I CAPI		364,000		•	,	,					
DSR	-		-	-	-	-	-	-	-	-	-
Net D/S	365,600	364.000	362.100	369,900	366,800	368,400	364,400	365,100	365.200	369,700	363,300
Net b/3	303,000	304,000	302,100	309,900	300,800	300,400	304,400	303,100	303,200	309,700	363,300
Senior - Series 3 - 2042											
Date	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055
Principal	90,000	95,000	100,000	105,000	110,000	115,000	125,000	135,000	140,000	145,000	155,000
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	245,700	240,300	234,600	228,600	222,300	215,700	208,800	201,300	193,200	184,800	176,100
Total P+I	335,700	335,300	334,600	333,600	332,300	330,700	333,800	336,300	333,200	329,800	331,100
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	335,700	335,300	334,600	333,600	332,300	330,700	333,800	336,300	333,200	329,800	331,100
Senior - Series 4 - 2047											
Date	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055
Principal	-	-	-	-	-	25,000	80,000	160,000	175,000	245,000	260,000
Coupon		5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Interest	_	396,000	396,000	396,000	396,000	396,000	394,500	389,700	380,100	369,600	354,900
Total P+I	_	396,000	396,000	396,000	396,000	421,000	474,500	549,700	555,100	614,600	614,900
CAPI	_	(308,880)	(261,360)	(162,360)	(95,040)	-	-	-	-	-	-
DSR	_	-	-	-	-	_	-	_	_	_	-
Net D/S	-	87,120	134,640	233,640	300,960	421,000	474,500	549,700	555,100	614,600	614,900
		-	•			-	•	-	-	•	
Senior - Total											
Date	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055
Principal	260,000	275,000	290,000	310,000	325,000	370,000	445,000	550,000	585,000	680,000	720,000
Interest	633,900	1,014,300	997,800	980,400	961,800	942,300	920,100	893,400	860,400	825,300	784,500
Total P+I	893,900	1,289,300	1,287,800	1,290,400	1,286,800	1,312,300	1,365,100	1,443,400	1,445,400	1,505,300	1,504,500
CAPI	-	(308,880)	(261,360)	(162,360)	(95,040)	-	-	-	-	-	-
DSR		-	-				-		-		
Net D/S	893,900	980,420	1,026,440	1,128,040	1,191,760	1,312,300	1,365,100	1,443,400	1,445,400	1,505,300	1,504,500

Senior - Series 1 - 2036										
Date	2056	2057	2058	2059	2060	2061	2062	2063	2064	Tot
Principal	115,000	120,000	130,000	135,000	145,000	155,000	160,000	170,000	180,000	2,550,0
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	
nterest	78,600	71,700	64,500	56,700	48,600	39,900	30,600	21,000	10,800	3,114,9
Total P+I	193,600	191,700	194,500	191,700	193,600	194,900	190,600	191,000	190,800	5,664,9
CAPI	-	-	-	-	-	-	-	-	-	(459,0
DSR	-	-	-	-	-	-	-	-	(195,600)	(195,6
Net D/S	193,600	191,700	194,500	191,700	193,600	194,900	190,600	191,000	(4,800)	5,010,3
Senior - Series 2 - 2038										
Date	2056	2057	2058	2059	2060	2061	2062	2063	2064	To
	210,000	225,000	235,000	250,000	265,000	280,000	300,000	315,000	530,000	4,500,
Principal	· · ·									4,500,
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00% 85,500	6.00%	6.00%	6.00%	F 400
nterest	156,600	144,000	130,500	116,400	101,400		68,700	50,700	31,800	5,409,
Total P+I	366,600	369,000	365,500	366,400	366,400	365,500	368,700	365,700	561,800	9,909,
CAPI	-	-	-	-	-	-	-	-	-	(675,
OSR	-	-		-	-	-	-	-	(442,393)	(442,
Net D/S	366,600	369,000	365,500	366,400	366,400	365,500	368,700	365,700	119,407	8,792,2
Senior - Series 3 - 2042										
Date	2056	2057	2058	2059	2060	2061	2062	2063	2064	To
Principal	165,000	175,000	185,000	200,000	210,000	220,000	235,000	250,000	1,140,000	4,300,
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	-
nterest	166,800	156,900	146,400	135,300	123,300	110,700	97,500	83,400	68,400	4,448,
Total P+I	331,800	331,900	331,400	335,300	333,300	330,700	332,500	333,400	1,208,400	8,748,
CAPI	-	-	-	-	-	-	-	-	-	(456,
DSR	-	-	-	-	-	-	-	-	(430,000)	(430,0
Net D/S	331,800	331,900	331,400	335,300	333,300	330,700	332,500	333,400	778,400	7,861,7
Senior - Series 4 - 2047										
Date	2056	2057	2058	2059	2060	2061	2062	2063	2064	To
Principal	335,000	350,000	435,000	460,000	555,000	590,000	690,000	735,000	1,505,000	6,600,
Coupon	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	- 0,000,
nterest	339,300	319,200	298,200	272,100	244,500	211,200	175,800	134,400	90,300	5,953,
otal P+I	674,300	669,200	733,200	732,100	799,500	801,200	865,800	869,400	1,595,300	12,553,
CAPI	-	-	-	-	-	-	-	-	-	(827,
DSR .	_	_		-	-	-	_	-	(660,000)	(660,
Net D/S	674,300	669,200	733,200	732,100	799,500	801,200	865,800	869,400	935,300	11,066,
ver b/3	074,300	003,200	733,200	732,100	799,300	801,200	803,800	809,400	933,300	11,000,
enior - Total										
Date	2056	2057	2058	2059	2060	2061	2062	2063	2064	To
Principal	825,000	870,000	985,000	1,045,000	1,175,000	1,245,000	1,385,000	1,470,000	3,355,000	17,950,
nterest	741,300	691,800	639,600	580,500	517,800	447,300	372,600	289,500	201,300	18,926,
Total P+I	1,566,300	1,561,800	1,624,600	1,625,500	1,692,800	1,692,300	1,757,600	1,759,500	3,556,300	36,876,
CAPI	-	-	-	-	-	-	-	-	-	(2,418,
OSR	-	-	-	-	-	-	-	-	(1,727,993)	(1,727,
311										

Service Plan Financial Plan - Draft

D/S Mill Levy = 50.000 Mills

Financing Summary

	Sources and Uses			
Sources	2026	NA	NA	Total
Senior Bonds	8,200,000	-	-	8,200,000
Subordinate Bonds	1,615,000	-		1,615,000
Other				-
Total Sources	9,815,000	-	-	9,815,000

Uses	2026	NA	NA	Total
Project Fund	7,235,946	-	-	7,235,946
Debt Service Reserve Fund	808,604	-	-	808,604
Capitalized Interest Fund	1,476,000	-	-	1,476,000
Estimated Issuance Costs (3.00%)	294,450	-	-	294,450
Total Uses	9,815,000	-	-	9,815,000

Development Assumptions	
Residential Units	-
Average Market Value per Unit (UnInflated)	-
Total Residential Market Value (Uninflated)	-
Total Residential Assessed Value (Uninflated)	-
Commercial Sq Ft	165,000
Average Market Value per Sq Ft (UnInflated)	250
Total Commercial Market Value (Uninflated)	41,250,000
Total Commercial Assessed Value (Uninflated)	11,962,500
Total Market Value (Uninflated)	41,250,000
Total Assessed Value (Uninflated)	11,962,500

Bond Issue Information			
12/01/2026	NA	NA	
12/01/2056	NA	NA	
30.0 Yrs	NA	NA	
6.00%	NA	NA	
8.00%	NA	NA	
	12/01/2026 12/01/2056 30.0 Yrs 6.00%	12/01/2026 NA 12/01/2056 NA 30.0 Yrs NA 6.00% NA	12/01/2026 NA NA 12/01/2056 NA NA 30.0 Yrs NA NA 6.00% NA NA

Senior Debt Service Summary							
Principal	8,200,000						
Interest	11,206,500						
Total Principal & Interest	19,406,500						
Less: Capitalized Interest (Principal & Earnings @ 0%)	(1,476,000)						
Less: Debt Service Reserve Fund (Principal & Earnings @ 0%)	(808,604)						
Net Debt Service	17,121,896						
Maximum Annual Net Debt Service	823,500						

Subordinate Debt Service Summary							
Principal	1,615,000						
Interest	5,178,432						
Total Principal & Interest	6,793,432						
Less: Debt Service Reserve Fund (Principal & Earnings @ 0%)	N/A						
Net Debt Service	6,793,432						
Maximum Annual Net Debt Service	N/A						

Other Assumptions	
Debt Mill Levy (Maximum 50 Mills)	50.000 Mills
Operations Mill Levy (Maximum 15 Mills)	10.000 Mills
Total Mill Levy	60.000 Mills
Specific Ownership Tax %	8.00%
Maximum Total Mill Levy Allowed	60.000 Mills
Property Tax Collection Costs	2.00%
Commercial Assessment Rate	29.00%
Residential Assessment Rate	6.765%
Biennial Reappraisal Change	4.00%
Minimum Coverage Requirement	1.25-1.40
Actual Coverage at Stabilization (2040)	1.34

Mesa Ridge Metropolitan District No. 5 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft D/S Mill Levy = 50.000 Mills

Residen	ntial Development Sumn	nary																
					2022	2022	2022	2022	Complete Yr	2026	2027	2028	2029	2030	2031	2032	2033	i
Phase	Description	Type	Include	Sq Ft	MV SF	Total MV	AV SF		Collect Yr	2028	2029	2030	2031	2032	2033	2034	2035	
1	Commercial	С	Yes	165,000	250	41,250,000	73	11,962,500				165,000						
1		С	Yes			-	-	-										ı
1		С	Yes			-	-	-										
1		С	Yes			-	-	-										i
2		С	Yes			-	-	-										
2		С	Yes			-	-	-										i
2		С	Yes			-	-	-										i
3		С	Yes			-	-	-										i
3		С	Yes			-	-	-										i
3		С	Yes			-	-	-										i
3		С	Yes			-	-	-										i
otals				165,000	250	41,250,000	73	11,962,500		-	-	165,000	-	-	-	-	-	
Cumulative Commercial Sq Ft Built								-	-	165,000	165,000	165,000	165,000	165,000	165,000	i		
6 of To	tal Commercial Sq Ft Bu	lt								0%	0%	100%	100%	100%	100%	100%	100%	i
	rcial Sq Ft Developed								Collect Yr	2028	2029	2030	2031	2032	2033	2034	2035	i
-	rcial Market Value									-	-	44,616,000	44,616,000	46,400,640	46,400,640	48,256,666	48,256,666	i
omme	rcial Assessed Value							29.00%		-	-	12,938,640	12,938,640	13,456,186	13,456,186	13,994,433	13,994,433	i
	rcial Improved Vacant L								Collect Yr	2028	2029	2030	2031	2032	2033	2034	2035	i
	rcial Improved Vacant La	nd				% of	Total MV	10.00%		=	4,290,000	=	=	=	-	=	=	
	r Discount Factor									50%	50%	0%	0%	0%	0%	0%	0%	
	rcial Improved Vacant L				nted)					-	2,145,000	-	-	-	-	-	-	ı
Comme	rcial Improved Vacant L	and Asse	ssed Va	lue				29.00%		-	622,050	-	-	-	-	-	-	ı
otal Co	ommercial Development								Collect Yr	2028	2029	2030	2031	2032	2033	2034	2035	1
	larket Value								Collect II	-	2,145,000	44,616,000	44,616,000	46,400,640	46,400,640	48,256,666	48,256,666	i
	ssessed Value									_	622.050	12.938.640	12,938,640		13,456,186	13,994,433	13,994,433	1
Otal As	ssesseu value										022,030	12,330,040	12,330,040	13,430,160	13,430,160	13,334,433	13,334,433	

Cash Flow Summary											
	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Dispositive Toy Dayson in Information					<u> </u>		<u> </u>			<u> </u>	
Property Tax Revenue Information Beginning Assessed Value			_	_	622,050	12,938,640	12,938,640	13,456,186	13,456,186	13,994,433	13,994,433
Additions	_	_	_	622,050	12,291,708	12,938,040	12,930,040	13,430,180	13,430,180	13,334,433	13,334,433
Reappraisal Adjustments	-	-	-	022,030	24,882	-	517,546	-	538,247	-	559,777
Ending Assessed Value	-	-	-	622,050	12,938,640	12,938,640	13,456,186	13,456,186	13,994,433	13,994,433	14,554,210
									13,334,433	13,337,433	
D/S Mill Levy	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000
% Reappraisal Growth			4.00%		4.00%		4.00%		4.00%		4.00%
D/S Property Tax Revenue	-	_	-	31,103	646,932	646,932	672,809	672,809	699,722	699,722	727,711
Specific Ownership Taxes @ 8.00%	_	_	_	2,488	51,755	51,755	53,825	53,825	55,978	55,978	58,217
Treasurer's Fee - 2.00%	_	_	-	(672)	(13,974)	(13,974)	(14,533)	(14,533)	(15,114)	(15,114)	(15,719)
Total Revenue for Debt Service	-	-	-	32,919	684,713	684,713	712,101	712,101	740,585	740,585	770,209
Senior Debt Service Information		402.000	402.000	402.000	F12 000	F1F 900	F24 200	F2C C00	FF2 C00	FF4 400	F70 000
Debt Service	-	492,000	492,000	492,000	512,000	515,800	534,300	536,600	553,600	554,400	579,900
Capitalized Interest DSR Fund	-	(492,000)	(492,000)	(492,000)	-	-	-	-	-	-	-
Total Net Debt Service	_	-	-	-	512,000	515,800	534,300	536,600	553,600	554,400	579,900
Total Net Desit Scivice							,		,	,	•
D/S Coverage Ratio	-	- [-	-	1.34	1.33	1.33	1.33	1.34	1.34	1.33
D/S Coverage Ratio at Max Levy of 50.000 Mills	-	-	-	-	1.34	1.33	1.33	1.33	1.34	1.34	1.33
Revenue After Senior D/S	-	-	-	32,919	172,713	168,913	177,801	175,501	186,985	186,185	190,309
Surplus Fund Deposits = \$410,000	-	-	-	32,919	172,713	168,913	35,455	-	-	-	-
Revenue After Surplus Fund Deposit	-	-	-	-	-	-	142,346	175,501	186,985	186,185	190,309
Subordinate Bond Information											
Beginning Balance	-	1,615,000	1,744,200	1,883,736	2,034,435	2,197,190	2,372,965	2,420,456	2,438,592	2,446,694	2,456,244
Additions	1,615,000										
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%
Interest	-	129,200	139,536	150,699	162,755	175,775	189,837	193,636	195,087	195,736	196,500
Payments	-	-	-	-	-	-	(142,346)	(175,501)	(186,985)	(186,185)	(190,309)
Ending Balance	1,615,000	1,744,200	1,883,736	2,034,435	2,197,190	2,372,965	2,420,456	2,438,592	2,446,694	2,456,244	2,462,435
Revenue After Subordinate D/S	-	-	-	-	-	-	-	-	-	-	-
Surplus Fund Information											
Deposits	-	-	-	32,919	172,713	168,913	35,455	-	-	-	-
Interest at 0.00%	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	-	-	-	32,919	205,632	374,545	410,000	410,000	410,000	410,000	410,000
201111111111111111111111111111111111111											
O&M Mill Summary Information			1	622,050	12,938,640	12,938,640	13,456,186	13,456,186	13,994,433	13,994,433	14,554,210
Assessed Value O&M Mill Levy	-	10.000	10.000	10.000	12,938,640	10.000	10.000	10.000	13,994,433	10.000	14,554,210 10.000
O&M Property Tax Revenue		10.000	10.000	6,221	129,386	129,386	134,562	134,562	139,944	139,944	145,542
Specific Ownership Taxes @ 8.00%	-	-	-	498	10,351	10,351	10,765	10,765	11,196	139,944	145,542
Treasurer's Fee - 2.00%	-	-	-	(134)	(2,795)	(2,795)	(2,907)	(2,907)	(3,023)	(3,023)	(3,144)
O&M Property Tax Revenue			-	6,584	136,943	136,943	142,420	142,420	148,117	148,117	154,042
O&M Expenses	_		-	6,000	134,000	134,000	140,000	140,000	145,000	145,000	151,000
Net Cash Flow	-1	-	-	584	2,943	2,943	2,420	2,420	3,117	3,117	3,042
											·
O&M Fund Balance	-	-	-	584	3,526	6,469	8,889	11,309	14,427	17,544	20,585

Cash Flow Summary											
	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Property Tax Revenue Information											
Beginning Assessed Value	14,554,210	14,554,210	15,136,379	15,136,379	15,741,834	15,741,834	16,371,507	16,371,507	17,026,368	17,026,368	17,707,422
Additions	14,554,210	-	13,130,373	-	-	-	-	10,371,307	-	-	17,707,422
Reappraisal Adjustments	_	582,168	_	605,455	_	629,673	_	654,860	_	681,055	_
Ending Assessed Value	14,554,210	15,136,379	15,136,379	15,741,834	15,741,834	16,371,507	16,371,507	17,026,368	17,026,368	17,707,422	17,707,422
D/S Mill Levy	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000
% Reappraisal Growth		4.00%		4.00%		4.00%		4.00%		4.00%	
D/S Property Tax Revenue	727,711	756,819	756,819	787,092	787,092	818,575	818,575	851,318	851,318	885,371	885,371
Specific Ownership Taxes @ 8.00%	58,217	60,546	60,546	62,967	62,967	65,486	65,486	68,105	68,105	70,830	70,830
Treasurer's Fee - 2.00%	(15,719)	(16,347)	(16,347)	(17,001)	(17,001)	(17,681)	(17,681)	(18,388)	(18,388)	(19,124)	(19,124)
Total Revenue for Debt Service	770,209	801,017	801,017	833,058	833,058	866,380	866,380	901,035	901,035	937,077	937,077
Senior Debt Service Information											
Debt Service	578,600	602,000	598,600	624,900	624,100	647,700	649,200	674,800	673,000	700,300	704,900
Capitalized Interest	· -	-	-	-	· -	· -	-	-	-	-	-
DSR Fund	-	-	-	-	-	-	-	-	-	-	-
Total Net Debt Service	578,600	602,000	598,600	624,900	624,100	647,700	649,200	674,800	673,000	700,300	704,900
D/S Coverage Ratio	1.33	1.33	1.34	1.33	1.33	1.34	1.33	1.34	1.34	1.34	1.33
D/S Coverage Ratio at Max Levy of 50.000 Mills	1.33	1.33	1.34	1.33	1.33	1.34	1.33	1.34	1.34	1.34	1.33
Revenue After Senior D/S	191,609	199,017	202,417	208,158	208,958	218,680	217,180	226,235	228,035	236,777	232,177
Surplus Fund Deposits = \$410,000	-	-	-	-	-	-	-	-	-	-	-
Revenue After Surplus Fund Deposit	191,609	199,017	202,417	208,158	208,958	218,680	217,180	226,235	228,035	236,777	232,177
Subordinate Bond Information											
Beginning Balance	2,462,435	2,467,821	2,466,229	2,461,111	2,449,842	2,436,871	2,413,141	2,389,012	2,353,898	2,314,175	2,262,531
Additions											
Interest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%
Interest	196,995	197,426	197,298	196,889	195,987	194,950	193,051	191,121	188,312	185,134	181,003
Payments	(191,609)	(199,017)	(202,417)	(208,158)	(208,958)	(218,680)	(217,180)	(226,235)	(228,035)	(236,777)	(232,177)
Ending Balance	2,467,821	2,466,229	2,461,111	2,449,842	2,436,871	2,413,141	2,389,012	2,353,898	2,314,175	2,262,531	2,211,357
Revenue After Subordinate D/S	-	-	-	-	-	-	-	-	-	-	-
Surplus Fund Information											
Deposits	-	-	-	-	-	-	-	-	-	-	-
Interest at 0.00%	-	-	-	-	-	-	-	-	-	-	-
Ending Balance	410,000	410,000	410,000	410,000	410,000	410,000	410,000	410,000	410,000	410,000	410,000
O&M Mill Summary Information				1 5 7 1 1 0 2 1	15,741,834	16,371,507	16,371,507	17,026,368	17,026,368	17,707,422	17,707,422
Assessed Value	14,554,210	15,136,379	15,136,379	15,741,834			40.000	4.5	2		
Assessed Value O&M Mill Levy	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000
Assessed Value O&M Mill Levy O&M Property Tax Revenue	10.000 145,542	10.000 151,364	10.000 151,364	10.000 157,418	157,418	10.000 163,715	163,715	170,264	170,264	177,074	177,074
Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00%	10.000 145,542 11,643	10.000 151,364 12,109	10.000 151,364 12,109	10.000 157,418 12,593	157,418 12,593	10.000 163,715 13,097	163,715 13,097	170,264 13,621	170,264 13,621	177,074 14,166	177,074 14,166
Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00%	10.000 145,542 11,643 (3,144)	10.000 151,364 12,109 (3,269)	10.000 151,364 12,109 (3,269)	10.000 157,418 12,593 (3,400)	157,418 12,593 (3,400)	10.000 163,715 13,097 (3,536)	163,715 13,097 (3,536)	170,264 13,621 (3,678)	170,264 13,621 (3,678)	177,074 14,166 (3,825)	177,074 14,166 (3,825)
Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00% O&M Property Tax Revenue	10.000 145,542 11,643 (3,144) 154,042	10.000 151,364 12,109 (3,269) 160,203	10.000 151,364 12,109 (3,269) 160,203	10.000 157,418 12,593 (3,400) 166,612	157,418 12,593 (3,400) 166,612	10.000 163,715 13,097 (3,536) 173,276	163,715 13,097 (3,536) 173,276	170,264 13,621 (3,678) 180,207	170,264 13,621 (3,678) 180,207	177,074 14,166 (3,825) 187,415	177,074 14,166 (3,825) 187,415
Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00% O&M Property Tax Revenue O&M Expenses	10.000 145,542 11,643 (3,144) 154,042 151,000	10.000 151,364 12,109 (3,269) 160,203 157,000	10.000 151,364 12,109 (3,269) 160,203 157,000	10.000 157,418 12,593 (3,400) 166,612 163,000	157,418 12,593 (3,400) 166,612 163,000	10.000 163,715 13,097 (3,536) 173,276 170,000	163,715 13,097 (3,536) 173,276 170,000	170,264 13,621 (3,678) 180,207 177,000	170,264 13,621 (3,678) 180,207 177,000	177,074 14,166 (3,825) 187,415 184,000	177,074 14,166 (3,825) 187,415 184,000
Assessed Value O&M Mill Levy O&M Property Tax Revenue Specific Ownership Taxes @ 8.00% Treasurer's Fee - 2.00% O&M Property Tax Revenue	10.000 145,542 11,643 (3,144) 154,042	10.000 151,364 12,109 (3,269) 160,203	10.000 151,364 12,109 (3,269) 160,203	10.000 157,418 12,593 (3,400) 166,612	157,418 12,593 (3,400) 166,612	10.000 163,715 13,097 (3,536) 173,276	163,715 13,097 (3,536) 173,276	170,264 13,621 (3,678) 180,207	170,264 13,621 (3,678) 180,207	177,074 14,166 (3,825) 187,415	177,074 14,166 (3,825) 187,415

Service Plan Financial Plan - D D/S Mill Levy = 50.000 Mills
Cash Flow Summary

	2048	2049	2050	2051	2052	2053	2054	2055	2056	Tota
Property Tax Revenue Information										
Beginning Assessed Value	17,707,422	18,415,719	18,415,719	19,152,348	19,152,348	19,918,442	19,918,442	20,715,180	20,715,180	
Additions	-	-	-	-	-	-	-	-	-	12,913,75
Reappraisal Adjustments	708,297	-	736,629	-	766,094	-	796,738	-	828,607	11,320,07
Ending Assessed Value	18,415,719	18,415,719	19,152,348	19,152,348	19,918,442	19,918,442	20,715,180	20,715,180	21,543,787	24,233,830
D/S Mill Levy	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	50.000	
6 Reappraisal Growth	4.00%		4.00%		4.00%		4.00%		4.00%	
/S Property Tax Revenue	920,786	920,786	957,617	957,617	995,922	995,922	1,035,759	1,035,759	1,077,189	22,621,15
pecific Ownership Taxes @ 8.00%	73,663	73,663	76,609	76,609	79,674	79,674	82,861	82,861	86,175	1,809,69
reasurer's Fee - 2.00%	(19,889)	(19,889)	(20,685)	(20,685)	(21,512)	(21,512)	(22,372)	(22,372)	(23,267)	(488,61
otal Revenue for Debt Service	974,560	974,560	1,013,542	1,013,542	1,054,084	1,054,084	1,096,247	1,096,247	1,140,097	23,942,23
enior Debt Service Information										
ebt Service	733,000	728,100	762,000	762,300	790,800	790,700	823,500	822,100	853,300	19,406,50
apitalized Interest	-	-	-	-	-	-	-	-	-	(1,476,00
SR Fund	-	-	-	-	-	-	-	-	(808,604)	(808,60
otal Net Debt Service	733,000	728,100	762,000	762,300	790,800	790,700	823,500	822,100	44,696	17,121,89
/S Coverage Ratio	1.33	1.34	1.33	1.33	1.33	1.33	1.33	1.33	25.51	
/S Coverage Ratio at Max Levy of 50.000 Mills	1.33	1.34	1.33	1.33	1.33	1.33	1.33	1.33	25.51	
evenue After Senior D/S	241,560	246,460	251,542	251,242	263,284	263,384	272,747	274,147	1,095,401	6,820,33
urplus Fund Deposits = \$410,000	-	-	-	-	-	-	-	-	(410,000)	
evenue After Surplus Fund Deposit	241,560	246,460	251,542	251,242	263,284	263,384	272,747	274,147	1,505,401	6,820,330
ubordinate Bond Information										
eginning Balance	2,211,357	2,146,706	2,071,982	1,986,199	1,893,852	1,782,077	1,661,259	1,521,412	1,368,978	
dditions										1,615,00
nterest Rate	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	8.00%	
nterest	176,909	171,736	165,759	158,896	151,508	142,566	132,901	121,713	109,518	5,178,43
ayments	(241,560)	(246,460)	(251,542)	(251,242)	(263,284)	(263,384)	(272,747)	(274,147)	(1,478,497)	(6,793,43
nding Balance	2,146,706	2,071,982	1,986,199	1,893,852	1,782,077	1,661,259	1,521,412	1,368,978	-	
evenue After Subordinate D/S	-	-	-	-	-	-	-	-	26,904	26,90
urplus Fund Information										
eposits	-	-	-	-	-	-	-	-	(410,000)	
iterest at 0.00%	-	-	-	-	-	-	-	-	-	
nding Balance	410,000	410,000	410,000	410,000	410,000	410,000	410,000	410,000	-	
&M Mill Summary Information	40.11-11	40.44==:01	40.452.212	40.452.212	40.040.110	10.010	20.747.122	20.747.122	24 542 === 1	
ssessed Value	18,415,719	18,415,719	19,152,348	19,152,348	19,918,442	19,918,442	20,715,180	20,715,180	21,543,787	
&M Mill Levy	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	10.000	
&M Property Tax Revenue	184,157	184,157	191,523	191,523	199,184	199,184	207,152	207,152	215,438	4,524,23
pecific Ownership Taxes @ 8.00%	14,733	14,733	15,322	15,322	15,935	15,935	16,572	16,572	17,235	361,93
easurer's Fee - 2.00%	(3,978)	(3,978)	(4,137)	(4,137)	(4,302)	(4,302)	(4,474)	(4,474)	(4,653)	(97,72
&M Property Tax Revenue	194,912	194,912	202,708	202,708	210,817	210,817	219,249	219,249	228,019	4,788,44
&M Expenses	191,000	191,000	199,000	199,000	207,000	207,000	215,000	215,000	223,000	4,695,00
let Cash Flow	3,912	3,912	3,708	3,708	3,817	3,817	4,249	4,249	5,019	93,447
D&M Fund Balance	60,966	64,878	68,586	72,295	76,112	79,928	84,178	88,427	93,447	

Mesa Ridge Metropolitan District No. 5 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft D/S Mill Levy = 50.000 Mills

Net D/S

Debt Service Summary											
Senior - Series 1 - 2026											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	-	-	-	-	20,000	25,000	45,000	50,000	70,000	75,000	105,000
Coupon		6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	-	492,000	492,000	492,000	492,000	490,800	489,300	486,600	483,600	479,400	474,900
Total P+I	-	492,000	492,000	492,000	512,000	515,800	534,300	536,600	553,600	554,400	579,900
CAPI	-	(492,000)	(492,000)	(492,000)	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	512,000	515,800	534,300	536,600	553,600	554,400	579,900
		-								-	-
Senior - Series 2 - 2028											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	-	-	-	-	-	-	-	-	-	-	-
Coupon											
Interest	-	-	-	-	-	-	-	-	-	-	-
Total P+I	-	-	-	-	-	-	-	-	-	-	-
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	-	-	-	-	-	-	-
Senior - Series 3 - 2033											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	-	-	-	-	-	-	-	-	-	-	-
Coupon											6.00%
Interest	-	-	-	-	-	-	-	-	-	-	-
Total P+I	-	-	-	-	-	-	-	-	-	-	-
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	-	-	-	-	-	-	-
		-								-	
Senior - Total											
Date	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036
Principal	-	-	-	-	20,000	25,000	45,000	50,000	70,000	75,000	105,000
Interest	-	492,000	492,000	492,000	492,000	490,800	489,300	486,600	483,600	479,400	474,900
Total P+I	-	492,000	492,000	492,000	512,000	515,800	534,300	536,600	553,600	554,400	579,900
CAPI	-	(492,000)	(492,000)	(492,000)	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-

512,000

515,800

534,300

536,600

553,600

554,400

579,900

Mesa Ridge Metropolitan District No. 5 Limited Tax General Obligation Bonds Service Plan Financial Plan - Draft D/S Mill Levy = 50.000 Mills

Debt Service Summary											
Senior - Series 1 - 2026											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Principal	110,000	140,000	145,000	180,000	190,000	225,000	240,000	280,000	295,000	340,000	365,000
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	468,600	462,000	453,600	444,900	434,100	422,700	409,200	394,800	378,000	360,300	339,900
Total P+I	578,600	602,000	598,600	624,900	624,100	647,700	649,200	674,800	673,000	700,300	704,900
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	578,600	602,000	598,600	624,900	624,100	647,700	649,200	674,800	673,000	700,300	704,900
Senior - Series 2 - 2028									 		
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Principal	-	-	-	-	-	-	-	-	-	-	-
Coupon											
Interest	-	-	-	-	-	-	-	-	-	-	-
Total P+I	-	-	-	-	-	-	-	-	-	-	-
CAPI	-	-	-	-	-		-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	-	-	-	-	-	-	-	-	-	-	-
Senior - Series 3 - 2033											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Principal	-	-	-	-	-	-	-	-	-	-	-
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%
Interest	-	-	-	-	-	1	-	-	-	-	-
Total P+I	-	-	-	-	-	-	-	-	-	-	-
CAPI	-	-	-	-	-	•	-	-	-	-	-
DSR	-	-	-	-	-		-	-	-	-	-
Net D/S	-	-	-	-	-	-	-	-	-	-	-
Senior - Total											
Date	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047
Principal	110,000	140,000	145,000	180,000	190,000	225,000	240,000	280,000	295,000	340,000	365,000
Interest	468,600	462,000	453,600	444,900	434,100	422,700	409,200	394,800	378,000	360,300	339,900
Total P+I	578,600	602,000	598,600	624,900	624,100	647,700	649,200	674,800	673,000	700,300	704,900
CAPI	-	-	-	-	-	-	-	-	-	-	-
DSR	-	-	-	-	-	-	-	-	-	-	-
Net D/S	578,600	602,000	598,600	624,900	624,100	647,700	649,200	674,800	673,000	700,300	704,900

Senior - Series 1 - 2026										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	Tota
Principal	415,000	435,000	495,000	525,000	585,000	620,000	690,000	730,000	805,000	8,200,00
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	
Interest	318,000	293,100	267,000	237,300	205,800	170,700	133,500	92,100	48,300	11,206,50
Total P+I	733,000	728,100	762,000	762,300	790,800	790,700	823,500	822,100	853,300	19,406,5
CAPI	-	-	-	-	-	-	-	-	-	(1,476,0
DSR	-	-	-	-	-	-	-	-	(808,604)	(808,6
Net D/S	733,000	728,100	762,000	762,300	790,800	790,700	823,500	822,100	44,696	17,121,8
Senior - Series 2 - 2028										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	To
Principal	2048	-	-	-	-	-	- 2034	- 2033	2036	10
Coupon	-	_	-	_		-	_	_	-	
Interest	_	_	_	_	_	_	_	_	_	
Total P+I	-	-	-	-	-	-	-	-	-	
CAPI	-	-	-		-	-	-	-	-	
DSR		_			-	-	-			
Net D/S	-	-	-	-	-	-	-	-	-	-
Net D/3	-	-		-	-	-	-	-		
Senior - Series 3 - 2033										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	Tot
Principal	-	-	-	-	-	-	-	-	-	-
Coupon	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	6.00%	
Interest	-	-	-	-	-	-	-	-	-	-
Total P+I	-	-	-	-	-	-	-	-	-	-
CAPI	-	-	-	-	-	-	-	-	-	
DSR	-	-	-	-	-	-	-	-	-	-
Net D/S	•	-	-	-	-	-	-	-	-	
Senior - Total										
Date	2048	2049	2050	2051	2052	2053	2054	2055	2056	To
Principal	415,000	435,000	495,000	525,000	585,000	620,000	690,000	730,000	805,000	8,200,0
Interest	318,000	293,100	267.000	237,300	205,800	170,700	133,500	92,100	48,300	11,206,5
Fotal P+I	733,000	728,100	762,000	762,300	790,800	790,700	823,500	822,100	853,300	19,406,5
CAPI	733,000	728,100	762,000	762,300	790,800	790,700	823,500	822,100	853,300	(1,476,0
DSR	-	-			-	-	-	-	(808,604)	(808,6
J.311	_	-	-	-	-	-	-	-	1000.0041	1008.

CITY OF FOUNTAIN, COUNTY OF EL PASO, STATE OF COLORADO

CERTIFICATION OF MAILING OF NOTICE OF HEARING

IN RE THE SERVICE PLAN FOR MESA RIDGE METROPOLITAN DISTRICT NOS. 3-5

Pursuant to Section 32-1-204(1), C.R.S., as amended, the undersigned does hereby certify that the NOTICE OF HEARING regarding the SERVICE PLAN for MESA RIDGE METROPOLITAN DISTRICT NOS. 3-5, as shown in **Exhibit A** attached hereto and incorporated herein by this reference, was mailed by first-class mail on September 6, 2023 to the owners of record of all property within the boundaries of the proposed Mesa Ridge Metropolitan District Nos. 3-5 and to all taxing entities within a 3-mile radius of such Districts, as such owners of record and taxing entities are listed on the records of the El Paso County Assessor.

Nicole Peykov

/s/ Nicole Peykov Nicole Peykov Spencer Fane LLP 1700 Lincoln Street, Suite 2000 Denver, CO 80203

EXHIBIT A

NOTICE OF HEARING

NOTICE OF PUBLIC HEARING

IN RE THE ORGANIZATION OF MESA RIDGE METROPOLITAN DISTRICT NOS. 3-5, CITY OF FOUNTAIN, COUNTY OF EL PASO, STATE OF COLORADO

PUBLIC NOTICE IS HEREBY GIVEN that there was filed with the office of the City Clerk of the City of Fountain, Colorado, a service plan and related documents (the "Service Plan") for the proposed Mesa Ridge Metropolitan District Nos. 3-5 (collectively, the "Districts"). The Service Plan is now on file in the office of the City Clerk of the City of Fountain and is available for public inspection.

NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-204, C.R.S., a public hearing on said Service Plan and related matters will be held before the City Council at 6:00 p.m. on Tuesday, September 26, 2023, at the City Council Chambers, 116 South Main Street, Fountain, Colorado. The purpose of the public hearing shall be to consider the adequacy of the Service Plan to form a basis for adopting a Resolution approving, conditionally approving, or disapproving the Service Plan.

The initial boundaries of the Districts consist of approximately 471.3 acres generally located southwest of the intersection of S. Marksheffel Road and Mesa Ridge Parkway in the City of Fountain, El Paso County, Colorado. A full legal description is available from the office of Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203.

The Districts shall be metropolitan districts and have the power and authority to provide the public improvements as described in the Service Plan as such power and authority are described in the Special District Act and other applicable statutes, common law and the Constitution, subject to the limitations set forth in the Service Plan. The maximum mill levy for debt service for each residential district will be thirty-five (35) mills and for each commercial district will be fifty (50) mills. The maximum mill levy for operations and maintenance for all Districts will be fifteen (15) mills. The Maximum Aggregate Mill Levy for each commercial district will be sixty (60) mills. The Maximum Aggregate Mill Levy for each residential district will be forty-five (45) mills. All of the foregoing mill levy limitations are subject to adjustment and other conditions as set forth in the Service Plan.

NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-203(3.5), C.R.S., as amended, no later than ten days prior to the public hearing on the Service Plan, any owner of real property within the District(s) may file a petition with the Fountain City Council (the "Council") requesting that such real property be excluded from the District(s). The Council shall not be limited in its action with respect to the exclusion of property based upon such request. Any request for exclusion shall be acted upon before final action of the Council concerning approval of the Service Plan.

By: City Clerk

Fountain, Colorado

Proof of Publication

THE TRANSCRIPT Colorado Springs, Colorado

STATE OF COLORADO, } ss. COUNTY OF EL PASO }

I, Fran Zankowski, Publisher, or the undersigned Authorized Agent of the Publisher, do solemnly swear that I am the Publisher, or Authorized Agent of the Publisher of The Transcript; that the same is a tri-weekly newspaper and published in the County of El Paso. State of Colorado, and has a general circulation therein: that said newspaper has been published continuously and uninterruptedly in said County of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a triweekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said tri-vicekly newspapers for the period of 1 consecutive insertion(s), and/or once each week and on the same days of each week; and that the first publication of said notice was in the issue of said newspaper dated.

96, SEPTEMBER, A.D. 2023.

And that the last publication of said notice was in the issue of said newspaper dated:

06; SEPTEMBER, A.D. 2023.

In witness whereof, I have hereunto set my hand this 6th day of September, A.D. 2023.

Publisher or Authorized Agent

Subscribed and sworn to hefore me, a notary public in and for the County of El Paso, State of Colorado, this 6th day of September, A.D. 2023.

Notary Public

ROBYN KIRK
Notary Public
State of Colorado
Notary ID # 20114063677
My Commission Expires 10-05-2027

alunKirk

NOTICE OF PUBLIC HEARING
IN RE THE ORGANIZATION OF
MESA RIDGE METROPOLITAN
DISTRICT NOS. 3-5, CITY OF
FOUNTAIN, COUNTY OF EL
PASO, STATE OF COLORADO

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NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-204, C.R.S., a public hearing on said Service Plan and related matters will be held before the City Council at 6:00 p.m. on Tuesday, September 26, 2023, at the City Council Chambers, 116 South Main Street, Fountain, Colorado. The purpose of the public hearing shall be to consider the adequacy of the Service Plan to form a basis for adopting a Resolution approving, conditionally approving, or disapproving the Service Plan.

The initial boundaries of the Districts consist of approximately 471.3 acres generally located southwest of the intersection of S Marksheffel Road and Mesa Ridge Parkway in the City of Fountain, El Paso County, Colorado. A full legal description is available from the office of Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203.

The Districts shall be metropolitan districts and have the power and authority to provide the public improvements as described in the Service Plan as such power and authority are described in the Special District Act and other applicable statutes, common law and the Constitution, subject to the limitations set forth in the Service Plan. The maximum mill levy for debt service for each residential district will be thirty-five (35) mills and for each commercial district will be fifty (50) mills. The maximum mill levy for operations and maintenance for all Districts will be fifteen (15) mills. The Maximum Aggregate Mill Levy for each commercial district will be sixty (60) mills. The Maximum Aggregate Mill Levy for each residential district will be fortyfive (45) mills. All of the foregoing mill levy limitations are subject to adjustment and other conditions as set forth in the Service Plan.

NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-203(3.5), C.R.S. as amended, no later than ten days prior to the public hearing on the Service Plan, any owner of real property within the District(s) may file a petition with the Fountain City Council (the "Council") requesting that such real property be excluded from the District(s). The Council shall not be limited in its action with respect to the exclusion of property based upon such request. Any request for exclusion shall be acted upon before final action of the Council concerning approval of the Service Plan.

By: City Clerk Fountain, Colorado Publication Date: September 6, 2023 Published in The Transcript DT43146

Parcel	Property Location	Owner Name 1		Mailing Address		
5528000027	S MARKSHEFFEL RD	JENKINS DAVID D	111 S TEJON ST STE 222	COLORADO SPRINGS	CO	80903-2246
5528000028	MESA RIDGE PKWY	JENKINS CAROLYN S	111 S TEJON ST STE 222	COLORADO SPRINGS	CO	80903-2246
5528000033	MESA RIDGE PKWY	JENKINS DAVID D	111 S TEJON ST STE 222	COLORADO SPRINGS	CO	80903-2246
5528001008	8140 C & S RD	CHRIS MARC CHAD LLC	111 S TEJON ST STE 222	COLORADO SPRINGS	CO	80903-2246
5528001012	8010 C & S RD	JENKINS CAROLYN S	111 S TEJON ST STE 222	COLORADO SPRINGS	CO	80903-2246
5528001014	7970 C & S RD	JENKINS CAROLYN S	111 S TEJON ST STE 222	COLORADO SPRINGS	CO	80903-2246

Entity	Contact	Maili	ng Address
EL PASO COUNTY	FINANCIAL SERVICES	200 S CASCADE AVE #150	COLORADO SPRINGS, CO 80903
CITY OF COLORADO SPRINGS	CITY OF CS-CFO	P O BOX 1575	COLORADO SPRINGS, CO 80901
CITY OF FOUNTAIN	JOHN LEWIS	116 S MAIN ST	FOUNTAIN, CO 80817
COUNTRYSIDE SIMD	JOHN LEWIS	116 S MAIN ST	FOUNTAIN, CO 80817
WIDEFIELD SCHOOL NO 3	TERRY KIMBER	1820 MAIN STREET	COLORADO SPRINGS, CO 80911
FTN/FT CARSON SCHOOL NO 8	DR KEITH OWEN	10665 JIMMY CAMP RD	FOUNTAIN, CO 80817
ELLICOTT SCHOOL NO 22	CHRISTINA VETROMILE	322 S ELLICOTT HWY	CALHAN, CO 80808
PIKES PEAK LIBRARY	RANDALL A GREEN	P O BOX 1579	COLORADO SPRINGS, CO 80901
SECURITY FIRE PROTECTION	RICH BUTLER	400 SECURITY BLVD	COLORADO SPRINGS, CO 80911
FOUNTAIN SANITATION	JAMES HECKMAN	11545 LINK RD	FOUNTAIN, CO 80817
SECURITY SANITATION	ROY HEALD	231 SECURITY BLVD	COLORADO SPRINGS, CO 80911
SECURITY WATER	ROY HEALD	231 SECURITY BLVD	COLORADO SPRINGS, CO 80911
SOUTHEASTERN COLO WATER CONSERVANCY	JAMES BRODERICK	31717 UNITED AVE	PUEBLO, CO 81001
FOUNTAIN MUTUAL METROPOLITAN	ELISE BERGSTEN	P O BOX 1834	COLORADO SPRINGS, CO 80901
HERITAGE SIMD	JOHN LEWIS	116 S MAIN ST	FOUNTAIN, CO 80817
WIDEFIELD WATER & SANITATION	LUCAS HALE, GENERAL MANAGER	8495 FONTAINE BLVD	COLORADO SPRINGS, CO 80925
COLORADO CENTRE METROPOLITAN	KEN GRANT	4770 HORIZONVIEW DR	COLORADO SPRINGS, CO 80925
ELLICOTT METROPOLITAN	GEORGIA MCREA	395 S ELLICOTT HWY	ELLICOTT, CO 80808
HANOVER FIRE PROTECTION	FIRE CHIEF	13325 OLD PUEBLO RD	FOUNTAIN, CO 80817
EL PASO COUNTY CONSERVATION	MARIAH HUDSON	5610 INDUSTRIAL PL #100	COLORADO SPRINGS, CO 80916
CENTRAL COLORADO CONSERVATION	MARIAH HUDSON	5610 INDUSTRIAL PL #100	COLORADO SPRINGS, CO 80916
CROSS CREEK METROPOLITAN	ELISE BERGSTEN	P O BOX 1834	COLORADO SPRINGS, CO 80901
GLEN METROPOLITAN #1	WHITE BEAR ANKELE TANAKA & WALDRON WILLIAM ANKELE	2154 E COMMONS AVE, #2000	CENTENNIAL, CO 80122
GLEN METROPOLITAN #2	WHITE BEAR ANKELE TANAKA & WALDRON WILLIAM ANKELE	2154 E COMMONS AVE, #2000	CENTENNIAL, CO 80122
GLEN METROPOLITAN #3	WHITE BEAR ANKELE TANAKA & WALDRON WILLIAM ANKELE	2154 E COMMONS AVE, #2000	CENTENNIAL, CO 80122
LORSON RANCH METRO #1	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
MESA RIDGE METRO #1	CLIFTONLARSONALLEN LLP JOSH MILLER	8390 E CRESCENT PKY, #300	GREENWOOD VILLAGE, CO 80111
LORSON RANCH METRO #2	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
LORSON RANCH METRO #3	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
LORSON RANCH METRO #4	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
LORSON RANCH METRO #5	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
LORSON RANCH METRO #6	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
LORSON RANCH METRO #7	THE LANDHUIS COMPANY	212 N WAHSATCH AVE #301	COLORADO SPRINGS, CO 80903
MESA RIDGE METROPOLITAN #2	CLIFTONLARSONALLEN LLP JOSH MILLER	8390 E CRESCENT PKY, #300	GREENWOOD VILLAGE, CO 80111
CUMBERLAND GREEN METROPOLITAN	JAMES MCGRADY MCGRADY AND ASSOCIATES	2810 ANDROMEDA DR	COLORADO SPRINGS, CO 80906
BRADLEY HEIGHTS METRO #1	WALKER SCHOOLER DISTRICT MANAGERS	614 N TEJON ST	COLORADO SPRINGS, CO 80903
BRADLEY HEIGHTS METRO #2	WALKER SCHOOLER DISTRICT MANAGERS	614 N TEJON ST	COLORADO SPRINGS, CO 80903
BRADLEY HEIGHTS METRO #3	WALKER SCHOOLER DISTRICT MANAGERS	614 N TEJON ST	COLORADO SPRINGS, CO 80903
VENTANA METROPOLITAN	WALKER SCHOOLER DISTRICT MANAGERS	614 N TEJON ST	COLORADO SPRINGS, CO 80903
CRESCENT CANYON METROPOLITAN	SARAH STEPH CLASSIC COMPANIES	2138 FLYING HORSE CLUB DR	COLORADO SPRINGS, CO 80921
COUNTRYSIDE SOUTH METROPOLITAN	PETER SUSEMIHL	660 SOUTHPOINTE CT #210	COLORADO SPRINGS, CO 80906
APPLETREE METRO #1	RUSSELL DYKSTRA	1700 LINCOLN ST #2000	DENVER, CO 80203

APPLETREE METRO #2
NORRIS/APPLETREE BID
NORRIS RANCH METROPOLITAN #1
NORRIS RANCH METROPOLITAN #2
REMUDA RIDGE METROPOLITAN
WATERVIEW II METROPOLITAN
U S HIGHWAY 85 CORRIDOR URA
FOUNTAIN GID #1
FOUNTAIN GID #2
EL PASO COUNTY PID #2
BANDLEY URA
THE SANDS METROPOLITAN #4
PEACEFUL RIDGE METROPOLITAN
MEADOWORKS METROPOLITAN #2

RUSSELL DYKSTRA
RUSSELL DYKSTRA
RUSSELL DYKSTRA SPENCER FANE LLP
RUSSELL DYKSTRA SPENCER FANE LLP
WHITE BEAR ANKELE TANAKA & WALDRON SEAN ALLEN
WHITE BEAR ANKELE TANAKA & WALDRON SEAN ALLEN
KIMBERLY BAILEY
JOHN LEWIS
JOHN LEWIS
NIKKI SIMMONS
KIMBERLY BAILEY
THE LANDHUIS COMPANY
WHITE BEAR ANKELE TANAKA & WALDRON WILLIAM ANKELE
CLIFTONLARSONALLEN LLP JOSH MILLER

1700 LINCOLN ST #2000 **DENVER, CO 80203** 1700 LINCOLN ST #2000 DENVER, CO 80203 1700 LINCOLN ST #2000 DENVER, CO 80203 1700 LINCOLN ST #2000 **DENVER, CO 80203** 2154 E COMMONS AVE #2000 CENTENNIAL, CO 80122 2154 E COMMONS AVE #2000 CENTENNIAL, CO 80122 116 S MAIN ST FOUNTAIN, CO 80817 116 S MAIN ST FOUNTAIN, CO 80817 116 S MAIN ST FOUNTAIN, CO 80817 200 S CASCADE AVE #150 COLORADO SPRINGS, CO 80903 116 S MAIN ST FOUNTAIN, CO 80817 212 N WAHSATCH AVE #301 COLORADO SPRINGS, CO 80903 2154 E COMMONS AVE, #2000 CENTENNIAL, CO 80122 121 S TEJON ST #1100 COLORADO SPRINGS, CO 80903



Regular City Council Meeting

New Business-9C

Corvallis Metropolitan District Nos. 1-4 Service Plan

September 26, 2023

Summary Information								
<u>Title:</u>								
PUBLIC HEARING AND RESOLUTION 23-040, A RESOLUTION APPROVING A SERVICE PLAN FOR THE CORVALLIS								
METROPOLITAN DISTRICT NOS. 1-4.								
Initiator: Kristy Martinez, AICP Planning Manager	Council Action							
Presenter: Kristy Martinez, AICP Planning Manager Council Information								
Legal Review: Xes No	Report to Council							
Summary Overview and List of Attachments: This resolution considers approval of	a service plan Corvallis							
Metropolitan Districts Nos. 1-4.								
Attachments:								
Resolution 23-040								
Corvallis Metropolitan Districts Nos. 1-4 Service Plan								
Certificate Concerning Notices of Public Hearing on Service Plan								

Background Information

The proposed Corvallis Metropolitan District Nos. 1-4 (the "Districts") would be used to finance local public improvements and provide ongoing operations and maintenance functions for what is planned to be a residential and commercial development known as Corvallis. The Districts are generally located southwest of the intersection of Marksheffel Road and Fontaine Boulevard and encompass approximately 297 acres. The Districts will include approximately 1,094 residential units and approximately 35 acres of commercial land. District Nos. 1 through 3 will be residential and District No. 4 will be commercial.

The Districts intends to be organized for the purpose of financing certain public improvements and amenities needed for the Development such as water, wastewater, street improvements, park and recreation, drainage and landscaping. This area is serviced by the Widefield Water and Sanitation District. The Widefield Water and Sanitation District has committed as part of the Overall Development Plan approval (approved by City Council on July 13, 2021 and April 26, 2022) to have sufficient water and sewer capacity to serve this development. All mill levies from the creation of the new Districts will be from future residential and commercial development.

The maximum aggregate mill levy for the residential districts will be 45 mills (a maximum of 35 mills for debt and 15 mill for operations and maintenance). The maximum aggregate mill level for the commercial district will be 60 mills (a maximum of 50 mills for debt and 15 mills for operations and maintenance).

The maximum debt authorized to be issued by the Districts will be limited to \$93,000,000. It is anticipated that the initial issuance of debt will occur in December 2023 in the amount of approximately \$43,000.00. All debit issued by a district must be paid off no later than 40 years from the date of District issuance. No City funds are used towards the District improvements.

<u>Statutory Findings</u>: The amended and restated service plan complies with the findings as required by C.R.S. §32-1-203, as amended as follows:

- 1. There is sufficient existing and projected need for organized service in the area to be served by the District;
- 2. The existing service in the area to be served by the District is inadequate for present and projected

needs;

- 3. The District is capable of providing economical and sufficient service to the area within its proposed boundaries;
- 4. The area to be included in the District does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis;
- Adequate service are not, and will not be, available to the area through the City or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;
- 6. The facility and service standards of the District are compatible with the facility and service standards of the City;
- 7. The Service Plan is in substantial compliance with the City master plan;
- 8. The proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and
- 9. The creation of the District was and continues to be in the best interests of the area proposed to be served.

<u>Required Notice</u>: Notice of this public hearing was provided to the petitioner, the governing body of any existing municipality or any special district within a three mile radius of the District. Additionally, a notice of the public hearing was published in *The Transcript* and mailed to the property owners within the District boundaries no more than thirty days and no less than twenty days prior to the public hearing date.

Strategic Plan Priority (if applicable):	
Facilitate responsible development, building reasonable capacity to meet future community needs.	
Diversify city financial resources and invest.	
Provide reliable access to public safety services.	
Improve the quality and availability of parks and recreation opportunities	

Recommendation

Staff would recommend approval of Resolution 23-040, approving the Corvallis Metropolitan District Nos. 1-4 service plan.

Proposed Motion

Motion to approve Resolution 23-040, approving a service plan for the Corvallis Metropolitan District Nos. 1-4.

City Council may also approve conditionally or deny the Corvallis Metropolitan District Nos. 1-4 service plan.





RESOLUTON 23-040

A RESOLUTION APPROVING THE SERVICE PLAN FOR CORVALLIS METROPOLITAN DISTRICT NOS. 1-4 AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH

WHEREAS, The City of Fountain, County of El Paso, State of Colorado (the "City") is a political subdivision of the State, a body of corporate and politic, and home-rule city pursuant to Article XX of the State Constitution; and

WHEREAS, pursuant to C.R.S §32-1-204.5, as amended, provides that no special district shall be organized within a municipality except upon adoption of a resolution approved or conditionally approving the Service Plan of a proposed special district; and

WHEREAS, a copy of the proposed Service Plan is attached to this Resolution is incorporated herein by reference; and

WHEREAS, pursuant to the provisions of Title 32, Article 1, C.R.S., as amended (the "Special District Act"), the City Council held a public hearing on the Service Plan on September 26, 2023; and

WHEREAS, notice of the hearing before the City Council was duly published in *The Transcript*, a newspaper of general circulation within the City, on September 6, 2023; and

WHEREAS, notice of the hearing before the City Council was also sent to property owners within the District boundaries and governmental entities within a three miles radius of the proposed Corvallis Metropolitan Districts Nos. 1-4, which governmental entities have imposed a mill levy, in accordance with the notice requirements of the Special District Act §31-1-204(1) and (1.5) and §31-1-202(1)(a); and

WHEREAS, the City Council has considered the documents submitted by the Petitioner, including the proposed Service Plan, and has considered all other testimony and other relevant evidence presented at the hearing; and

WHEREAS, based on the evidence presented, the City Council finds that the Service Plan should be approved.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Fountain, Colorado, as follows:

1. The City Council hereby determines that all of the requirements of Title 32, Article 1 Part 2, C.R.S., as amended, and of the City relating to the filing of the Service Plan have been fulfilled and that notice of the hearing was given in the time and manner required by law.

- 2. The proposed Service Plan, attached to this Resolution dated September 26, 2023 is hereby approved.
- 3. This Resolution shall be filed in the records of the City and a certified copy thereof submitted to the Districts.
- 4. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining issues of this Resolution.
- 5. This Resolution shall take effect upon its approval by the City Council.

Done this 26 th of September 2023.	
	Sharon Thompson, Mayor
ATTEST:	Sharon Thompson, Wayor
Silvia Huffman, City Clerk	

SERVICE PLAN FOR CORVALLIS METROPOLITAN DISTRICT NOS. 1-4 CITY OF FOUNTAIN, COLORADO

SPENCER FANE LLP 1700 LINCOLN STREET, SUITE 2000 DENVER, COLORADO 80203

September 14, 2023 [APPROVAL DATE (ON FINAL SERVICE PLAN)]

ORGANIZERS AND CONSULTANTS

This Service Plan has been prepared by the Organizers and the following participating consultants:

Organizer	District Counsel
La Plata Communities, Inc.	Spencer Fane LLP
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Piper Sandler & Co.	Matrix Design Group
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Denver, CO 80202	Colorado Springs, CO 80920
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EXECUTIVE SUMMARY

This service plan is for the Corvallis Metropolitan District Nos. 1-4 (collectively, the "Districts"), which will serve the public improvement needs of Corvallis. The Districts are generally located southwest of the intersection of Marksheffel Road and Fontaine Boulevard and contain approximately 297 acres. The Districts will include approximately 1,094 residential units and 377,666 square feet of commercial space. It is anticipated that District Nos. 1-3 will consist of residential development and District No. 4 will only have commercial development.

The Districts will have a multiple district structure. This structure includes four districts to allow for the provision of public improvements according to the phasing and pace of development, to promote equitable allocation of costs among the properties within the boundaries of the Districts, and to differentiate between the residential and commercial components of the Development.

The Districts shall be authorized to provide the following services including but not limited to fire protection, mosquito control, parks and recreation, safety protection, sanitation, solid waste disposal facilities or collection and transportation of solid waste, street improvements, television relay and translation, and water and other services described in C.R.S. §§ 32-1-1001 and 1004, as amended, and subject to the limitations in this Service Plan.

The total authorized debt limit for the Districts shall be \$93,000,000. The Districts anticipate the issuance of an initial series of bonds in the amount of \$43,320,000 on December 1, 2023. The initial debt service mill levy will be 35 mills for each residential District and 50 mills for the commercial District, with a Maximum Debt Mill Levy of 35 mills for each residential District and 50 mills for the commercial District. The initial operations and maintenance mill levy will be 10 mills for each District, with a Maximum Operations and Maintenance Mill Levy of 15 mills for each District. The aggregate initial mill levy for each residential District will be 45 mills, with a Maximum Aggregate Mill Levy of 45 mills. The aggregate initial mill levy for each commercial District will be 60 mills, with a Maximum Aggregate Mill Levy of 60 mills. At buildout, the Districts' assessed value will be approximately \$76,807,260.

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EXHIBITS

EXHIBIT A – Legal Descriptions

EXHIBIT B – Vicinity Map

EXHIBIT C – Initial District Boundary Map

EXHIBIT D – Preliminary Engineering Survey

EXHIBIT E – Maps Depicting Public Improvements

EXHIBIT F – Financial Plan

EXHIBIT G – Advance and Reimbursement Agreements

I. <u>INTRODUCTION</u>

This Service Plan (the "Service Plan") for the Corvallis Metropolitan District Nos. 1-4 (collectively, the "Districts") is for Title 32 metropolitan districts organized to serve the public improvement needs of the Corvallis development ("Development"). The Districts consist of approximately 297 acres and are generally located southwest of the intersection of Marksheffel Road and Fontaine Boulevard as depicted on the Vicinity Map attached hereto as **Exhibit B**.

Pursuant to the requirements of the Special District Control Act, C.R.S. § 32-1201, *et seq.*, as amended, and the Special District Service Plan Approval Policies and Procedures of the City of Fountain ("City"), the following items are included in the Service Plan:

- 1. A description of the powers granted to and services to be provided by the Districts;
- 2. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the Districts are compatible with the facility and service standards of the City and any other governmental entity that are interested parties;
- 3. A general written description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial indebtedness and estimated maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the Districts;
- 4. A legal description and map of the Districts' boundaries and an estimate of population and valuation for assessment of the Districts:
- 5. A summary of the estimated costs of the improvements to be financed and acquired or constructed by the Districts;
- 6. A preliminary engineering and architectural survey showing how the improvements and services are to be provided;
- 7. A financial plan showing how District improvements and services are to be financed, including the operating revenue derived from property taxes for the first budget year of the Districts:
- 8. Information demonstrating substantial compliance with the City's Comprehensive Development Plan, and any amendments thereto, and any duly adopted county, regional, or state long range water quality management plan for the area;

- 9. A description of any operation, capital improvement, or other funding or reimbursement agreement(s), which it is contemplated the Districts will enter into, together with a copy of the proposed form of agreement(s) that will be used;
- 10. A description of any arrangement or intergovernmental agreement, which it is contemplated the Districts will enter into with any other governmental entity with regard to the financing and/or provision of public services or improvements, together with a copy of the proposed form of agreement(s) to be used.

A. Purpose and Intent.

The Districts are intended to be independent units of local government, separate and distinct from the City. Except as may be otherwise provided for by State or local law or this Service Plan, the Districts' activities are subject to review by the City only as specifically required herein or insofar as such activities materially deviate from the requirements of this Service Plan. The purpose of the Districts is to provide certain public services and Public Improvements for the Development. The Districts initially will finance and oversee the construction of all or a part of such Public Improvements. The Districts thereafter will operate, maintain, repair and replace the Public Improvements except for such Public Improvements that, upon satisfactory completion, are transferred to the City or other governmental entity.

B. Need for the Districts.

There is no governmental entity, including the City, located in the immediate vicinity of the Districts that considers it desirable, feasible or practical to undertake the planning, design, financing, construction, installation, operation, and maintenance of the Public Improvements that will serve the Development. Formation of the Districts is therefore necessary in order for the Public Improvements to be provided in an economic manner.

C. District Framework.

The Districts will have a multiple district structure. This structure includes four districts to allow for the provision of public improvements according to the phasing and pace of development, to promote equitable allocation of costs among the properties within the boundaries of the Districts, and to differentiate between the residential and commercial components of the Development. Each District will be authorized to provide improvements and services, including but not limited to acquisition of completed improvements, to the property within and without their respective legal boundaries, as they may be amended from time to time. Debt may be issued by the Districts as appropriate to deliver the improvements and services to the property within the Development. Due to the relationship between the Districts and the Development as a whole, various agreements are expected to be executed by one or more of the Districts clarifying the respective responsibilities and the nature of the functions and services to be provided by each

District. The agreements will be designed to help assure the orderly development of essential services and facilities resulting in a community that is aesthetic and an economic asset to the City.

D. Objective of the City Regarding Districts' Service Plan.

The City's objective in approving the Service Plan is to authorize the Districts to provide for the planning, design, acquisition, construction, installation, operation, maintenance, repair and replacement of the Public Improvements. With respect to the planning, design, acquisition and initial construction and installation of the Public Improvements, the City's objective in approving the Service Plan is to permit the same to be financed through the issuance of Debt by the Districts. All Debt is expected to be repaid by taxes imposed and collected by the Districts at a property tax mill levy rate no higher than the Maximum Debt Mill Levy. Debt which is issued within the Maximum Debt Mill Levy and other parameters (as further described in the Financial Plan) will insulate property owners from excessive tax burdens to support servicing of the Debt and will result in a timely and reasonable discharge of the Debt. Under no circumstances is the City financially responsible for the Debt or any other District activities.

With respect to the operation, maintenance, repair and replacement of the Public Improvements, the City's objective in approving the Service Plan is to permit the same to be financed in whole or in part through property tax revenues to be imposed through an operation and maintenance mill levy, as more particularly described in Section VIII of the Service Plan.

This Service Plan is intended to establish a limited purpose for the Districts with explicit financial constraints that are not to be violated under any circumstances. The primary purpose is to provide for the Public Improvements associated with the Development and those regional improvements necessitated by the Development. The Districts are expected to fund ongoing operation and maintenance activities with respect to those Public Improvements that will remain the property of the Districts. In no case shall the mill levy imposed by a District for Debt service and operation and maintenance functions, however, exceed the Maximum Aggregate Mill Levy for the District.

This Service Plan is also intended to facilitate the dissolution of the Districts if the City determines that the Districts are unnecessarily duplicating facilities or services within the City. If the City, for whatever reason, should request that the Districts dissolve, the Districts' Boards of Directors shall, to the fullest extent practical, comply with such request. Further, the Districts shall dissolve at the request of the City if the City or some other public entity will continue the Districts' services and facilities and the other requirements for dissolution as set forth in the Act are satisfied.

No Debt shall be issued by the Districts having a maturity of greater than thirty (30) years ("Maximum Maturity"). Further, except as provided in Section VIII(G), all Debt issued by each District pursuant to this Service Plan shall be fully discharged or defeased no later than forty (40) years from the date the Debt is issued. The City intends, to the fullest extent possible that, as

a result of the formation and operation of the Districts, no taxable property bears a tax burden imposed by a District that is greater than the Maximum Aggregate Mill Levy for the District, even under bankruptcy or other unusual situations. The costs of Public Improvements that cannot be funded within these parameters are not costs to be paid by the Districts.

II. **DEFINITIONS**

In this Service Plan, the following terms shall have the meanings indicated below, unless the context clearly requires otherwise:

Act: means the Special District Act, Article 1 of Title 32 of the Colorado Revised Statutes.

Boards: means the boards of directors of the Districts.

<u>Bond, Bonds or Debt</u>: means any bond, note, debenture, contract or other multiyear financial obligation of a District.

<u>City</u>: means the City of Fountain, Colorado.

<u>City Council</u>: means the City Council of the City.

<u>Control Act</u>: means part 2 of Title 32 (the "Act") which outlines review procedures for Service Plans for a special district.

<u>Developer</u>: means the owner of the property that is being developed and which will receive public services and facilities from the Districts.

Development: means the development or property commonly referred to as Corvallis.

<u>District</u>: means the Corvallis Metropolitan District No. 1, Corvallis Metropolitan District No. 2, Corvallis Metropolitan District No. 3, and Corvallis Metropolitan District No. 4, individually.

<u>District No. 1</u>: means the Corvallis Metropolitan District No. 1.

District No. 2: means the Corvallis Metropolitan District No. 2.

<u>District No. 3</u>: means the Corvallis Metropolitan District No. 3.

<u>District No. 4</u>: means the Corvallis Metropolitan District No. 4.

<u>Districts</u>: means the Corvallis Metropolitan District No. 1, Corvallis Metropolitan District No. 2, Corvallis Metropolitan District No. 3, and Corvallis Metropolitan District No. 4, collectively.

<u>District Boundaries</u>: means the boundaries of the area described in the legal descriptions attached hereto as **Exhibit A**.

<u>District Boundary Map</u>: means the map attached hereto as **Exhibit C** showing the initial boundaries of each District.

<u>Financial Advisor</u>: means a consultant that: (1) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (2) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place or a financial consultant who has prepared financial plans for more than 20 special district bond issues; and (3) is not an officer or employee of the Districts or the Developer of the Project and has not otherwise been engaged to provide services in connection with the transaction related to the applicable Debt. The City may, in its discretion, waive some or all of the requirements that must otherwise be satisfied to comply with the definition of Financial Advisor as set forth herein.

<u>Financial Plan</u>: means the Financial Plan described in Section VIII and attached as **Exhibit F**, which describes: (a) how the Public Improvements are to be financed; (b) how the Debt is expected to be incurred and repaid; and (c) the estimated operating revenue derived from property taxes for the first and subsequent budget years.

<u>Fountain Municipal Code</u>: means the City of Fountain Municipal Code and any regulations, rules, standards, specifications, or policies promulgated thereunder, as the same may be amended from time to time.

General Obligation Bond: means bonds or other obligations the payment of which is backed by a District's obligation to impose an ad valorem property tax mill levy.

<u>Map Depicting Public Improvements</u>: means the map or maps attached hereto as **Exhibit E**, showing the approximate location(s) of the Public Improvements listed in the Preliminary Engineering Survey.

<u>Maximum Aggregate Mill Levy</u>: means the combination of the Maximum Debt Levy and the Maximum Operations and Maintenance Mill Levy as set forth in Section VIII below.

<u>Maximum Debt Authorization</u>: means the maximum Debt the Districts are collectively permitted to issue, pursuant to this Service Plan even though a greater amount of Debt may have been voted.

<u>Maximum Debt Mill Levy</u>: means the maximum mill levy each District is permitted to impose upon taxable property within the respective District for payment of Debt as set forth in Section VIII below.

<u>Maximum Operations and Maintenance Mill Levy</u>: means the maximum mill levy each District is permitted to impose upon taxable property within the District for payment of administration, operations, and maintenance costs as set forth in Section VIII below.

<u>Preliminary Engineering Survey</u>: means the Preliminary Engineering Survey described in Section VI (B).

<u>Public Improvements</u>: means the improvements, facilities, streets, squares, parks, public ways, ground, open space, buildings, structures or utilities authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped and financed by the Districts subject to and in accordance with this Service Plan and the Act.

Service Plan: means this Service Plan for the Districts as approved by the City Council.

<u>Service Plan Amendment</u>: means any amendment of this Service Plan approved by the City Council in accordance with the Control Act.

<u>Site Development Plan</u>: means a Site Development Plan as defined in Section 17.140 of the Fountain Municipal Code and shall include, where applicable, a final plat.

State: means the State of Colorado.

TABOR: Article X, Section 20 of the State Constitution.

III. BOUNDARY

The area within the District Boundaries includes approximately 297 acres. At this time, the Districts do not anticipate including any additional property within their boundaries. Legal descriptions of the District Boundaries are attached hereto as **Exhibit A**.

All of the property within the District Boundaries is owned by HPHR Properties, LLC. It is anticipated that the Districts' Boundaries may change from time to time as the boundaries undergo inclusions and exclusions of territory pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section V below.

IV. ASSESSED VALUATION/ PROJECTIONS/ LAND USE/ POPULATION

The current assessed valuation of the area within the Districts' boundaries is approximately \$0.00, and, at build out is expected to be \$76,807,260, which amount is expected to be sufficient to reasonably discharge the Debt as demonstrated in the Financial Plan. The estimated population at build out is expected to be 2,735 persons and the estimated square feet of commercial floor area is expected to be 377,666.

Approval of this Service Plan by the City does not imply approval of the development of any area within the Districts, nor does it imply approval of the number of

residential units or the total site/floor area of commercial or industrial buildings which may be identified in this Service Plan or any of the exhibits attached thereto or any of the Public Improvements. Such approval may only be obtained via an approved Site Development Plan.

V. POWERS OF THE DISTRICTS

A. General.

Subject to the limitations contained in this Service Plan, the Districts shall have the power and authority to acquire, construct and install the Public Improvements within the Districts' boundaries, and to the extent expressly provided for in this Service Plan, outside of the Districts' boundaries, as such power and authority exist under the Act, as the same now exists, as well as under other applicable statutes, common law and the Colorado Constitution.

If, after the Service Plan is approved, the State General Assembly grants new or broader powers for Title 32 special districts, no such powers shall be deemed to be a part hereof and available to or able to be exercised by the Districts except to the extent approved by the City. Such approval shall not constitute a material modification of this Service Plan.

- 1. Operations and Maintenance Limitation. The purposes of the Districts are to plan for, design, acquire, construct, install, operate, maintain, and finance the Public Improvements. The Districts shall operate, maintain, repair and replace all Public Improvements not conveyed by the Districts to the City or other appropriate governmental entity. By way of explanation and not limitation all Public Improvements conveyed to the City and Widefield Water and Sanitation District shall be conveyed at no cost or expense to the City and Widefield Water and Sanitation District and must first be accepted by the City or Widefield Water and Sanitation District as the case may be after inspection and completion to the City's or Widefield Water and Sanitation District's as the case may be satisfaction of all defects or punch list items. All Public Improvements conveyed to the City shall be subject to a two-year warranty against defects in construction and materials. Notwithstanding that some Public Improvements may be designated for operation and maintenance by the Districts, nothing herein contained shall prevent the City, at its discretion and at its sole option, from acquiring or taking title to such Public Improvement.
- 2. <u>Development Standards</u>. The Districts will ensure that the Public Improvements are designed and constructed in accordance with the standards and specifications of the City and of other governmental entities having jurisdiction thereof. The Districts directly or indirectly through the Developer will obtain the City's and Widefield Water and Sanitation District's approval of construction plans and will obtain applicable permits for construction and installation of Public Improvements prior to performing such work. In the discretion of the City, the Districts shall post a surety bond, letter of credit, or other approved development security for any Public Improvements to be constructed by the Districts, as provided in the Fountain Municipal Code. Any limitation or requirement concerning the time within which the City must review a

District's proposal or application for an approved Site Development Plan or other land use approval is hereby waived by the Districts.

3. Minor Deviations from Service Plan. This Service Plan is general in nature and does not include specific detail in some instances because development plans have not been finalized. The Service Plan has been designed with sufficient flexibility to enable the Districts to provide required services and facilities under evolving circumstances without the need for numerous amendments. Minor changes to the services and facilities of the Districts as described in this Service Plan, including changes in proposed configurations, locations or dimensions of the Public Improvements, shall be permitted to accommodate development needs, but only if consistent with an approved Site Development Plan wherein such services and/or Public Improvements are described.

The Districts shall be independent units of local government, separate and distinct from the City, and their activities are subject to review by the City only insofar as they may deviate in a material manner from the requirements of the Service Plan. If the Districts at any time contemplate any activity, facility or service that is not expressly identified in this Service Plan, the Districts may seek a determination from the City that such activity, service or facility does not constitute a material modification of this Service Plan. The procedure for seeking such determination shall be the same as that set forth in Section V(A)(4) below for obtaining City approval, generally.

4. <u>City Approval – How Obtained.</u> Whenever this Service Plan allows, provides for, or requires approval by the City of any matter, such approval may be obtained from the City Manager. The Districts may, in writing, seek approval from the City Manager. The City Manager shall make a written determination within sixty (60) days of receipt of the approval request. In the event the City Manager fails to act within such period of time, the request shall be deemed denied; however, nothing herein contained shall prevent the Districts from appealing the Manager's determination directly to the City Council, which appeal must be taken within thirty (30) days of the date the request is denied or deemed denied. Nothing herein contained shall prevent the City Manager from referring any approval request received from the Districts directly to the City Council for determination.

B. Limitation on General Powers.

Notwithstanding any other provision contained in this Service Plan to the contrary, the Districts' general powers shall be limited by and shall be exercised subject to the following limitations:

1. Location of Services and Public Improvements. The Districts shall have the power and authority to provide the services and Public Improvements described in this Service Plan only within their boundaries. Only to the limited extent provided in this Service Plan may the Districts provide services and Public Improvements outside of their boundaries. All services and Public Improvements shall be provided in accordance with all City and District standards and specifications and all applicable standards and specifications of any existing special district that

the Districts will overlap (collectively the "Overlapping Districts" and singularly an "Overlapping District"); provided, however, that in the event of a conflict or inconsistency, the City's standards and specifications shall control unless the conflict or inconsistency is solely between the Districts and one or more Overlapping District in which case the standards and specifications of the Overlapping District(s) shall control.

- <u>2.</u> <u>Property Acquisition</u>. The Districts shall not purchase from or reimburse the Developer or its successors and assigns for any land, easements, licenses, water rights or property that the Developer, in the absence of the Districts' formation, would be required to dedicate and convey to the City at no cost. Any such purchase or reimbursement by the Districts shall constitute a material modification of this Service Plan.
- 3. Eminent Domain. The Districts shall not exercise their statutory power of eminent domain, except as may be necessary to construction, install, access, relocate or redevelop any District financed Public Improvements identified in a Site Development Plan for an approved development that will be served by the Districts. Any exercise of the power of eminent domain by the Districts shall be in strict compliance with state law. Any exercise of the power of eminent domain not expressly authorized in this Service Plan must be approved in advance in writing by the City.
- <u>4.</u> <u>Inclusion/Exclusion of Territory</u>. Except as expressly authorized in this Service Plan and except for property within the combined area of the initial Districts' boundaries, the Districts shall not enlarge, reduce or in any way change their territorial boundaries by the inclusion or exclusion of property pursuant to Sections 32-1-401 and 321-501, C.R.S., of the Act without obtaining prior written approval of the City.
- <u>5.</u> <u>Additional Facilities and Services</u>. Construction of any facilities and/or the provision of any service not generally contemplated or described in this Service Plan, without the prior written approval of the City, shall constitute a material modification hereof.
- <u>6.</u> <u>Location and Extent Limitation</u>. The Districts shall not utilize or attempt to utilize Section 31-23-309, C.R.S., or any other law, for the purposes of overriding or attempting to avoid compliance with the Fountain Municipal Code or any other City regulations.
- 7. Consolidation. The Districts shall not take any action to consolidate, pursuant to the Act, or otherwise, or to enter into any agreement, form an authority, or in any way delegate to any other entity, the management, operation, and administration of the Districts without the prior approval of the City. Any such actions shall at the City's sole discretion be deemed a material modification of this Service Plan.
- <u>8.</u> <u>Monies from Other Governmental Sources</u>. The Districts shall not apply for or accept Conservation Trust Funds, Great Outdoors Colorado Funds, or other funds available from or through governmental or non-profit entities for which the City is eligible to apply, except

as approved by the City. This Section shall not apply to specific ownership taxes which may be received by the Districts in accordance with state law.

VI. DISTRICT SERVICES AND PUBLIC IMPROVEMENTS

A. <u>Services and Public Improvements.</u>

The Districts shall have the authority to provide the public services and Public Improvements described in this section:

1. Water

The Districts shall have the power and authority to finance, design, construct, install, maintain, and provide for a potable water distribution system for the Development consisting of, but not limited to, transmission lines, distribution mains, laterals, storage facilities, pumping facilities, and easements and appurtenant facilities. Potable water will be supplied by the City. All potable public water improvements upon completion and acceptance by the Districts is anticipated to be conveyed to Widefield Water and Sanitation District, subject to the Widefield Water and Sanitation District's normal and customary acceptance requirements and warranties. Private service lines shall not be financed by the Districts and shall be owned, operated and maintained by the owner of the property served. Except for financing and/or constructing potable water transmission lines, distribution mains, pumping and storage facilities and related appurtenances, the Districts shall have no authority to operate a potable water system or otherwise provide any of the potable water services provided by Widefield Water and Sanitation District without first obtaining Widefield Water and Sanitation District's written consent.

The Districts shall also have the power and authority to finance, design, construct, acquire, install, maintain and provide a non-potable water irrigation system for the Development, including but not limited to, water supply, treatment, storage, transmission and distribution systems for irrigation purposes. However, notwithstanding any other provision contained in this Service Plan to the contrary, the Districts shall not appropriate, purchase, lease or otherwise acquire any water or water rights or water supplies for any purpose including non-potable water use purposes for use within or without the Districts' boundaries without first obtaining the prior written approval of the City, which may be withheld for any reason.

2. Storm Sewer

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, underdrains, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, and all necessary and proper equipment, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Unless accepted by the City, all storm drainage improvements shall be owned, operated, maintained, repaired and replaced by the Districts.

3. Wastewater

The Districts shall have the power and authority to finance, design, construct, acquire, install, and maintain a complete wastewater collection and transmission system, consisting of, but not limited to, collection mains, laterals, transmission lines, and pumping facilities and all necessary, incidental and appurtenant facilities, land and easements. Private service lines shall not be financed by the Districts and shall be owned, operated and maintained by the owner of the property served. Wastewater treatment services will be provided by the applicable Overlapping District and the wastewater improvements constructed and/or financed by the District will be conveyed to the applicable Overlapping District for ownership and maintenance, subject to and in accordance with the applicable Overlapping District's procedures and requirements for acceptance of such facilities and improvements. Except for financing and/or constructing the wastewater collection system needed to serve the Development, the Districts shall not have the authority to operate a wastewater collection system or offer services otherwise provided by the applicable Overlapping District without first obtaining the consent of the City and the applicable Overlapping District.

4. Street Improvements

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial, collector, and local streets and roadway improvements including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, and other street related improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Arterial and collector streets shall be conveyed, upon satisfactory completion and final acceptance by the Districts, and subject to satisfaction of all applicable City acceptance requirements and procedures including warranties, to the City for future operation and maintenance. Any street related medians and landscaping, together with entrance features, will be owned and maintained by the Districts unless the same are specifically accepted by the City and conveyed to the City for operation and maintenance purposes. The City will only maintain those improvements located within public rights-of-way that are specifically accepted by the City.

5. Traffic Safety Protection

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for traffic safety protection through traffic safety control

devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices shall be constructed in accordance and in compliance with all City rules, standards and specifications.

Traffic safety control devices and safety controls on streets shall be conveyed, upon satisfactory completion and acceptance by the Districts, and subject to satisfaction of all applicable City acceptance requirements and procedures including warranties, to the City for future operation and maintenance. Any signage that is specifically related to the Development or entry features at the Development will be owned and maintained by the Districts unless the same are specifically conveyed to and accepted by the City for operation and maintenance purposes. The City will only own and maintain those signage improvements that are within public rights-of-way and that have been specifically accepted by the City.

6. Parks and Recreation

The Districts shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs including, but not limited to, grading, soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trail, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The Districts' public parks, trails, athletic fields and open space areas, at the option of the City, will be transferred by the Districts to the City free and clear of any liens and encumbrances for future ownership, operation and maintenance purposes. Any and all park and recreation facilities constructed or operated by the Districts will be available to all City residents on the same basis as is available to District residents.

7. Mosquito Control

The Districts shall have the power and authority to finance, design, construct, acquire, install, operate, maintain, and provide for systems and methods for elimination and control of mosquitoes.

8. Security

The Districts shall have the power and authority to provide security services within the boundaries of the Districts, subject to the limitations set forth in C.R.S. § 32-11004(7). Such power and authority, however, shall not limit or in any way abridge the responsibility and authority

of local law enforcement (i.e., the City of Fountain and/or El Paso County Sheriff's Department) to operate within the boundaries of the Districts.

9. Covenant Enforcement

If applicable, the Districts shall also have the power to provide covenant enforcement services within their territorial boundaries subject to the requirements and limitations set forth in the Act.

B. <u>Preliminary Engineering Survey.</u>

An estimate of the cost of the Public Improvements which may be, designed, acquired, constructed, installed, relocated, redeveloped, maintained or financed is set forth in **Exhibit D** which shall constitute the Preliminary Engineering Survey required by Section 32-1-202(2)(c), C.R.S. Exhibit D includes an engineer's opinion of probable costs in current dollars of each Public Improvement, together with an explanation of the method, basis, and/or assumptions used in formulating the opinion. All descriptions of the Public Improvements to be constructed, and their relative costs, are estimates only and are subject to modification as engineering, design plans, economics, the City's requirements, and construction scheduling may require. Nothing contained herein, however, shall be deemed to modify or abridge in any way any approved Site Development Plan for any area within the Districts' boundaries. The Districts will continue to develop and refine cost estimates contained herein and prepare for issuance of Debt. Any increase in Public Improvement costs in excess of twenty (20) percent of the stated amount in **Exhibit D**, exclusive of any contingency shown in Exhibit D, may constitute a material modification of the Service Plan and will require review by the City, in accordance with Section XI, Modification of Service Plan. All construction cost estimates assume construction to applicable local, state or federal requirements.

Conceptual drawings showing the preliminary location of the Public Improvements that the Districts are authorized to acquire or construct are attached hereto as **Exhibit E**. Phasing of construction shall be determined by the Districts to meet the needs of taxpayers within their boundaries.

Subject to an approved Site Development Plan, the following Public Improvements are generally expected to be conveyed to the City for ownership and maintenance purposes:

- <u>1.</u> <u>Street Improvements.</u> Street Improvements consisting of arterial, collector, and local streets and related improvements except for any subdivision identification signs, median and landscaping within medians.
- <u>2.</u> <u>Safety Protection</u>. All safety protection and traffic control devices located on or within public rights of way.

The following Public Improvements are generally expected to be conveyed to Widefield Water and Sanitation District for ownership and maintenance purposes:

- <u>1.</u> <u>Water Improvements.</u> Water Improvements consisting of the local distribution system constructed and/or financed by the Districts.
- <u>2.</u> <u>Sanitary Sewer</u>. All wastewater improvements, except private service lines which are not to be financed or constructed by the Districts.

The following Public Improvements are generally expected to be retained by the Districts:

- <u>1.</u> <u>Storm Sewer</u>. All storm sewer improvements constructed or financed by the Districts, including but not limited to, culvers, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, etc.
- <u>2.</u> <u>Park and Recreation</u>. All local public park and recreation facilities constructed by the Districts, including but not limited to pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, etc.

VII. PROPOSED AND EXISTING INTERGOVERNMENTAL AGREEMENTS AND EXTRATERRITORIAL SERVICE AGREEMENTS

All intergovernmental agreements entered into by the Districts must be for purposes, facilities, or services that the Districts are authorized by law and by this Service Plan to provide. It is contemplated that the Districts will enter into intergovernmental agreements with the following parties and for the following purposes:

It is anticipated that the Districts will enter into an intergovernmental agreement following their formation to govern the relationships by and among the Districts with respect to the financing, construction, and operation of the Public Improvements contemplated herein. The Districts will establish a mechanism whereby any one or more of the Districts may separately or cooperatively fund, construct, install, and operate the Public Improvements. As noted earlier, the multiple district structure fits within an intended multiple phase development plan. The phasing of development will allow for more efficient financing for the Development.

No other agreements are required or known at the time of formation of the Districts to likely be required to fulfill the purposes of the Districts. Execution of intergovernmental agreements or agreements for services to be provided by the Districts beyond the Districts' boundaries except as provided herein shall require approval of the City.

VIII. FINANCIAL INFORMATION

A. General.

This section describes the nature, basis, and method of funding for the Districts, including the Debt, rates and fees, and mill levy limitations the Districts shall be subject to. A detailed Financial Plan and statement of assumptions utilized in the preparation of the Financial Plan is attached hereto as **Exhibit F**.

B. Assumptions.

The maximum combined amount of Debt the Districts are authorized to issue is \$93,000,000 Dollars. This Maximum Debt Authorization is based upon the assumption that each of the 1,094 residential units in District Nos. 1-3 will have a value between \$350,000 and \$550,000 and the commercial space in District No. 4 will have an average value of \$300 per square foot. The assessed value within the Districts at build-out will be approximately \$76,807,260. The Financial Plan demonstrates that the Districts have the ability to finance the Public Improvements identified herein, will be capable of discharging the indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

<u>C.</u> <u>Identification of District Revenue.</u>

The Districts will impose a mill levy on taxable property within their boundaries as a primary source of revenue for repayment of Debt and for operations and maintenance. The Districts may also rely upon various other revenue sources authorized by law. These may include the power to assess fees, rates, tolls, penalties or charges as provided for in the Act that are reasonably related to the cost of operating and maintaining District services and facilities; provided, however, any such fee, rate, toll, or charge imposed by a District may not generate or be designed to generate more than ten percent (10%) of a District's annual operating revenue without the prior consent of the City. The Districts anticipate revenue from the following sources in the following amounts over time:

Revenue Source	Anticipated Revenue
Ad Valorem Taxes	\$144,923,260 (estimated)
Specific Ownership Taxes	\$8,837,315 (estimated)
Tap Fees	Not anticipated at this time.
Development Fees	Not anticipated at this time.
TOTAL	\$153,760,575 (estimated)

A Maximum Aggregate Mill Levy of 45 mills for each District with residential development is authorized to support Debt service and operations and maintenance of the District. A Maximum Aggregate Mill Levy of 60 mills for the District consisting entirely of commercial or industrial development is authorized to support Debt service and operations and maintenance of

the District. In the event of legislation implementing changes in the ratio of actual valuation to assessed valuation for residential real property, pursuant to Article X, Section 3(1)(b) of the Colorado Constitution, all mill levy limitations provided herein will be increased or decreased as to all taxable property in a District to reflect such changes so that, to the extent possible, the actual tax revenues generated by the mill levy, as adjusted, are neither diminished or enhanced as a result of such changes ("Gallagher Adjustment"). If there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the percentage of actual valuation used to calculate the assessed valuation of any residential real property shall be deemed to be a change in the method of calculating assessed valuation.

D. Debt Service Mill Levy

A Maximum Debt Mill Levy of 35 mills for each District with residential development is authorized to support the Debt service of the District, subject to the limitation of the Maximum Aggregate Mill Levy. An initial debt service mill levy of 35 mills for District Nos. 1-3 will produce sufficient revenue to support Debt service costs through the bond repayment (see **Exhibit F**, Financial Plan). A Maximum Debt Mill Levy of 50 mills for each District consisting entirely of commercial or industrial development is authorized to support the Debt service of the District, subject to the limitation of the Maximum Aggregate Mill Levy. An initial debt service mill levy of 50 mills for District No. 4 will produce sufficient revenue to support Debt service costs through the bond repayment (see **Exhibit F**, Financial Plan).

E. Operation and Maintenance Mill Levy

A Maximum Operation and Maintenance Mill Levy for each District of 15 mills is authorized to support the operation and maintenance of District services and Public Improvements, subject to the limitations of the Maximum Aggregate Mill Levy. An initial operations and maintenance mill levy of 10 mills for each District will produce revenues sufficient to support the operation and maintenance of District services and Public Improvements (see **Exhibit F**, Financial Plan).

F. <u>District Expenditures</u>

The estimated cost of Public Improvements for the Districts is \$84,300,000. **Exhibit D** includes, in current dollars, the estimated cost of each Public Improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs. The Districts will acquire operating funds to plan and cause the Public Improvements contemplated herein to be constructed, operated and maintained as permitted herein. Such costs are expected to include reimbursement of organizational costs, legal, engineering, accounting, bond issuance

costs, and compliance with State reporting, and other administrative costs. The organizational costs for the Districts for legal, engineering, surveying, and accounting services are estimated to be \$75,000. The first years' operating budget is estimated to be \$100,000.

G. Debt

1. Maximum Debt Authorization

The Maximum Debt Authorization for the Districts is \$93,000,000, inclusive of costs of issuance, organizational costs, inflation, and other similar costs. For purposes of this Service Plan, Debt shall be considered any outstanding bonds, notes, contracts or other financial obligations of the Districts payable in whole or in part from ad valorem taxes or other revenues of the Districts for the purposes of financing, acquiring, constructing, or improving any of the Public Improvements contemplated herein. The Maximum Debt Authorization shall not be increased unless approved by the City and as permitted by statute. Unless approved by the City, any change in the Districts' Maximum Debt Authorization shall be considered a material modification of this Service Plan. Also, unless approved by the City in accordance with the provision provided for in this Service Plan, any substantial or material deviations from the bond amortization schedules contained in this Financial Plan shall be considered a material modification of this Service Plan.

The Maximum Term of any Debt issued by the District shall be 30 years.

Unless approved by the District's Board of Directors, which at the time such approval is given is composed of at least three homeowners within the District, all Debt issued by a District as authorized in this Service Plan shall be paid off and discharged no later than 40 years from the date the District issues Debt.

2. Debt Issuance

The Districts anticipate they will issue Debt in the amount of \$92,675,000. The first issuance of debt by at least one of the Districts shall occur no later than five (5) years from the date the Service Plan is approved, unless otherwise approved in writing by the City.

Except for refunding bonds, no debt for a District authorized in this Service Plan shall be issued later than fifteen (15) years after the date construction begins within the issuing District without the prior written approval of the City. The Districts will seek initial voter approval for Debt issuance in the approximate amount of \$50,000,000 per category, even though the Maximum Debt Authorization that the Districts are authorized to issue pursuant to this Service Plan is \$93,000,000. The Districts seeking authority to issue a greater amount of Debt shall not be deemed a material modification of this Service Plan. Each series of bonds issued by a District shall have a maximum maturity of thirty (30) years.

3. Maximum Voted Interest Rate and Maximum Underwriting Discount

The interest rate on any Debt shall be limited to the market rate at the time Debt is issued. In the event of a default, the maximum interest rate on any Debt shall not exceed twelve percent (12%) per annum. The maximum underwriting discount for any Debt issued by a District shall not exceed be two percent (2%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law, and Federal law as is then applicable to the issuance of public securities.

4. Security for Debt.

The Districts do not have the authority and shall not pledge any revenue or property of the City as security for the Debt. Approval of this Service Plan shall not be construed as a guarantee by the City of payment of any of the Districts' obligations; nor shall anything in the Service Plan be construed so as to create any responsibility or liability on the part of the City in the event of default by the Districts in the payment or performance of any obligation.

5. TABOR Compliance.

The Districts will comply with the provisions of TABOR. In the discretion of the Boards, and subject to the other limitations contained in this Service Plan, the Districts may set up other qualifying entities to manage, fund, construct and operate facilities, services, and programs. To the extent allowed by law, any entity created by the Districts will remain under the control of the Boards.

6. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the Districts shall obtain the certification of a Financial Advisor substantially as follows:

We are [I am] a Financial Advisor within the meaning of the District's Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by the District for the [insert the designation of the Debt] does not exceed a reasonable current [tax-exempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

IX. <u>DEVELOPER ADVANCES AND REIMBURSEMENTS</u>

The Districts may receive initial funding for both capital and ongoing administrative expenses from Developer advances. No agreement, loan or other writing evidencing the Districts' contingent obligation to repay Developer advances shall have a term greater than fifteen (15) years

or 40 years from the date the reimbursing District first issues Debt, whichever occurs first. Such advances shall be made to the Districts subject to the Districts' obligation to reimburse the same. Such obligation may be evidenced by a short-term reimbursement agreement or other acceptable agreement; provided, however, that under all circumstances the Districts' reimbursement obligation shall be subject to annual appropriation and require payment only if, as and when monies are available. The interest rate on Developer advances shall be subject to a Market Rate Opinion by an Independent Financial Advisor. Such consultant shall be affirmed in the Bond Buyers Municipal Market Place Directory.

Developer advances shall not count against the maximum allowable Maximum Debt Authorization allowed hereunder if, and only if, such advances are repaid from the issuance of Debt issued by a District. Any and all advances that are made by the Developer shall be repaid by the Districts from general obligation bonds or other legally available sources of revenue. Developer advances shall be subordinate to the Districts' general obligation bonds, and refinancing of Developer advances shall not require City approval, but no such refinancing shall convert any Developer advance into anything other than a contingent liability that is subject to annual appropriation and repayment only if, as and when monies are available. Any amount of outstanding principal and accrued interest, if any, on Developer advances that remains unpaid after fifteen (15) years from the date of the advance shall be deemed forever discharged and satisfied in full. The total amount that is anticipated the Developer will advance to the Districts if the Developer finances the infrastructure is approximately \$93,000,000. The Developer assumes the risk that the Districts will not have sufficient funds to repay advances for operating costs and capital costs including without limitation the delay, inability or failure of the Districts to sell or issue limited tax general obligation bonds. All Developer advances that are not repaid on or before the period provided for above shall be treated as Developer contributions to District capital. Any bonds or other Debt issued directly or indirectly by the Districts to the Developer or any entity or person affiliated with the Developer shall bear interest at a reasonable rate of interest, but in no event greater than 12% and shall be callable at par at any time by the Districts.

X. ANNUAL REPORT

The Districts shall be responsible for submitting an annual report to the City no later than April 1st of each year. The annual report shall conform to the format agreed to by the City at the time this Service Plan is approved.

XI. MODIFICATION OF SERVICE PLAN

In the event the Districts plan to undertake an action that is not expressly authorized by this Service Plan, it shall be the Districts' responsibility to contact the City Manager to seek, in accordance with the provisions set forth in Section V(A)(4), an administrative determination as to whether the action in question is permitted by the Service Plan. If the Manager determines that the action may constitute a material modification, the Districts may appeal to the City Council. If the City Council determines that the action constitutes a material modification, then the Districts may

submit a Service Plan Amendment to the City for approval. The City may approve, conditionally approve or deny in accordance with the provisions of Section 32-1-207, C.R.S., as amended. Nothing herein contained shall prevent the City Manager from waiving any or all of the requirements set forth in Section V (A) (4).

XII. DISCLOSURE STATEMENT

The Districts shall provide written notice to all purchasers of property in the Districts regarding the Districts' authority to levy and collect ad valorem taxes and to impose and collect rates, fees, tolls, and charges, by recording a disclosure statement in a form approved by the City, against the property within the Districts with the office of the El Paso County Clerk and Recorder. Such disclosure statement shall also provide information concerning the structure of the Boards and summarize how purchasers may participate in the affairs of the Boards. The disclosure statement shall be recorded within thirty (30) days following the recordation of the court decrees organizing the Districts.

XIII. DISSOLUTION

The Boards will comply, to the fullest extent possible, with any request from the City that the Districts dissolve. Upon receipt of any such request, the Boards will diligently pursue dissolution of the Districts if the City or some other public entity will continue the Districts' essential services and accept ownership of and maintenance responsibility for the Districts' facilities and all other requirements for dissolution as set forth in Section 32-1-701, et seq., C.R.S., are satisfied.

In addition to the foregoing, the Districts may file a petition in the District Court for dissolution when the Districts have no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements of Section 24-75-601, et seq., C.R.S., as amended.

XIV. STATUTORY FINDINGS AND CONCLUSIONS

It is submitted that this Service Plan for the Districts, as required by C.R.S. § 32-1203, as amended, establishes that:

- 1. There is sufficient existing and projected need for organized service in the area to be served by the Districts;
- 2. The existing service in the area to be served by the Districts is inadequate for present and projected needs;
- 3. The Districts are capable of providing economical and sufficient service to the area within their proposed boundaries;

- 4. The area to be included in the Districts does have, and will have, the financial ability to discharge the proposed indebtedness on a reasonable basis;
- 5. Adequate service is not, and will not be, available to the area through the City or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;
- 6. The facility and service standards of the Districts are compatible with the facility and service standards of the City;
 - 7. The Service Plan is in substantial compliance with the City master plan;
- 8. The proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and
- 9. The creation of the Districts will be in the best interests of the area proposed to be served.

EXHIBIT A

Legal Descriptions





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EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 1

A TRACT OF LAND BEING A PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2,632.68 FEET.

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS RLS 10377 S1/4 S15, N1/4 S22 T15S, R65W 1986"; THENCE S00°01'37"E ON THE EAST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S00°01'37"E ON SAID EAST LINE A DISTANCE OF 1,289.82 FEET; THENCE S41°59'36"W A DISTANCE OF 272.99 FEET; THENCE S14°31'13"E A DISTANCE OF 217.00 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS \$12°45'33"W, HAVING A DELTA OF 125°26'27", A RADIUS OF 120.00 FEET, A DISTANCE OF 262.72 FEET TO A POINT ON CURVE: THENCE \$14°31'13"E A DISTANCE OF 28.54 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 69°45'41", A RADIUS OF 695.00 FEET, A DISTANCE OF 846.21 FEET TO A POINT OF TANGENT; THENCE S84°16'55"E A DISTANCE OF 197.18 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF MARKSHEFFEL ROAD; THENCE S15°15'23"W ON SAID RIGHT-OF-WAY LINE OF MARKSHEFFEL ROAD A DISTANCE OF 139.68 FEET TO A POINT ON THE SOUTHERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE S89°54'10"W ON SAID SOUTHERLY LINE A DISTANCE OF 694.89 FEET TO A POINT ON THE SOUTHERLY LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE S89°54'42"W ON SAID SOUTHERLY LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 1,430.26 FEET; THENCE N11°58'34"W A DISTANCE OF 2,023.22 FEET; THENCE N14°32'29"W A DISTANCE OF 651.95 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD; THENCE N89°57'03"E ON SAID RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD A DISTANCE OF 855.06 FEET; THENCE S44°57'03"W A DISTANCE OF 118.09 FEET: THENCE S00°02'57"E A DISTANCE OF 97.13 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 54°02'39", A RADIUS OF 695.00 FEET, A DISTANCE OF 655.56 FEET TO A POINT ON CURVE; THENCE N76°32'21"E A DISTANCE OF 43.37 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N65°30'58"W, HAVING A DELTA OF 24°31'59", A RADIUS OF 225.00 FEET, A DISTANCE OF 96.34 FEET TO A POINT OF TANGENT; THENCE N00°02'57"W A DISTANCE OF 639.72 FEET TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF SAID FONTAINE BOULEVARD; THENCE N89°57'03"E ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF SAID FONTAINE BOULEVARD A DISTANCE OF 891.67 FEET TO THE POINT OF BEGINNING.



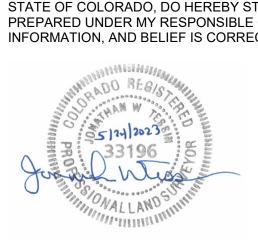
EDWARD-JAMES SURVEYING, INC.

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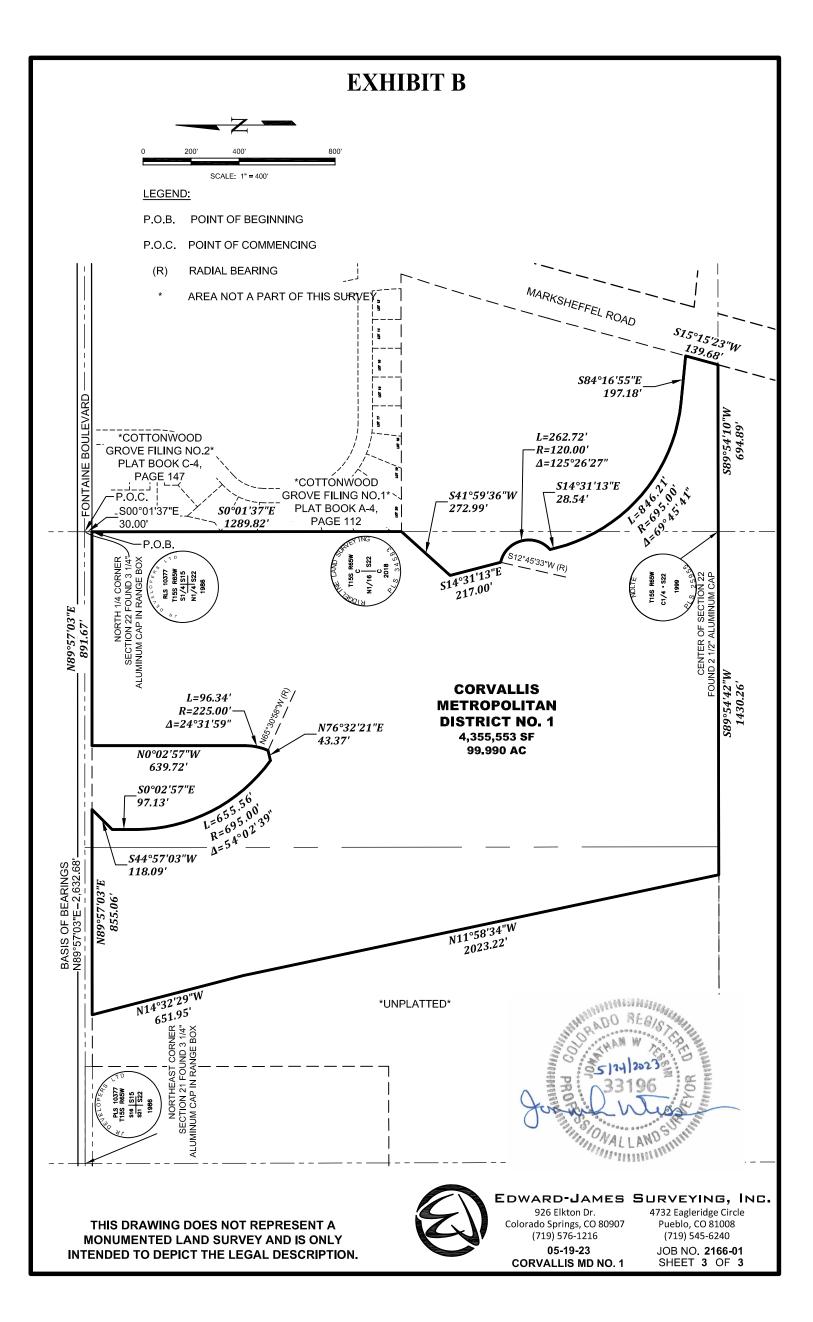
CONTAINING A CALCULATED AREA OF 4,355,553 SQUARE FEET, OR 99.990 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT

I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196 FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.







May 24, 2023 Job No. 2166-01 Page 1 of 2

EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 1 DIRECTOR'S PARCEL

A TRACT OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

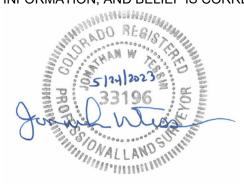
THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2.632.68 FEET.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986"; THENCE N89°57'03"E ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 404.35 FEET; THENCE S00°02'57"E A DISTANCE OF 53.50 FEET TO THE POINT OF BEGINNING; THENCE N89°57'03"E ON A LINE 53.50 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE A DISTANCE OF 20.00 FEET; THENCE S00°02'57"E A DISTANCE OF 20.00 FEET; THENCE S89°57'03"W A DISTANCE OF 20.00 FEET; THENCE N00°02'57"W A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

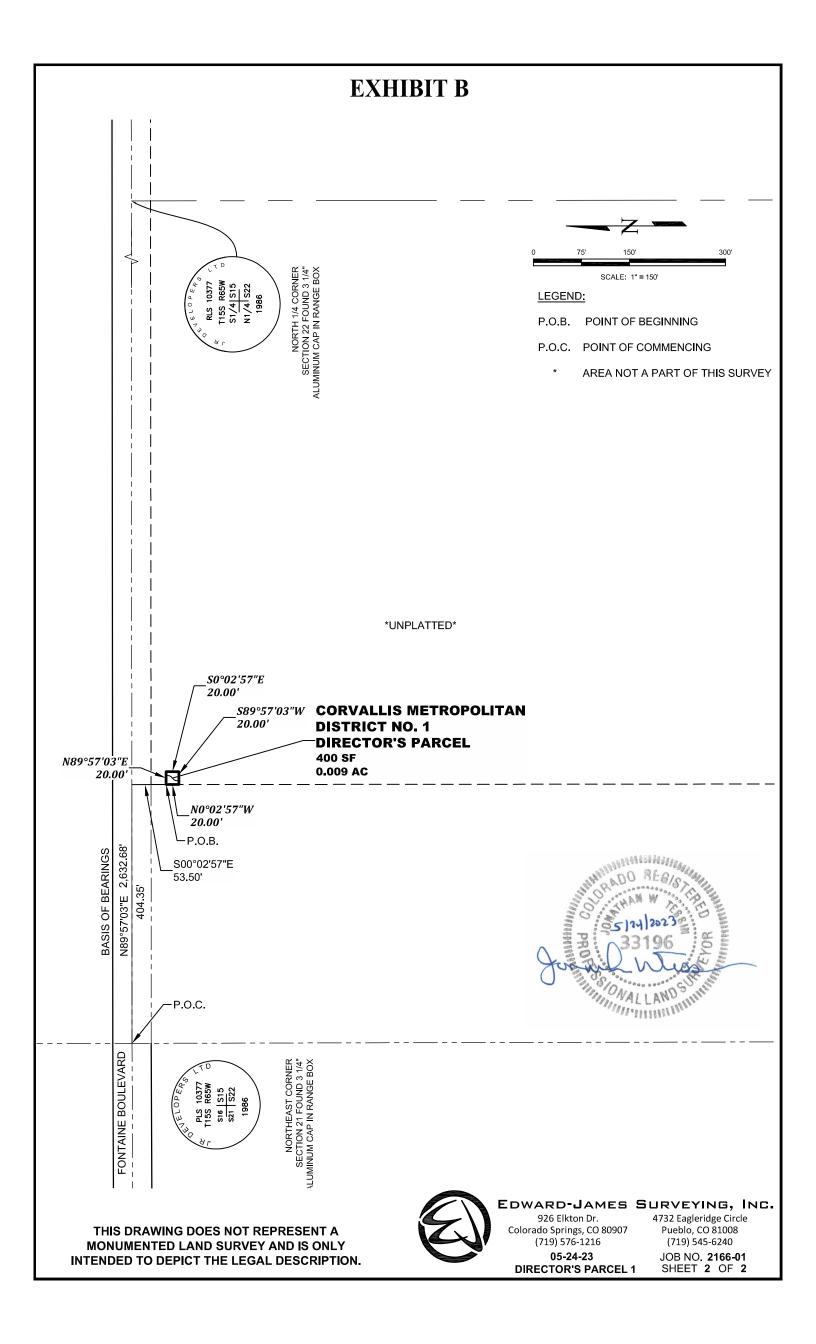
CONTAINING A CALCULATED AREA OF 400 SQUARE FEET, OR 0.009 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT

I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196
FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.







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EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 2

A TRACT OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21 AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2,632.68 FEET.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986"; THENCE N89°57'03"E ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22, A DISTANCE OF 404.35 FEET; THENCE S00°02'57"E A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD, SAID POINT BEING THE POINT OF BEGINNING; THENCE N89°57'03"E ON SAID SOUTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 215.66 FEET; THENCE S14°32'29"E A DISTANCE OF 651.95 FEET; THENCE S11°58'34"E A DISTANCE OF 2,023.22 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 22; THENCE S89°54'42"W ON SAID SOUTH LINE A DISTANCE OF 1,197.52 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 21; THENCE S89°45'00"W ON THE SOUTH LINE OF NORTHEAST QUARTER A DISTANCE OF 1,807.02 FEET; THENCE N00°15'00"W A DISTANCE OF 4.86 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 11°09'58", A RADIUS OF 410.00 FEET, A DISTANCE OF 79.90 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N04°38'47"W, HAVING A DELTA OF 133°25'28", A RADIUS OF 60.00 FEET, A DISTANCE OF 139.72 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S63°38'01"E, HAVING A DELTA OF 25°05'41", A RADIUS OF 410.00 FEET, A DISTANCE OF 179.57 FEET TO A POINT OF TANGENT; THENCE N51°27'40"E A DISTANCE OF 71.25 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 51°42'15", A RADIUS OF 490.00 FEET, A DISTANCE OF 442.18 FEET TO A POINT OF TANGENT; THENCE N00°14'36"W A DISTANCE OF 1,856.37 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD; THENCE N89°45'24"E ON SAID RIGHT-OF-WAY LINE A DISTANCE OF 573.84 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE PARCEL RECORDED UNDER BOOK 5876 AT PAGE 182 OF THE RECORDS OF EL PASO COUNTY, COLORADO, AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY AS RECORDED UNDER RECEPTION NUMBER 219900206; THENCE ON THE BOUNDARY LINE OF SAID LAND SURVEY PLAT THE FOLLOWING FIVE (5) COURSES:

- 1. S00°25'36"E A DISTANCE OF 30.00 FEET;
- 2. N89°45'25"E A DISTANCE OF 7.70 FEET;
- 3. S00°08'03"E A DISTANCE OF 1,201.97 FEET;
- 4. N89°57'03"E A DISTANCE OF 1,234.75 FEET;
- 5. N00°02'57"W A DISTANCE OF 1,234.79 FEET TO THE POINT OF BEGINNING.



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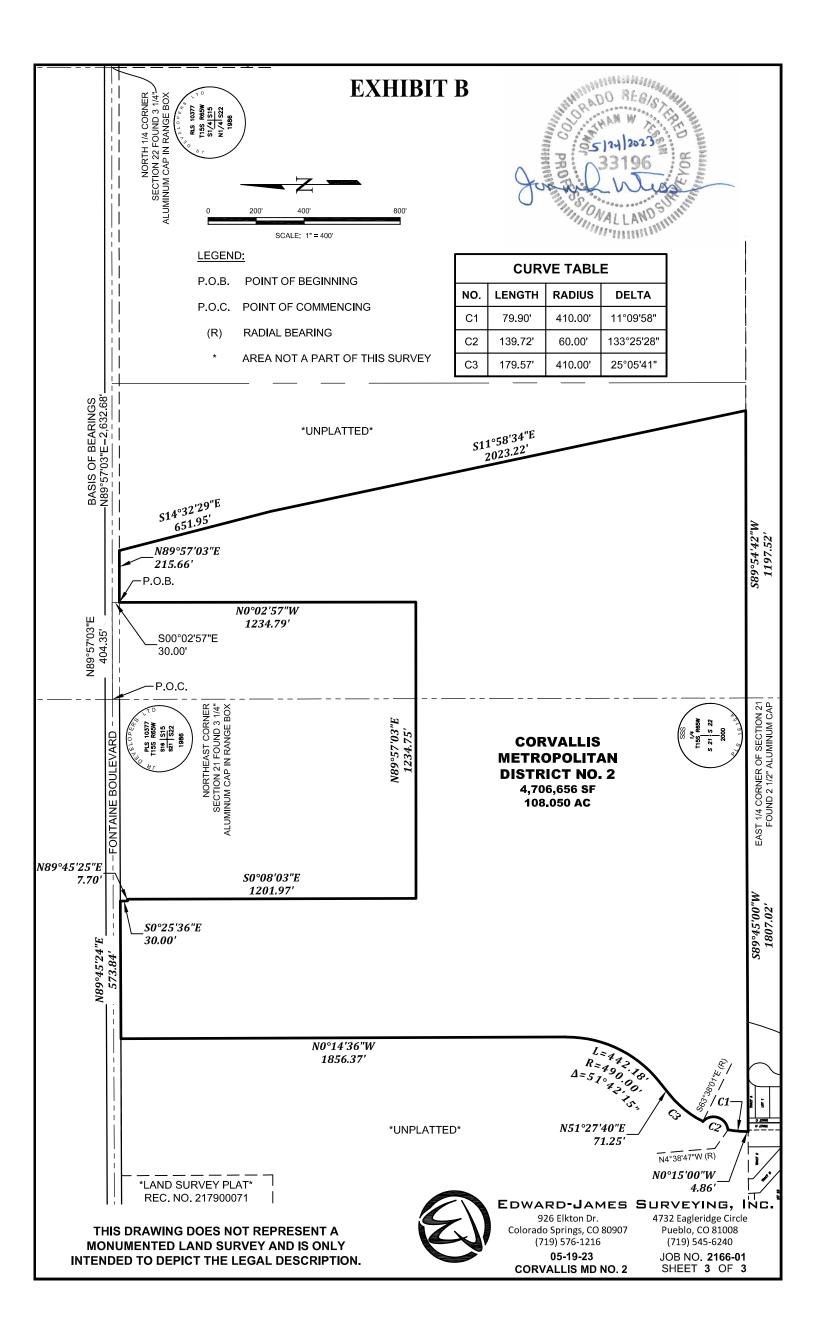
CONTAINING A CALCULATED AREA OF 4,706,656 SQUARE FEET OR 108.050 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT

I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196 FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.







May 22, 2023 Job No. 2166-01 Page 1 of 3

EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 3

A TRACT OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS RLS 10377 S1/4 S16 N1/4 S21 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," BEING ASSUMED TO BEAR N89°45'24"E, A DISTANCE OF 2,644.64 FEET.

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS RLS 10377 S1/4 S16 N1/4 S21 T15S, R65W 1986"; THENCE S00°17'17"E A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF FONTAINE BOULEVARD; THENCE N89°45'24"E ON A LINE 30.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF NORTHEAST QUARTER OF SAID SECTION 21, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD, A DISTANCE OF 660.00 FEET TO THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 217900071; THENCE S00°18'00"E ON THE EASTERLY LINE OF SAID PARCEL A DISTANCE OF 495.01 FEET TO THE POINT OF BEGINNING: THENCE N89°45'24"E A DISTANCE OF 570.09 FEET; THENCE S00°14'36"E A DISTANCE OF 1,361.36 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 51°42'15", A RADIUS OF 490.00 FEET, A DISTANCE OF 442.18 FEET TO A POINT OF TANGENT; THENCE S51°27'40"W A DISTANCE OF 71.25 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 25°05'41" A RADIUS OF 410.00 FEET, A DISTANCE OF 179.57 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS \$41°55'44"W, HAVING A DELTA OF 133°25'28", A RADIUS OF 60.00 FEET, A DISTANCE OF 139.72 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS \$79°05'02"E, HAVING A DELTA OF 11°09'58", A RADIUS OF 410.00 FEET, A DISTANCE OF 79.90 FEET TO A POINT OF TANGENT; THENCE S00°15'00"E A DISTANCE OF 4.86 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 21; THENCE S89°45'00"W ON THE SOUTH LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 818.73 FEET TO THE EASTERLY LINE OF VACATION AND REPLAT OF LOTS 42 THRU 48 PEACEFUL VALLEY ESTATES PLAT, AS RECORDED UNDER BOOK Y-2 AT PAGE 26, AND AS SHOWN ON THE ALTA/NSPS LAND TITLE SURVEY AS RECORDED UNDER RECEPTION NUMBER 219900206; THENCE N00°00'38"W, ON SAID EASTERLY LINE, A DISTANCE OF 1,981.87 FEET TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF THE PARCEL OF LAND AS DESCRIBED IN THE LAND SURVEY PLAT RECORDED UNDER RECEPTION NUMBER 217900071; THENCE ON THE BOUNDARY LINE OF SAID PARCEL THE FOLLOWING TWO (2) COURSES:

- 1. N89°45'18"E A DISTANCE OF 638.89 FEET;
- 2. N00°18'00"W A DISTANCE OF 134.99 FEET TO THE POINT OF BEGINNING.



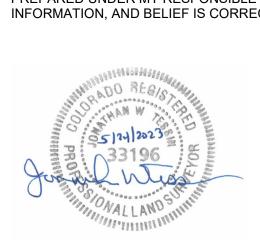
EDWARD-JAMES SURVEYING, INC.

May 22, 2023 Job No. 2166-01 Page 2 of 3

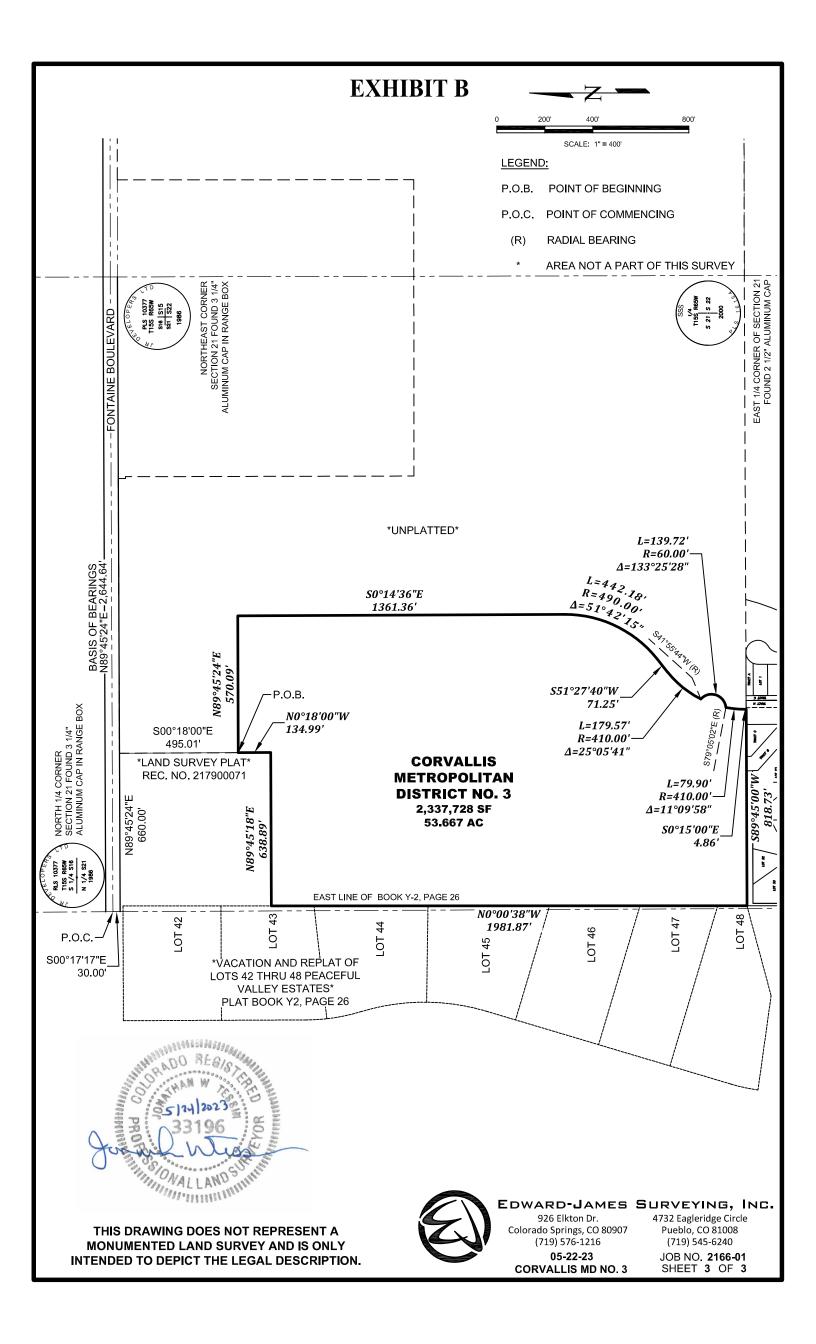
CONTAINING A CALCULATED AREA OF 2,337,728 SQUARE FEET OR 53.667 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT

I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196 FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.







May 24, 2023 Job No. 2166-01 Page 1 of 2

EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 3 DIRECTOR'S PARCEL

A TRACT OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

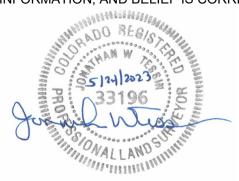
THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2.632.68 FEET.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986"; THENCE N89°57'03"E ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 404.35 FEET; THENCE S00°02'57"E A DISTANCE OF 53.50 FEET; THENCE N89°57'03"E ON A LINE 53.50 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING; THENCE N89°57'03"E A DISTANCE OF 20.00 FEET; THENCE S00°02'57"E A DISTANCE OF 20.00 FEET; THENCE S89°57'03"W A DISTANCE OF 20.00 FEET; THENCE N00°02'57"W A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

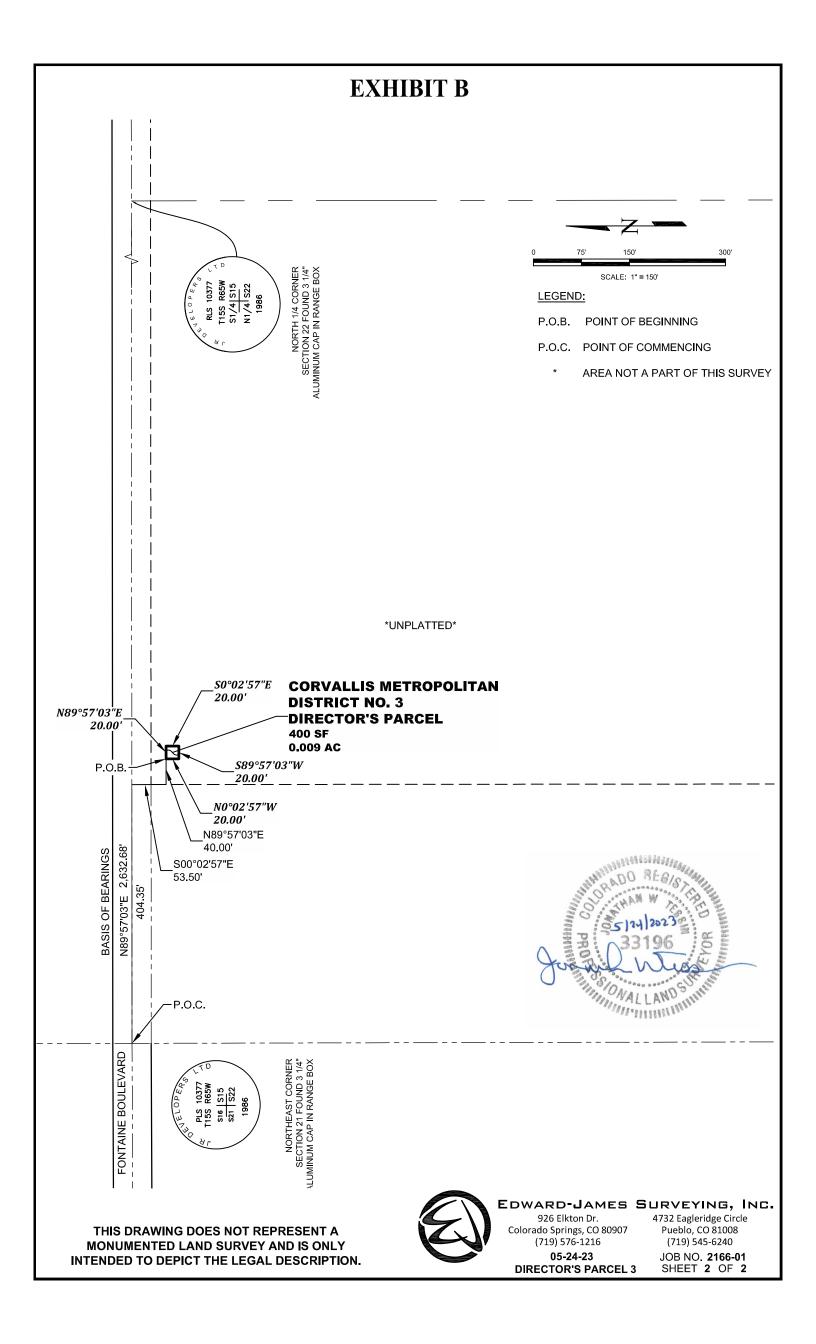
CONTAINING A CALCULATED AREA OF 400 SQUARE FEET, OR 0.009 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT

I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196
FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.







May 23, 2023 Job No. 2166-01 Page 1 of 6

EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 4

THREE (3) TRACTS OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21 AND A PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

A TRACT OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS RLS 10377 S1/4 S16 N1/4 S21 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," BEING ASSUMED TO BEAR N89°45'24"E, A DISTANCE OF 2,644.64 FEET.

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS RLS 10377 S1/4 S16 N1/4 S21 T15S, R65W 1986"; THENCE S00°17'17"E A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD; THENCE N89°45'24"E ON A LINE 30.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF FONTAINE BOULEVARD, A DISTANCE OF 660.00 FEET TO THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 217900071, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING N89°45'24"E ON SAID SOUTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 570.58 FEET; THENCE S00°14'36"E A DISTANCE OF 495.01 FEET; THENCE S89°45'24"W A DISTANCE OF 570.09 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL OF LAND; THENCE N00°18'00"W ON SAID EASTERLY LINE A DISTANCE OF 495.01 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 282,320 SQUARE FEET, OR 6.481 ACRES, MORE OR LESS.





May 23, 2023 Job No. 2166-01 Page 2 of 6

PARCEL 2

A TRACT OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2,632.68 FEET.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986"; THENCE N89°57′03"E ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 1,475.08 FEET; THENCE S00°02′57"E A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE N89°57′03"E A DISTANCE OF 265.93 FEET; THENCE S00°02′57"E A DISTANCE OF 639.72 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 24°31′59", A RADIUS OF 225.00 FEET, A DISTANCE OF 63.34 FEET TO A POINT ON CURVE; THENCE S76°32′21"W A DISTANCE OF 43.37 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N35°54′24"E, HAVING A DELTA OF 54°02′39", A RADIUS OF 695.00 FEET, A DISTANCE OF 665.56 FEET TO A POINT OF TANGENT; THENCE N00°02′57"W A DISTANCE OF 97.13 FEET; THENCE N44°57′03"E A DISTANCE OF 118.09 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 206,773 SQUARE FEET, OR 4.747 ACRES, MORE OR LESS.

PARCEL 3

A TRACT OF LAND BEING A PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2,632.68 FEET.

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS RLS 10377 S1/4 S15, N1/4 S22 T15S, R65W 1986"; THENCE S00°01'37"E ON THE EAST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 1,319.82 FEET TO THE NORTH SIXTEENTH CORNER OF SAID SECTION 22, AS SHOWN ON THE SURVEY RECORDED UNDER RECEPTION NUMBER 219900206, SAID POINT BEING THE SOUTHWEST CORNER OF COTTONWOOD GROVE FILING NO. 1, AS RECORDED UNDER AT PLAT BOOK A-4 PAGE 112, SAID POINT BEING THE POINT OF BEGINNING;





May 23, 2023 Job No. 2166-01 Page 3 of 6

THENCE N89°53'40"E, ON THE SOUTHERLY LINE OF SAID COTTONWOOD GROVE FILING NO. 1, A DISTANCE OF 1,073.39 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF MARKSHEFFEL ROAD; THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:

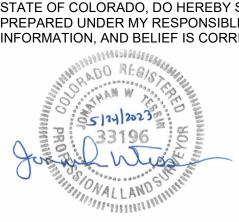
- 1. S19°38'59"W A DISTANCE OF 6.75 FEET TO POINT ON CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S71°44'21"E, HAVING A DELTA OF 03°00'16", A RADIUS OF 12,085.00 FEET, A DISTANCE OF 633.72 FEET TO A POINT OF TANGENT;
- 3. S15°15'23"W A DISTANCE OF 593.83 FEET;

THENCE N84°16′55″W A DISTANCE OF 197.18 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 69°45′41″, A RADIUS OF 695.00 FEET, A DISTANCE OF 846.21 FEET TO A POINT OF TANGENT; THENCE N14°31′13″W A DISTANCE OF 28.54 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N41°48′00″W, HAVING A DELTA OF 125°26′27″, A RADIUS OF 120.00 FEET, A DISTANCE OF 262.72 FEET TO A POINT ON CURVE; THENCE N14°31′13″W A DISTANCE OF 217.00 FEET; THENCE N41°59′36″E A DISTANCE OF 272.99 FEET TO THE POINT OF BEGINNING.

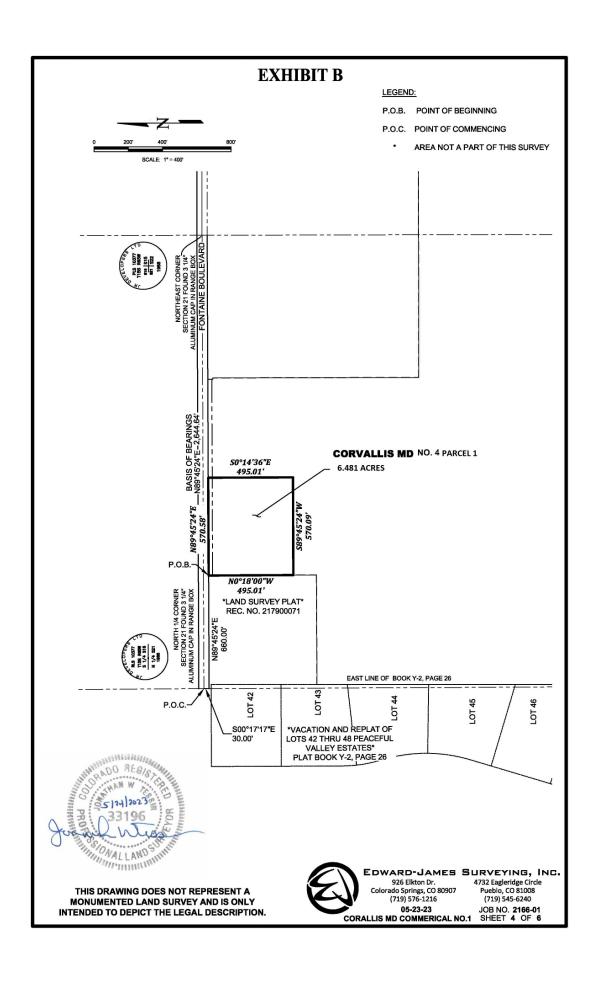
CONTAINING A CALCULATED AREA OF 1,060,742 SQUARE FEET, OR 24.351 ACRES, MORE OR LESS.

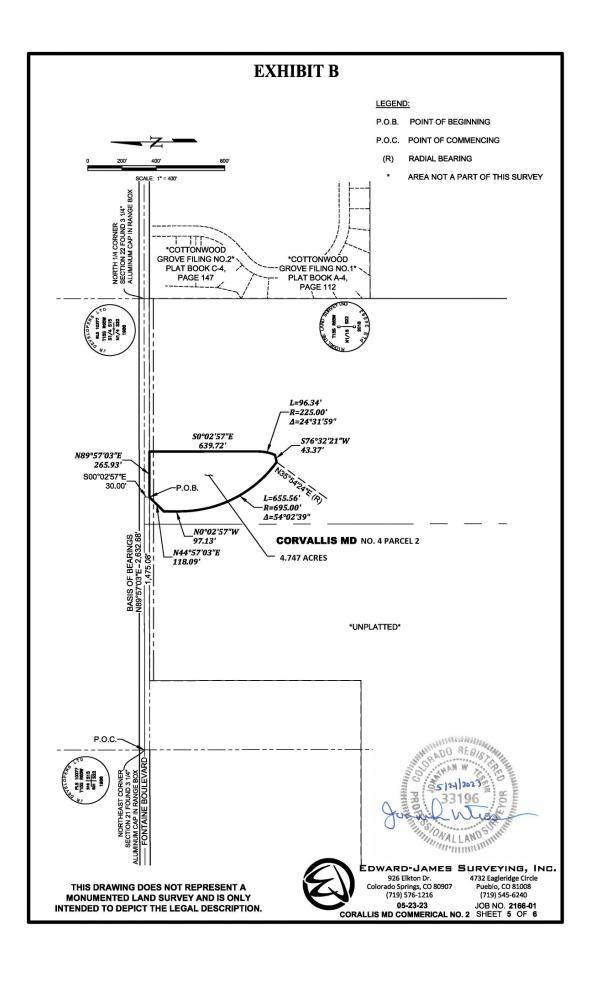
LEGAL DESCRIPTION STATEMENT

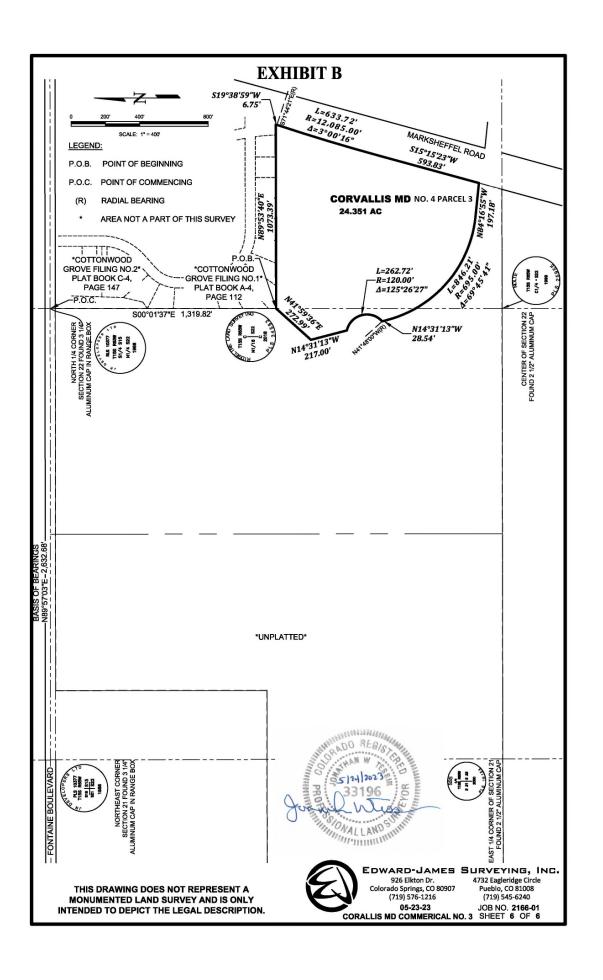
I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196 FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC











May 24, 2023 Job No. 2166-01 Page 1 of 2

EXHIBIT "A"

LEGAL DESCRIPTION: CORVALLIS METROPOLITAN DISTRICT NO. 4 DIRECTOR'S PARCEL

A TRACT OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

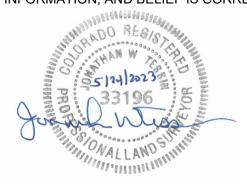
THE LINE BETWEEN THE MONUMENTED NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED ON THE WESTERLY END BY 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986," AND THE EASTERLY END BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "S1/4 S15, N1/4 S22 T15S, R65W, 1986," BEING ASSUMED TO BEAR N89°57'03"E A DISTANCE OF 2.632.68 FEET.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A 3-1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "JR DEVELOPERS PLS 10377 S16 S15 S21 S22 T15S, R65W 1986"; THENCE N89°57'03"E ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22 A DISTANCE OF 404.35 FEET; THENCE S00°02'57"E A DISTANCE OF 53.50 FEET; THENCE N89°57'03"E ON A LINE 53.50 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE N89°57'03"E A DISTANCE OF 20.00 FEET; THENCE S00°02'57"E A DISTANCE OF 20.00 FEET; THENCE S89°57'03"W A DISTANCE OF 20.00 FEET; THENCE N00°02'57"W A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 400 SQUARE FEET, OR 0.009 ACRES, MORE OR LESS.

LEGAL DESCRIPTION STATEMENT

I, JONATHAN W. TESSIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS CORRECT.



JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 33196 FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.

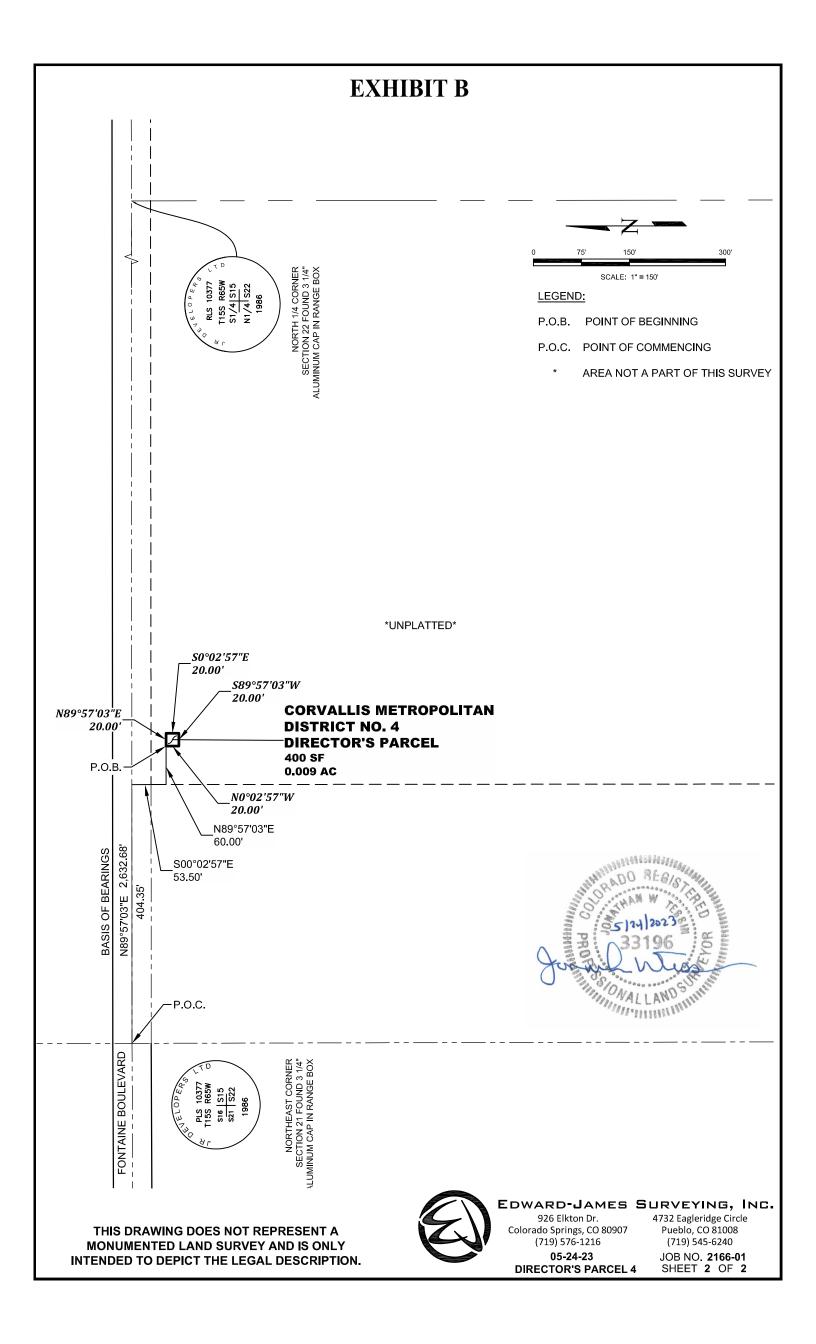


EXHIBIT B Vicinity Map

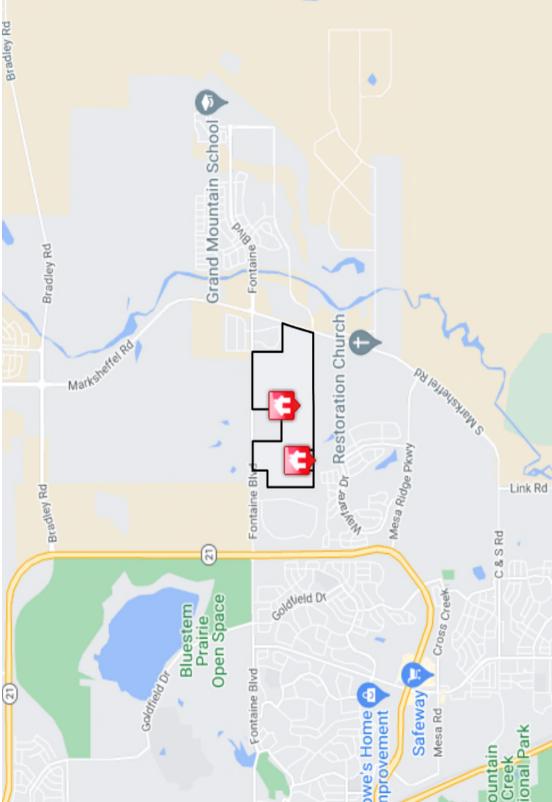


EXHIBIT CInitial District Boundary Map

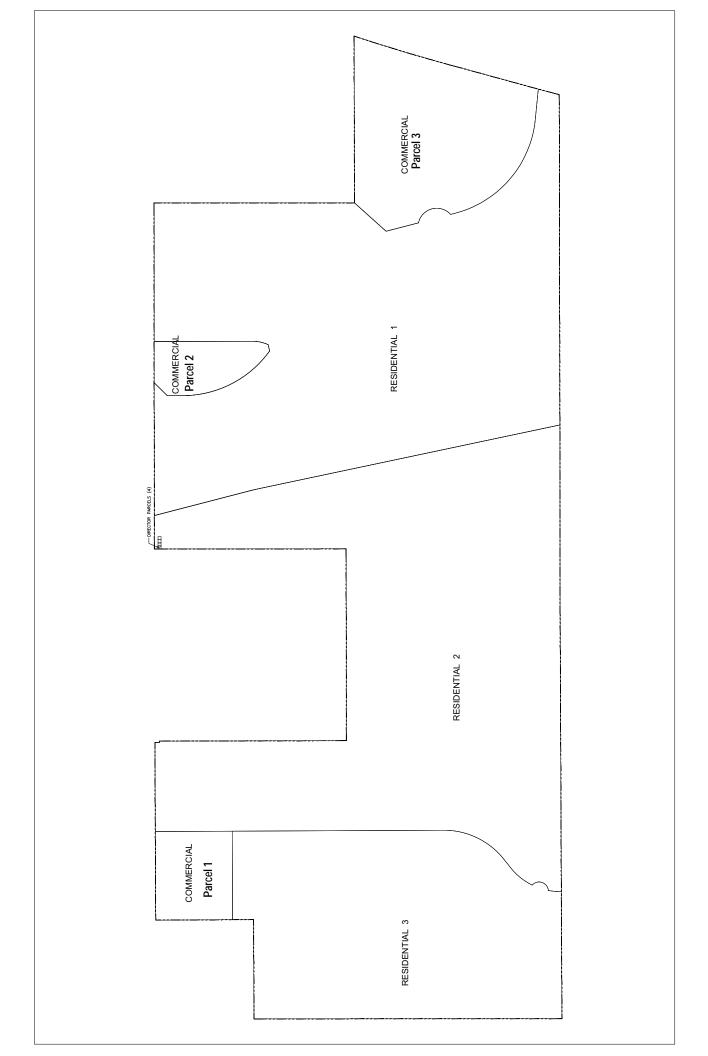


EXHIBIT DPreliminary Engineering Survey

Corvallis

Development by District Phase

5/24/2023

Project Cost by District	Total Costs	Total DU's	Streets	Storm	Water	Sewer	Parks/Trails
District 1 Development Costs	\$30,513,170	408	\$9,852,326	\$4,865,374	\$4,525,532	\$2,287,609	\$5,552,028
District 2 Development Costs	\$31,085,404	346	\$7,724,242	\$4,439,383	\$2,413,412	\$1,877,677	\$10,134,557
District 3 Development Costs	\$17,693,798	346	\$6,073,456	\$3,006,158	\$3,291,680	\$1,876,796	\$1,778,753
Commercial District Development Costs	\$2,250,580	36 acres	\$641,245	\$757,457	\$111,458	\$56,684	\$426,846
Total District Costs (2023)	\$81,542,952	1100	\$24,291,270	\$13,068,373	\$10,342,081	\$6,098,765	\$17,892,185

per year)
3%
<u>@</u>
Inflation
Cost
Est.

Estimate Inflated Cost (Life of Project)

Spread over max density (1,100 du)

76,558 76,558 \$ \$2,670,583 84,213,535 \$

Footnotes to Project Costs:

1. Source: Developer, Matrix Engineering, Frazee Construction, Pyramid Construction and Dwire Excavation.

2. Estimates are based on most accurate available data then adjusted to current dollar equivalents, and an annual construction cost inflation factor of 3% is included over the life of the project. Certain

Final reimbursement eligibility to be determined by an independent certification engineer. fee estimates anticipate increases over current rates and are 100% reimbursable.

4. Does not include electric, gas, cable, phone or geothermal costs.
5. Public streets, water, storm sewer, and sanitary sewer are 100% reimbursable. Facilities are assumed to be designed and constructed per city, CDOT or district requirements for dedication to

6. Earthwork, erosion control, miscellaneous contingency, design, survey, staking, and soils engineering costs associated with the public improvements shown are to be 100% reimbursable, based on

independently certified engineer's review and approval.

7. All project street signage, striping and project monumentation costs are 100% reimbursable.

8. On-site lot development and utility service lines are attributable to private improvements and are not included, nor reimbursable.

9. Public part, trail, fencing, and recreational facility costs are 100% reimbursable. Facilities included are available for public use. All landscaping and public amenity costs are exclusive of private clubhouse, recreational facilities, and common residential lot line fencing. Private clubhouse and recreational facilities, and common residential lot line fencing. Private clubhouse and recreational facilities.

District 1	Unit	Unit Cost	Quantity	Cost Est.
Streets				
Residential	Unit	\$10,780	408	\$4,398,240
Grading	Unit	\$684.26	408	\$279,178
Major-Larson	LF	\$618	3,300	\$2,038,212
Grading	LF	\$48.69	3,300	\$160,677
Major-Rivers	LF	\$431.79	1,418	\$612,278
Grading	LF	\$37.63	1,418	\$53,359
Fontaine Widening	LS	\$569,540.00	1	\$569,540
Signs	EA	\$1,500	46	\$68,450
Local-Lighting (assumes 1/250' of road)	EA	\$1,820	55	\$99,663
Major-Lighting (assumes 1/250' of road)	EA	\$1,820	20	\$35,992
Signalization	EA	\$300,000	2	\$600,000
Striping	LF	\$3.00	13,690	\$41,070
Subtotal				\$8,956,660.2
10% 10% Contingency	10%			\$895,666.0
Total Streets				\$9,852,326
Storm Drainage				
Local-In Street Storm System - Trench/Pipe/Inlets/MH	Unit	\$1,992	408	\$812,658
Major-In Street Storm System - Trench/Pipe/Inlets/MH	LF	325.73	4944	\$1,610,409
Pond	EA	\$500,000	4	\$2,000,000
Subtotal				\$4,423,068
10% 10% Contingency				\$442,307
Total Storm Drainage				\$4,865,374
Water				
Local-8" Water	Unit	\$4,716	408	\$1,924,320
Major-12" Water	LF	\$175	6,256	\$1,094,800
Fountain Mutual Irrigation Ditch Relocate	LS	\$800,000	1	\$800,000
Offsite Water in Fontaine	LS	\$295,000	1	\$295,000
Subtotal				\$4,114,120
10% 10% Contingency				\$411,412
Total Water				\$4,525,532
Cardian Ca				
Sanitary Sewer Local-8" Sanitary Sewer	11.5	44.047		4
Major-8" Sanitary Sewer	Unit	\$4,017	408	\$1,638,936
	LF	\$89	4,944	\$440,708
Subtotal				\$2,079,644
10% 10% Contingency Total Sanitary Sewer				\$207,964
lotal Sanitary Sewer		-		\$2,287,609
Sub Total Development Costs		_		And 100 044
Development Soft Costs				\$21,530,841
Total Development Costs				\$1,663,747
Total Development Costs		+		\$23,194,588
Parks & Recreation/Landscape & Irrigation				
i ains a necreationy randscape of irrigation				
Trails				
8' Concrete	LF	\$48.00	3,400	\$163,200
8' Road Base	LF	\$24.00	3,400	\$81,600
		40-0 000	4.00	\$455,000
Parks	ΔC	I COSTITUTO		
Parks	AC	\$250,000	1.82	\$435,000
Parks Tap Fees	AC EA	\$69,663	5	\$348,315

Retaining Wall	FF	\$40	2,000	\$80,000
Landscape Panels (Plants & Irrigiation)				
Principal Arterial (West side of Marksheffel)	SF	\$5.50	24,300	\$133,650
Principal Arterial (South side of Fountaine)	SF	\$5.50	35,060	\$192,830
Minor Arterial (Lorson Blvd.)	SF	\$5.50	70,780	\$389,290
Collector (Rivers Blvd.)	SF	\$4.25	30,360	\$129,030
Residential Streets	SF	\$4.25	0	\$0
Monumentation			-	
Roundabouts with Monumentation	EA	\$200,000	1	\$200,000
Community Monuments	EA	\$150,000	2	\$300,000
Community Common Space and Entry Landscaping	SF	\$5.50	87,120	\$479,160
Mail Kiosk Structure	EA	\$15,000	6	\$90,000
Open Space		-	-	
Open Space Landscape	SF	\$3.85	244,357.23	\$940,775
Open Space Reclaimation and Enhancement	SF	\$2.50	212,979.21	\$532,448
Sub Total				\$5,047,298
10% Contingency				\$504,730
Planning Soft Cost				\$1,766,554
Total Parks & Recreation/Landscape & Irrigation				\$7,318,583
Total District 1				\$30,513,170

District 2	Unit	Unit Cost	Quantity	Cost Est.
Streets				0.00
Residential	Unit	\$10,780	346	\$3,729,880
Grading	Unit	\$684.26	346	\$236,754
Major-Rivers	LF	\$432	2,601	\$1,123,086
Grading	LF	\$37.63	2,601	\$97,876
Major-Spring Glen	LF	\$432	612	\$264,255
Grading	LF	\$37.63	612	\$23,030
Bridge	LS	\$1,500,000.00	1	\$1,500,000
Signs	EA	\$1,500	11	\$16,06
Lighting (assumes 1/250' of road)	EA	\$1,820	12	\$21,454
Signalization	EA	\$250,000		\$(
Striping	LF	\$3.00	3,213	\$9,639
Subtotal		1 1		\$7,022,039
10% Contingency				\$702,204
Total Streets				\$7,724,242
Storm Drainage				
Local-In Street Storm System - Trench/Pipe/Inlets/MH	Unit	\$1,992	346	\$689,23
Major-In Street Storm System - Trench/Pipe/Inlets/MH	LF.	325.73	3,213	\$1,046,570
Channel Improvments	LS	\$300,000	1	\$300,000
Pond	EA	\$500,000	4	\$2,000,000
Subtotal		7000,000		\$4,035,80
10% Contingency				\$403,580
Total Storm				\$4,439,38
1000 (20 25)			A	
Local-8" Water				
Major-12'"Water	Unit	\$4,716	346	\$1,631,73
	LF	\$175	3,213	\$562,275
Subtotal 10% Contingency				\$2,194,01
Total Water		+		\$219,40
TOTAL WEBSET		-		\$2,413,41
Sanitary Sewer				
8" Sanitary Sewer	Unit	\$4,107	346	\$1,421,02
Major-8" Sanitary Sewer	LF	\$89	3,213	\$285,95
Subtotal		765	3,213	\$1,706,97
10% Contingency				\$1,700,97
Total Sanitary Sewer				\$1,877,67
				72,011,011
Sub Total Development Costs				\$16,454,71
Development Soft Costs				\$1,271,50
Total Development Costs				\$17,726,21
Parks & Recreation/Landscape & Irrigation		1		
Trails				
8' Concrete	LF	\$48.00	4,170	\$200,136
8' Road Base	LF	\$24.00	4,170	\$100,068
			.,	, 100,000
Parks	AC	\$250,000	15.89	\$3,972,500
Tap Fees	EA	\$69,663	10	\$696,630
Walls & Fences				
Common Wall	LF	\$90	0	\$0
Community Fence (3-Rail type)	LF	\$40	5,136	\$205,423

\$31,085,404

Retaining Wall	FF	\$40	1,000	\$40,000
I and a second Broad Africa				
Landscape Panels (Plants & Irrigiation)				
Principal Arterial (South side of Fountaine)	SF	\$5.50	928	\$5,103
Collector (Rivers Blvd.)	SF	\$4.25	51,400	\$218,450
Residential Streets	SF	\$4.25	0	\$0
Monumentation				
Community Monuments - Major	EA	\$150,000	1	\$150,000
Community Monuments - Minor	EA	\$75,000	1	\$75,000
Community Common Space and Entry Landscaping	SF	\$5.50	87,120	\$479,160
Mail Kiosk Structure	EA	\$15,000	4	\$60,000
Mail Kiosk Structure	EA	\$15,000	4	\$60,000
Open Space				
Open Space	EA SF	\$15,000	337,311.87	
Open Space Open Space Landscape				\$1,298,651
Open Space Open Space Landscape Open Space Reclaimation and Enhancement	SF	\$3.85	337,311.87	\$1,298,651 \$1,712,113
Mail Kiosk Structure Open Space Open Space Landscape Open Space Reclaimation and Enhancement Sub Total 10% Contingency	SF	\$3.85	337,311.87	\$1,298,651 \$1,712,113 \$9,213,234
Open Space Open Space Landscape Open Space Reclaimation and Enhancement Sub Total	SF	\$3.85	337,311.87	\$1,298,651 \$1,712,113

Total District 2

		Cost Est.
nit \$10,780	346	\$3,729,880
nit \$684.26	346	\$236,754
F \$432	2,648	\$1,143,936
F \$37.63	2,648	\$99,644
F \$432.00	556	\$240,192
F \$37.63	556	\$20,922
A \$1,500	11	\$16,020
A \$1,820	13	\$23,325
A \$250,000		\$0
F \$3.00	3,550	\$10,650
		\$5,521,324
	1	\$552,132
		\$6,073,456
		40,073,430
nit \$1,992	346	\$689,232
F 325.73	3,204	
A 2	500,000	\$1,043,639
- 4	300,000	\$1,000,000
		\$2,732,871
		\$273,287
		\$3,006,158
64.746	245	44
nit \$4,716	346	\$1,631,736
F \$175	3,204	\$560,700
S \$800,000	1	\$800,000
		\$2,992,430
		\$299,244
		\$3,291,680
nit \$4,107	346	\$1,421,022
F \$89	3,204	\$285,150
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	3,204	\$1,706,178
		\$170,618
	+	
	1	\$1,876,79
		\$14,248,089
		\$1,100,989
		\$15,349,078
F \$48.00	1,771	\$84,984
F \$24.00	1,771	\$42,492
72		7
C \$250,000	0.00	\$0
+=30,000	1	***
A \$69,663	1	\$69,663
F \$80	0	\$0
F \$40		\$200,880
		\$80,000
		\$40 5,022

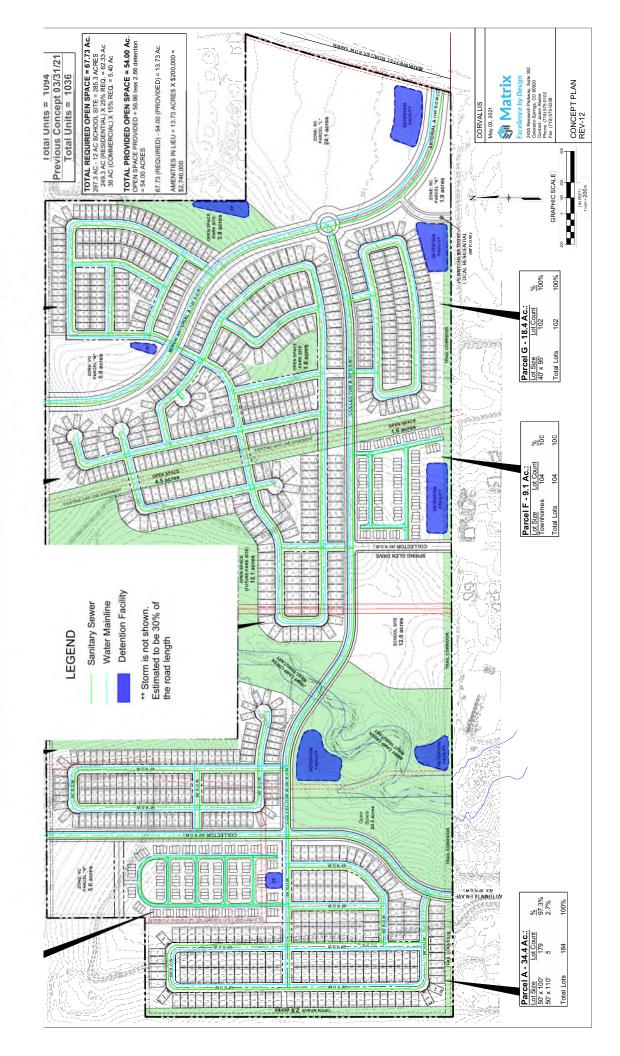
Planning Soft Cost				\$565,967
10% Contingency				\$161,705
Sub Total				\$1,617,048
Open Space Reclaimation and Enhancement	SF	\$2.50	172,645.05	\$431,613
Open Space Landscape	SF	\$3.85	85,034.13	\$327,381
Open Space				
WIGH NIOSK STRUCTUFE	EA	\$15,000	3	\$45,000
Mail Kiosk Structure				
Community Common Space and Entry Landscaping	SF	\$5.50	0	\$0
Community Monuments	EA	\$150,000	0	\$0
Monumentation				
Residential Streets	SF	\$4.25	0	\$0
Collector (Unnamed)	SF	\$4.25	51,060	\$217,005
Principal Arterial (South side of Fountaine)	SF	\$5.50	21,460	\$118,030
Landscape Panels (Plants & Irrigation) Principal Arterial (South side of Fountains)		45.50		

Commercial District No. 4	Unit	Unit Cost	Quantity	Cost Est.
<u>Streets</u>				
Commercial 1	LF	\$618	300	\$185,400
Grading	LF	\$48.69	363	\$17,674
Commercial 2	LF	\$432	550	\$237,600
Grading	LF	\$37.63	550	\$20,69
Commercial 3	LF	\$432.00	232	\$100,008
Grading	LF	\$37.63	232	\$8,730
Signs	EA	\$1,500	3	\$3,90
Lighting (assumes 1/250' of road)	EA	\$1,820	3	\$5,68
Signalization	EA	\$250,000		\$
Striping	LF	\$3.00	1,082	\$3,24
Subtotal				\$582,95
10% Contingency				\$58,29
Total Streets				\$641,24
Storm Drainage				
Major-In Street Storm System - Trench/Pipe/Inlets/MH	LF	325.73	579	\$188,59
Pond	EA	1	500,000	\$500,00
Subtotal				\$688,59
10% Contingency				\$68,86
Total Streets				\$757,45
<u>Water</u>				
8" Water	Unit	\$4,716		\$
12" Water	LF	\$175	579	\$101,32
Fountain Mutual Irrigation Ditch Relocate	LS	\$800,000		\$
Subtotal				\$101,32
10% Contingency				\$10,13
Total Streets				\$111,45
Canibana Canna				
Sanitary Sewer Local-8" Sanitary Sewer	11-16	64.407		
Major-8" Sanitary Sewer	Unit LF	\$4,107	570	\$
	LF	\$89	579	\$51,53
Subtotal 10% Contingency				\$51,53
Total Streets				\$5,15
1041041040		1		\$56,68
Sub Total Development Costs		+		\$1,566,84
Development Soft Costs				\$1,300,84
Total Development Costs		+		\$1,687,91
				\$1,687,91
Parks & Recreation/Landscape & Irrigation				\$1,687,91
Parks & Recreation/Landscape & Irrigation Trails				
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete	LF	\$48.00	747	\$35,832
Parks & Recreation/Landscape & Irrigation Trails	LF LF	\$48.00 \$24.00	747 747	
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete 8' Road Base	LF	\$24.00	747	\$35,832 \$17,916
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete				\$35,832
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete 8' Road Base Parks	LF	\$24.00	747	\$35,832 \$17,916
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete 8' Road Base Parks Tap Fees	LF AC	\$24.00	0.00	\$35,832 \$17,916 \$0
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete 8' Road Base Parks	LF AC EA	\$24.00 \$250,000 \$69,663	0.00	\$35,832 \$17,916 \$0 \$69,663
Parks & Recreation/Landscape & Irrigation Trails 8' Concrete 8' Road Base Parks Tap Fees Walls & Fences	LF AC	\$24.00	0.00	\$17,916 \$0

990				
Landscape Panels (Plants & Irrigiation)				
Principal Arterial (West side of Marksheffel)	SF	\$5.50	0	\$0
Principal Arterial (South side of Fountaine)	SF	\$5.50	0	\$0
Minor Arterial (Lorson Blvd.)	SF	\$5.50	0	\$0
Collector (Rivers Blvd.)	SF	\$4.25	0	\$0
Residential Streets	SF	\$4.25	0	\$0
Monumentation				
Roundabouts with Monumentation	EA	\$200,000	0	\$0
Community Monuments	EA	\$150,000	0	\$0
Community Common Space and Entry Landscaping	SF	\$5.50	0	\$0
Mail Kiosk Structure	EA	\$15,000	0	\$0
Open Space				
Open Space Landscape	SF	\$3.85	29,648.03	\$114,145
Open Space Reclaimation and Enhancement	SF	\$2.50	60,194.48	\$150,486
Sub Total				\$388,042
10% Contingency				\$38,804
Planning Soft Cost				\$135,815
Total Parks & Recreation/Landscape & Irrigation				\$562,661
Total Commercial District No. 4				\$2,250,580

EXHIBIT EMaps Depicting Public Improvements

CORVALLIS MD PUBLIC IMPROVEMENT CONCEPT MAP



CORVALLIS MD PUBLIC IMPROVEMENT CONCEPT MAP

Streets and Roadway Improvements AsphaltCurb and Gutter LEGEND SCHOOL STE 12.0 acres Traffic Light Sidewalk

CORVALLIS MD PUBLIC IMPROVEMENT CONCEPT MAP

PHASE 1 PRELIMINARY LAYOUT WITH PHASE 2 CONCEPT Excellence by Design 2343 Research Paras, Sub 300 Connect Search Avince (178) 575-5100 Fax (179) 575-5208 CORVALLIS JANUARY 24, 2023 ZONE: RC 20.1 ACRES GRAPHIC SCALE FONTAINE BLVD. (EXISTING) ARCEL AREA UNITS TYPES 1-A 15.8 108 40'X85" LOT LAYOUTS - PHASE 1 SUMMARY DATA
PROPERTY SIZE
OVERALL DEVELOPMENT PLAN 408 Ē 32,3 TOTAL 62.0 13.9 ZONE: RH 12-24 DUIAC 7.6 ACRES DETENTION POND SONING PIPS FR WEATH AND LAND LAND DIE AG ORATING LAND BLIN NO 4 LLC PARCEL 2-A ZDNE: RM 1-10 DUIAC 23 0 ACRES OR THE FIRST STORY, PLUS AND ADDITIONAL, & FOR EACH ADDITIONAL STORY PARTY WALLS & APPLIES TO SHARED OR COMMON WALL RESIDENTIAL UNITS **Detention Ponds** SCHOOL SITE 12.0 ACRES Open Space Parks Trails Legend ZONE: RM 1-16 DUIAC 19.1 ACRES 135-140 UNITS (ar x tor swall FAMLY LOTS) WINDOWS OF A PHONE BLOWS BETRACK LINE BY OR AS OTHERWISE BHOWN TO HE INTO SET OUT OF FOURTHAN ZOWING CODE. IN THE OTY OF FOURTHAN ZOWING CODE. IN TANKS OF 19 PAGE OF PLANS. DIMENSIONAL STANDARDS AND GUIDELINES DETENTION ZONE: VC 6.0 ACRES ZONE: RH 12-24 DU/AC 12.2 ACRES 0 ZONE: RM 1-10 DU/AC 34.4 ACRES 180-185 UNITS (93'X 107 SNOLE FAMILY LOTS)

EXHIBIT F Financial Plan

Corvallis Metropolitan District El Paso County, Colorado

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# General Obligation Bonds, Series 2023 General Obligation Refunding & Improvement Bonds, Series 2033

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Service Plan

Bond Assumptions	Series 2023	Series 2033	Total
Closing Date	12/1/2023	12/1/2033	
First Call Date	12/1/2028	12/1/2043	
Final Maturity	12/1/2053	12/1/2063	
Discharge Date	12/2/2063	12/2/2063	
Sources of Funds	40,000,000	00 470 000	
Par Amount	43,320,000	89,470,000	
Funds on Hand	0	1,870,000	
Total	43,320,000	91,340,000	
Uses of Funds			
Project Fund	31,899,600	42,969,650	74,869,250
Refunding Escrow	0	41,985,000	
Capitalized Interest	6,498,000	0	
Reserve Fund	0	5,738,000	
Surplus Deposit	3,806,000	0	
Cost of Issuance	1,116,400	647,350	
Total	43,320,000	91,340,000	
	, ,		
Debt Features	4.00	4.00	
Projected Coverage at Mill Levy Cap	1.20x	1.00x	
Tax Status	Tax-Exempt	Tax-Exempt	
Interest Payment Type	Current	Current	
Rating		Investment Grade	
Coupon (Interest Rate)	5.000%	3.000%	
Annual Trustee Fee	\$4,000	\$4,000	
Biennial Reassessment			
Residential	6.00%	6.00%	
Commercial	2.00%	2.00%	
ax Authority Assumptions	Residential	Commercial	
Metropolitan District Revenue			
Residential Assessment Ratio			
Service Plan Gallagherization E	Base 6.95%	n/a	
Current Assumption	6.95%	n/a	
Debt Service Mills			
Service Plan Mill Levy Cap	35.000	50.000	
Specific Ownership Tax	6.00%	6.00%	
	1.50%	1.50%	
County Treasurer Fee			
Operations			

Corvallis Metropolitan District Development Summary

PIPER SANDLER

	40' x 95' (1-A)	40' x 95' (1-B)	50' x 100' (1-B)	50' x 110' (1-B)	40' x 95' (1-B)	50' x 100' (1-B)	50' x 110' (1-B)	40' x 95' (1-C)	RH TH	Total
Statutory Actual Value (2023)	\$400,000	\$400,000	\$500,000	\$550,000	\$400,000	\$500,000	\$550,000	\$400,000	\$350,000	
2003	1	'	1							
2023	1	•	•	1	12	_C	22	18	1	38
2025	17	0	5	7	35		14	51	26	175
2026	51	28	5	Ξ	23		6	33	52	215
2027	34	18	•	1	•		•	•	26	78
2028	1	•	•	ı	•	•	1	1	1	•
2029	1	•	•	1	•	•	1	1	-	•
2030	1	1	1	ı	1	•	1	i	1	•
2031	1	1	•	ı	•	•	1	i	1	•
2032	•	1	1	1	1	•	1	i	-	•
2033	1	'	•	1	'	•	•	•	-	'
2034	1	1	•	1	•	Ī	1	1	-	•
2035	•	•	•	•	•	•	•	•	•	•
2036	•	•	•	1	•	•	•	•	-	'
2037	•	•	•	•	•	1	•	•	-	'
2038	1	'	'	1	'	•	•	•	-	'
2039	1	•	•	1	•	•	1	1	-	•
2040	•	•	1	•	1	•	•	1	•	1
2041	•	•	•	1	•	•	•	•	•	'
2042	•	•	1	i	1	•	•	i	•	•
2043	•	•	•	•	•	•	•		•	1
2044	1	1	1	1	1	1	1	1	1	'
2045	•	•	1	1	1	1	•	1	•	1
2046			•		•					
2047		•	•		•	•				•
2048	•	•	•	•	•	•	•	•	•	•
2049		• 1	•		•	•				•
2030										' '
2052	•	•	1	•	1	•	•	1	•	1
2053	•	'	'	•	'	•	•	•	-	'
2054	•	,	1	i	1	•	•	i		•
2055	•	•	•	•	•	•	•	•	•	1
2056	1	•	•	1	•	1	•	•	-	•
2057	•	1	1	•	1	i	•	•	•	•
2058	•	1	1	ı	1	1	•	i	1	'
2059	1	1	1	1	1	1	1	1	1	1
2060	•	•	İ	1	İ	İ	•	•		•
2061	1	1	1	İ	İ	1	1	Í	1	•
2062	•	1	•	•	•	•	•	1	•	•
2003	ı	1	'	1	•	ı	ı		ı	•
Total Units	102	55	10	22	20	13	28	102	104	506
Total Statutory	\$40.800.000	\$22,000.000	\$5.000.000	\$12.100.000	\$28.000.000	\$6.500.000	\$15.400.000	\$40.800.000	\$36.400.000	\$207.000.000
Actual Value										

Corvallis Metropolitan District Development Summary

PIPER SANDLER

				Kesic	Desidential - Pilase z & o	2 8				
	50' x 100' (2-A)	50' x 110' (2-A)	40' x 95' (5-A)	50' x 100' (SFD)	40' x 95' (6-A)	50' x 110' (6-A)	표표		•	Total
Statutory Actual Value (2023)	\$500,000	\$550,000	\$400,000	\$500,000	\$400,000	\$550,000	\$350,000			
2023	1	'	1	'	'	1	1	'		
2024	•	•	•	•	•	•	•	•		,
2025	1	1	1	1	1	1	1	1		
2026	00	15	•	•	'		•	•		- 23
2027	16	46	-	16	15		37	•		150
2028	. «	30	34	34	46	47	72	•		- 271
2029) ') '	22	18	3.5		36	•		138
2030	•	•	¦ ') '	,) '	•		1
2031	•	•	'	1	•	•	•	•		
2032	•	•	'	•	•	•	•	•		
2032										
2032										
1007	1	ı	1		ı	ı	1	ı		
2035	•	•	•	•	•	•	•	•		
2036	•	•	•	•	•	•	•	•		
2037	1	•	1	•	•	•	•	1		-
2038	•	•	•	•	•	•	•	•		•
2039	•	•	•	1	•	•	•	•		
2040	•	•	•	1	•	•	•	1		
2041	1	•	1	•	•	•	•	1		-
2042	•	•	•	1	•	•	•	•		_
2043	•	•	•	1	•	•	•	•		
2044	•	•	•	1	•	•	•	•		
2045	•	•	•	•	•	•	•	•		•
2046	•	•	•	•	•	•	•	•		
2047	1	•	1	•	•	•	•	1		-
2048	•	•	•	•	•	•	•	•		
2049	•	•	•	•	•	•	•	•		•
2050	•	•	•	•	•	•	•	•		•
2051	•	•	•	•	•	•	•	•		•
2052	•	•	•	•	•	•	•	•		•
2053	•	•	•	•	•	•	•	•		
2054	•	•	•	1	•	•	•	•		
2055	•	•	•	1	•	•	•	1		
2056	•	•	•	1	•	•	•	•		
2057	1	•	1	•	•	•	•	1		-
2058	1	•	•	•	•	•	•	•		
2059	•	•	•	•	•	•	•	•		
2060	•	•	•	•	•	•	•	•		
2061	1	1	1	•	1	1	•	1		_
2062	1	•	1	•	•	1	•	1		-
2063	1	1	I	1	1	1	1	ı		
Total Units	32	9	29	89	92	93	145	•		- 588
Total Statutory Actual Value	\$16,000,000	\$50,050,000	\$26,800,000	\$34,000,000	\$36,800,000	\$51,150,000	\$50,750,000	•		- \$265,550,000

Corvallis Metropolitan District

PIPER SANDLER

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				٥	Commercial					
	NW Comm'l	NE Comm'l	SE Comm'l							Total
Statutory Actual Value (2023)	\$300	\$300	\$300							
5003	,						,		ľ	,
2024	1	1	1		1	1	1	•	'	1
2025	1	1	•		1	1		•	1	•
2026	1	' !	43,778		1	1	1		1	43,778
2027	1	49,658	43,778	ı				ı	1	93,436
2028	- 65 340		43,778						1 1	43,778
2039	05,540		43,778						' '	43,778
2031	,	1	43,778		1	1	,	,	'	43,778
2032	1	1				1	1	ı	'	,
2033	1	1	•		1	1	1		1	1
2034	•	•	•	•				ı	1	1
2035	1	1	1				1 1	1	1	•
2036									•	
2037									' '	•
2039	•		•						1	1
2040	•	1	•	•		•	•		'	1
2041	1	1	1	1	ı	1	1	ı	1	
2042	•	1	•	•	1	1		ı	1	ı
2043	1	1	1	1	ı	1	1	ı	'	
2044	1	1			1	1			1	1
2045 2046	' '								' '	
2047	1	1	1		1	1	1	1	'	1
2048	•	•					•		'	1
2049	•	1	•	•	1	ı		1	'	1
2050	1	1	•		1	1			1	•
2051		1	1		ı	ı	1 1	i	1	1
2052									' '	
2054	'	,	•	,	,	,	,	,	'	1
2055	•	•	•	•					'	1
2056	•	1						ı	•	1
2057	•	1	•					ı	1	ı
2058									1 1	
2060									' '	
2061	'	•	٠	,	,	,	,	,	'	1
2062	1	1	1		1	1	1	•	'	1
2063	ı	1	1	1	1	1	1	ı	1	ı
Total Units	65.340	49,658	969 668						ľ	377 666
	6,00	20,65	202,000	ı	1	ı	ı	ı		900
Total Statutory Actual Value	\$19,602,000	\$14,897,400	\$78,800,400	•				,	•	\$113,299,800

Corvallis Metropolitan District Assessed Value

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	Vacant and Improved Land	proved Land¹		Residentia	ential		Total
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag 29.00%	Residential Units Delivered	Biennial Reassessment 6.00%	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag 6.95%	Assessed Value in Collection Year 2 Year Lag
2023	1,625,000	0	•		0	0	0
2024	7,365,000	0	88	•	16,575,000	0	0
2025	9,945,000	471,250	175	•	93,200,460	0	471,250
2026	10,280,000	2,135,850	238	5,592,028	204,329,623	1,151,963	3,287,813
2027	12,055,000	2,884,050	234		315,603,649	6,477,432	9,361,482
2028	5,985,000	2,981,200	271	18,936,219	467,636,809	14,200,909	17,182,109
2029	0	3,495,950	138	•	535,037,630	21,934,454	25,430,404
2030	0	1,735,650	•	32,102,258	567,139,888	32,500,758	34,236,408
2031	0	0	1	•	567,139,888	37,185,115	37,185,115
2032	0	0	•	34,028,393	601,168,281	39,416,222	39,416,222
2033	0	0	•	•	601,168,281	39,416,222	39,416,222
2034	0	0	•	36,070,097	637,238,378	41,781,196	41,781,196
2035	0	0	•	'	637,238,378	41,781,196	41,781,196
2036	0	0	•	38,234,303	675,472,680	44,288,067	44,288,067
2037	0 (0	•	1 000	675,472,680	44,288,067	44,288,067
2038	0	0	•	40,528,361	716,001,041	46,945,351	46,945,351
2039	0 0	0		- 000 00	716,001,041	46,945,351	46,945,351
2040			1 1	42,960,062	758,961,104	49,762,072	49,762,072
- 600				75 527 666	401,106,007	50,747,05	50,702,012
2042	0	000		45,557,000	804,498,770	52.747.797	52.747.797
2044		0	•	48.269.926	852,768,696	55.912,665	55.912.665
2045	0	0	1		852,768,696	55,912,665	55,912,665
2046	0	0	•	51,166,122	903,934,818	59,267,424	59,267,424
2047	0	0	•	1	903,934,818	59,267,424	59,267,424
2048	0	0	•	54,236,089	958,170,907	62,823,470	62,823,470
2049	0	0	ı	1 .	958,170,907	62,823,470	62,823,470
2050	0 (0	•	57,490,254	1,015,661,161	66,592,878	66,592,878
2051	0 0	0		- 000 00	1,015,661,161	66,592,878	66,592,878
2022			•	07,838,670	1,076,600,831	70,388,451	70,588,451
2022				64 596 050	1,07,0,000,031	74 823 758	74 823 758
2055	0	0	•		1,141,196,881	74.823.758	74.823.758
2056	0	0	•	68.471.813	1.209.668.694	79.313.183	79.313.183
2057	0	0			1,209,668,694	79,313,183	79,313,183
2058	0	0	•	72,580,122	1,282,248,815	84,071,974	84,071,974
2059	0	0	•		1,282,248,815	84,071,974	84,071,974
2060	0	0	1	76,934,929	1,359,183,744	89,116,293	89,116,293
2061	0	0	•	1	1,359,183,744	89,116,293	89,116,293
2062	0 (0	1	81,551,025	1,440,734,769	94,463,270	94,463,270
2063	0	0	1	1	1,440,734,769	94,463,270	94,463,270
Total			1,094	930,225,386			
				-			

1. Vacant land value calculated in year prior to construction as 10% build-out market value

Corvallis Metropolitan District Revenue

PIPER SANDLER

	Total	Distri	District Mill Levy Revenue	enne	Exp	Expense	Total
	Assessed Value in Collection Year	Debt Mill Levy 35.000 Cap 35.000 Target	Debt Mill Levy Collections 99.50%	Specific Ownership Taxes 6.00%	County Treasurer Fee 1.50%	Annual Trustee Fee	Revenue Available for Debt Service
2023	0	0.000	0	0	0	0	0 0
2024	471.250	35.000	16,411	86	(246)		13.15
2026	3,287,813	35.000	114,498	6,	(1,717)		_
2027	9,361,482	35.000	326,014		(4,890)		
2028	17,182,109	35.000	598,367		(8,976)		
2029	25,430,404 34 236 408	35.000	885,614 1 192 283	53,137	(13,284)	(4,000)	921,466
2031	37,185,115	35.000	1,294,972	77,698	(19,425)		
2032	39,416,222	35.000	1,372,670	82,360	(20,590)		_
2033	39,416,222	35.000	1,372,670		(20,590)		_
2034	41,781,196	35.000	1,455,030		(21,825)		
2035	41,781,196	35.000	1,455,030		(21,825)		- 1
2036	44,288,067	35.000	1,542,332	92,540	(23,135)	(4,000)	1,607,737
2038	46.945,351	35.000	1.634.872				
2039	46,945,351	35.000	1,634,872		(24,523)		_
2040	49,762,072	32.000	1,732,964	_	(25,994)		•
2041	49,762,072	35.000	1,732,964	•	(25,994)		
2042	52,747,797	35.000	1,836,942		(27,554)		
2043	52,747,797	35.000	1,836,942	110,217	(27,554)	(4,000)	1,915,604
2044	55.912.665	35.000	1,947,159		(29,207)		
2046	59,267,424	35.000	2,063,988	,	(30,05)		
2047	59,267,424	35.000	2,063,988		(30,960)		
2048	62,823,470	35.000	2,187,827	131,270	(32,817)		
2049	62,823,470	35.000	2,187,827	131,270	(32,817)		
2050	66,592,878	35.000	2,319,097	139,146	(34,786)	(4,000)	2,419,456
2051	70.588.451	35,000	2,319,097	139,146			
2053	70,588,451	35.000	2,458,243				
2054	74,823,758	35.000	2,605,737		(38),086)		
2055	74,823,758	35.000	2,605,737		(39,086)		
2056	79,313,183	35.000	2,762,082	•	(41,431)		
2057	79,313,183	32.000	2,762,082	•	(41,431)		
2058	84,071,974	35.000	2,927,807	175,668	(43,917)		
2059	84,071,974	35.000	2,927,807	_ `	(718,84)		
2060	89,116,293	35.000	3,103,475	186,208	(46,552)	(4,000)	3,239,131
2062	03,110,233	35,000	3,103,473	- •	(40,332)		
2063	94,463,270	35.000	3,289,683		(49,345) (49,345)		
To+oT			270 700 77	V VOV V	(1 172 620)	(160 000)	70 100 000
ıotal			0.16,106,41		(1,123,020		

Corvallis Metropolitan District Assessed Value

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	Vacant and Improved Land	proved Land		Commercial	ercial		Total
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag 29.00%	Commercial SF Delivered	Biennial Reassessment 2.00%	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag 29.00%	Assessed Value in Collection Year 2 Year Lag
2023	0	0	1	1	0	0	0
2024	0	0	1	1	0	0	0
2025	1,313,340	0	1 1	1	0	0	0 0
2026	2,803,080	0 98 U86	43,778		13,937,269	0 0	380 869
2028	3,273,540	812,893	43,778	885,574	59,664,618	4,041,808	4,854,701
2029	1,313,340	380,869	109,118		96,529,995	12,840,825	13,221,694
2030	1,313,340	949,327	43,778	1,930,600	113,546,743	17,302,739	18,252,066
2031		380,869	43,7,8	- 2578 692	128,934,614	27,993,698 32,928,555	33 309 424
2033	0	0	1	1,00,00	131,513,307	37,391,038	37,391,038
2034	0	0	•	2,630,266	134,143,573	38,138,859	38,138,859
2035	0	0	•	•	134,143,573	38,138,859	38,138,859
2036	0	0	•	2,682,871	136,826,444	38,901,636	38,901,636
2037	0 0	0 0	1	- 226 620	136,826,444	38,901,636	38,901,636
2039	0 0	0		2,130,383	139,562,973	39,679,669	39.679.669
2040	0	0	•	2,791,259	142,354,233	40,473,262	40,473,262
2041	0	0	1	1	142,354,233	40,473,262	40,473,262
2042	0	0	1	2,847,085	145,201,317	41,282,727	41,282,727
2043	0	0	•	- 0000	145,201,317	41,282,727	41,282,727
2044 2045	0 0	0 0		2,904,026	148,105,344	42,108,382	42,108,382
2046	0	0	•	2.962.107	151,067,450	42,950,550	42,950,550
2047	0	0	•		151,067,450	42,950,550	42,950,550
2048	0	0	•	3,021,349	154,088,799	43,809,561	43,809,561
2049	0 (0	•	7 00 0	154,088,799	43,809,561	43,809,561
2050	0 0	0	1	3,081,776	15/,1/0,5/5	44,685,752	44,685,752
202	0 0	0		3.143.412	160.313.987	44,665,752	44,663,732
2053	0	0	•		160,313,987	45,579,467	45,579,467
2054	0	0	•	3,206,280	163,520,267	46,491,056	46,491,056
2055	0	0	•		163,520,267	46,491,056	46,491,056
2056	0	0	•	3,270,405	166,790,672	47,420,877	47,420,877
2057	0	0		1 0	166,790,672	47,420,877	47,420,877
2058	0 0	0 0	1	3,335,813	170,126,485	48,369,295	48,369,295
2050				3 402 530	173 529 015	46,309,230	46,336,681
2061	0	0	•	2006	173,529,015	49,336,681	49,336,681
2062	0	0	•	3,470,580	176,999,595	50,323,414	50,323,414
2063	0	0	1	•	176,999,595	50,323,414	50,323,414
Total			377,666	50,881,155			
]							

^{1.} Vacant land value calculated in year prior to construction as 10% build-out market value

Corvallis Metropolitan District Revenue

PIPER SANDLER

	Total	Distr	District Mill Levy Revenue	enne	Expense	Total
	Assessed Value in Collection Year	Debt Mill Levy 50.000 Cap 50.000 Target	Debt Mill Levy Collections 99.50%	Specific Ownership Taxes 6.00%	County Treasurer Fee 1.50%	Revenue Available for Debt Service
2003	C	000 05	C	C	U	C
2023	0 C	50.00		0 C	0 C	
2025	0	50:000	0		0	0
2026	0	20.000	0		0	0
2027	380,869	20.000	18,948		(284)	19,801
2028	4,854,701	50.000	241,521	14,491	(3,623)	
2029	13,221,694	50.000	657,779	39,467	(9,867)	
2030	18,232,066	50.000	908,040	24,48Z 84,698	(13,621)	948,902
2032	33,309,424	50.000	1,657,144	99,429	(24,857)	
2033	37,391,038	20.000	1,860,204	111,612	(27,903)	1,943,913
2034	38,138,859	20.000	1,897,408	113,844	(28,461)	
2035	38,138,859	20.000	1,897,408	113,844	(28,461)	
2036	38,901,636	50.000	1,935,356	116,121	(29,030)	
2037	38,901,636	20.000	1,935,356	110,121	(29,030)	2,022,447
2038	39,679,669	50.000	1,974,064	118,444	(29,611)	2,062,896
2040	40,473,262	50.000	2,013,545	120,813	(30,203)	
2041	40,473,262	20.000	2,013,545	120,813	(30,203)	
2042	41,282,727	20.000	2,053,816	123,229	(30,807)	2,146,237
2043	41,282,727	50.000	2,053,816	123,229	(30,807)	
2044	42,108,382	50.000	2,094,892	125,694	(31,423)	
2045	42,100,362	30.000	2,034,032	128,034	(31,423)	2,109,102
2046	42,930,330	50.000	2,136,730	128.207	(32.052)	
2048	43,809,561	50.000	2,179,526	130,772	(32,693)	
2049	43,809,561	20.000	2,179,526	130,772	(32,693)	
2050	44,685,752	50.000	2,223,116	•	(33,347)	2,323,156
2051	44,685,752	50.000	2,223,116	133,387	(33,347)	2,323,156
2053	45,579,467	50:000	2,267,578	136,055	(34,014)	
2054	46,491,056	20.000	2,312,930	138,776	(34,694)	
2055	46,491,056	20.000	2,312,930	•	(34,694)	
2056	47,420,877	20.000	2,359,189	•	(35,388)	
2057	47,420,877	20.000	2,359,189	•	(35,388)	
2058	48,369,295	50.000	2,406,372	144,382	(36,096)	
2059	48,369,295	50.000	2,406,372		(36,096)	
2060	49,336,681	50.000	2,454,500	147,270	(36,817)	2,564,952
2002	50.323.414	50.00	2,434,380	150 215	(37.554)	
2063	50,323,414	20.000	2,503,590	150,215	(37,554)	
Total			72,380,615	4,342,837	(1,085,709)	75,637,743

Corvallis Metropolitan District Debt Service

PIPER SANDLER

	Debt Service		Mat Dakt Country				7		A citad	
	l otal	Series 2023	Net Debt Service	Total		Surplus Fund	Lund		Katio Analysis	nalysis
	Revenue Available	Dated: 12/1/2023	Dated: 12/1/2033		Annual Surplus	Funds on Hand	Cumulative	Released Revenue	Debt Service	Senior Debt to
		Par: \$43,320,000 Proj: \$31,899,600	Par: \$89,470,000 Proj: \$42,969,650			2000	\$ \$ \$			
2023	0	0		0	0		3,806,000	0	n/a	n/a
2024	0	0		0	0		3,806,000	0	n/a	
2025	13,150	0		0	13,150		3,819,150	0	n/a	n/a
2026	115,650	0		0	115,650		3,934,800	0	n/a	9193%
2027	356,485	2,166,000		2,166,000	(1,809,515)		2,125,285		16%	1318%
2028	873,683	2,166,000		2,166,000	(1,292,317)		832,969		40%	463%
2029	1,608,846	2,166,000		2,166,000	(557, 154)		275,814		74%	252%
2030	2,190,838	2,166,000		2,166,000	24,838		300,652	0	101%	170%
2031	2,824,404	2,351,000		2,351,000	473,404		774,056	0 0	120%	126%
2032	3,162,155	2,631,750	(2,631,750	530,405	000	1,304,461	0 7	3021	115%
2033	3,374,353	2,808,000	0 400 400	2,808,000	566,353	1,870,000	5 C	815	%02L	%75.7
2034	3,499,290	peningen		3,499,100	190				%00F	
2035	3,439,230		3,434,630	3,494,600	4,046 584			4,040	100%	
2030	3,630,184		3,629,750	3,629,750	434		0 C	430	%00T	194%
203	3 767 337		3 764 000	3 764 000	3 337		0 0	3 337	100%	191%
203	3.767.337		3.763.300	3,763,300	4.037		0	4,037	100%	178%
2040	3.911,102		3,906,550	3,906,550	4,552		0	4.552	100%	
2041	3,911,102		3,909,400	3,909,400	1,702		0	1,702	100%	
2042	4,061,842		4,060,900	4,060,900	942		0	942	100%	
2043	4,061,842		4,061,550	4,061,550	292		0	292	100%	146%
2044	4,219,943		4,215,700	4,215,700	4,243		0	4,243	100%	
2045	4,219,943		4,218,700	4,218,700	1,243		0	1,243	100%	
2046	4,385,813		4,384,900	4,384,900	913		0	913	100%	127%
2047	4,385,813		4,384,350	4,384,350	1,463		0	1,463	100%	116%
2048	4,559,884		4,556,850		3,034		0	3,034	100%	112%
2049	4,559,884		4,557,150		2,734		0	2,734	100%	•
2050	4,742,613		4,740,200		2,413		0	2,413	100%	
2051	4,742,613		4,740,450		2,163		0 (2,163	100%	
2052	4,934,483		4,933,150	4,933,150	1,333		0 (1,333	%00L	%Z%
2053	4,934,483		4,932,450	4,932,450	2,033		0 0	2,033	%00L	%8/
2054	5,136,007		5,133,900	5, 133,900	7,107			2,107	%00°F	
2022	5,136,007		5,151,550	5,151,550	4,037			4,037	%00°	
2056	5,341,121		5,345,650	5,345,650	2,077			2,077	100%	%4C %AV
2037	5,547,727		5,545,200	5,545,250	4.067			7,027	%001	%OF
2059	5,570,217		5,566,150	5,566,750	4,067			3,467	100%	32%
2060	5,804,084		5,803,300	5,803,700	787		0 C	784	%00T	%9C
2062	5.804.084		5,803,600	5,803,600	484		0	484	100%	19%
2062	6.049.971		6.049.400	6.049.400	571		C	571	100%	13%
2063	6,049,971		6,045,200	6,045,200	4,771		0	4,771	100%	%0
Total	153 760 575	16 454 750	139 173 200	155 627 950	(1 867 375)	1 870 000		68 625		
- 0.0	5,55	50-16	201	, 130, 501	(0.10, 100, 1)	5,5		0,00		
\$ 0000 F	Accine to baria sulariis of Handol Oop 62 samina	0 +0 Paris 0 -1	100100							

1. Assumes \$3,806,000 Deposit to Surplus Fund at Closing

Corvallis Metropolitan District Revenue - Residential

	Total	Operat	Operations Mill Levy Revenue	venue	Expense	Total
	Assessed Value in Collection Year	O&M Mill Levy	O&M Mill Levy Collections	Specific Ownership Taxes	County Treasurer Fee	Revenue Available for Operations
		10.000 Cap 10.000 Target	99.50%	6.00%	1.50%	
2023	C	000 0	C	C	C	C
2024	0	10.000	0	0	0	0
2025	471,250	10.000	4,713	281	(71)	4,923
2026	3,287,813	10.000	32,878	1,963	(493)	34,348
2027	9,361,482	10.000	93,615	5,589	(1,404)	662,799
2028	17,182,109	10.000	171,821	10,258	(2,577)	179,501
2029	25,430,404 34 236 408	10.000	254,304 342,364	15,182	(3,815)	265,671
2031	37,185,115	10.000	371,851	22,200	(5,578)	388,473
2032	39,416,222	10.000	394,162	23,531	(5,912)	411,781
2033	39,416,222	10.000	394,162	23,531	(5,912)	411,781
2034	41,781,196	10.000	417,812	24,943	(6,267)	436,488
2035	41,781,196	10.000	417,812	24,943	(6,267) (6,643)	436,488
2037	44,288,067	10.000	442,881	26,440	(6,643)	462,677
2038	46,945,351	10.000	469,454	28,026	(7,042)	490,438
2039	46,945,351	10.000	469,454	28,026	(7,042)	490,438
2040	49,762,072	10.000	497,621	29,708	(7,464)	519,864
2041	49,702,072	00.00	497,621	29,708	(7,464)	519,864
2042	52.747.797	10.000	527.478	31,490	(7.912)	551,056
2044	55,912,665	10.000	559,127	33,380	(8,387)	584,120
2045	55,912,665	10.000	559,127	33,380	(8,387)	584,120
2046	59,267,424	10.000	592,674	35,383	(8,890)	619,167
2047	59,267,424	10.000	592,674	35,383	(8,890)	619,167
2048	62,823,470	10.000	628,235	37,506	(9,424)	656,317
2050	66,592,478	10.000	665,929	39,756	(9,424)	695,696
2051	66,592,878	10.000	665,929	39,756	(9,989)	695,696
2052	70,588,451	10.000	705,885	42,141	(10,588)	737,438
2053	70,588,451	10.000	705,885	42,141	(10,588)	737,438
2034 2055	74,623,736	10.000	748,238	44,670	(11,224)	781 684
2056	79.313.183	10.000	793.132	47,350	(11.897)	828,585
2057	79,313,183	10.000	793,132	47,350	(11,897)	828,585
2058	84,071,974	10.000	840,720	50,191	(12,611)	878,300
2059	84,071,974	10.000	840,720	50,191	(12,611)	878,300
2060	89,116,293	10.000	891,163	53,202	(13,367)	930,998
2061	89,116,293	10.000	891,163	53,202	(13,367)	930,998
2062	94,463,270	10.000	944,633	56,395	(14,169)	986,858
2063	94,463,270	10.000	944,633	56,395	(14,169)	986,858
Total			21,509,827	1,284,137	(322,647)	22,471,316

Corvallis Metropolitan District Revenue - Comemcial

	Total	Operat	Operations Mill Levy Revenue	venue	Expense	Total
	Assessed Value in Collection Year	O&M Mill Levy 10.000 Cap 10.000 Target	O&M Mill Levy Collections 99.50%	Specific Ownership Taxes 6.00%	County Treasurer Fee 1.50%	Revenue Available for Operations
0	(0	(((•
2023		000.01				
2024	0 0	10.000	0 0	0 0	0 0	0 0
2026	0	10.000	0	0	0	0
2027	380,869	10.000	3,809	227	(57)	3,979
2028	4,854,701	10.000	48,547	2,898	(728)	50,717
2029	13,221,694	10.000	132,217	7,893	(1,983)	138,127
2031	28,374,567	10.000	283,746	16,940	(4,256)	296,079
2032	33,309,424	10.000	333,094	19,886	(4,996)	347,984
2033	37,391,038	10.000	373,910	22,322	(2,609)	390,624
2034	38,138,859	10.000	381,389	22,769	(5,721)	398,437
2035	38.901.636	10.000	389,016	23.224	(5,835)	396,437 406.405
2037	38,901,636	10.000	389,016	23,224	(5,835)	406,405
2038	39,679,669	10.000	396,797	23,689	(5,952)	414,534
2039	39,679,669	10.000	396,797	23,689	(5,952)	414,534
2040	40,473,262	10.000	404,733 404,733	24,163 24,163	(6,071)	422,824
2042	41,282,727	10.000	412,827	24,646	(6,192)	431,281
2043	41,282,727	10.000	412,827	24,646	(6,192)	
2044	42,108,382	10.000	421,084	25,139	(6,316)	439,906
2045	42,108,382	10.000	421,084	25,139	(6,316) (6,443)	439,906
2047	42,950,550	10.000	429,505	25,641	(6,443)	448,704
2048	43,809,561	10.000	438,096	26,154	(6,571)	457,678
2049	43,809,561	10.000	438,096	26,154	(6,571)	457,678
2050	44,685,752	10.000	446,858	26,677	(6,703) (6,703)	466,832 466,832
2052	45,579,467	10.000	455,795	27,211	(6,837)	476,169
2053	45,579,467	10.000	455,795	27,211	(6,837)	476,169
2054	46,491,056	10.000	464,911	27,755	(6,974)	485,692
2055	46,491,056	10.000	464,911	27,755 28,310	(6,974)	485,692 495,406
2057	47,420,877	10.000	474,209	28,310	(7,113)	
2058	48,369,295	10.000	483,693	28,876	(7,255)	
2059	48,369,295	10.000	483,693	28,876	(7,255)	505,314
2060	49,336,681	10.000	493,367	29,454	(7,401)	515,420
2061	49,336,681	10.000	493,367	29,454	(7,401)	515,420
2062	50,323,414	10.000	503,234	30,043	(7,549)	525,729
2063	50,323,414	10.000	503,234	30,043	(7,549)	525,729
Total			14,548,867	868,567	(218,233)	15,199,202

SOURCES AND USES OF FUNDS

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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Service Plan

Dated Date 12/01/2023 Delivery Date 12/01/2023

Sources:	
Bond Proceeds:	42 220 000 00
Par Amount	43,320,000.00
	43,320,000.00
Uses:	
Project Fund Deposits: Project Fund	31,899,600.00
Project Pund	31,099,000.00
Other Fund Deposits:	
Capitalized Interest Fund	6,498,000.00
Surplus Deposit	3,806,000.00
	10,304,000.00
Cost of Issuance:	
Cost of Issuance	250,000.00
Underwriter's Discount:	
Underwriter's Discount	866,400.00
	43,320,000.00

BOND SUMMARY STATISTICS

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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Dated Date Delivery Date Last Maturity	12/01/2023 12/01/2023 12/01/2053
Arbitrage Yield True Interest Cost (TIC) Net Interest Cost (NIC) All-In TIC Average Coupon	5.000000% 5.153898% 5.088233% 5.199148% 5.000000%
Average Life (years) Duration of Issue (years)	22.667 13.406
Par Amount Bond Proceeds Total Interest Net Interest Total Debt Service Maximum Annual Debt Service Average Annual Debt Service	43,320,000.00 43,320,000.00 49,097,500.00 49,963,900.00 92,417,500.00 4,110,750.00 3,080,583.33
Underwriter's Fees (per \$1000) Average Takedown Other Fee	20.000000
Total Underwriter's Discount	20.000000
Bid Price	98.000000

Bond Component	Par Value	Price	Average Coupon	Average Life
Term Bond Due 2053	43,320,000.00	100.000	5.000%	22.667
	43,320,000.00			22.667
	TIC		All-In TIC	Arbitrage Yield
Par Value + Accrued Interest + Premium (Discount)	43,320,000.00	43,320,0	00.00	43,320,000.00
- Underwriter's Discount - Cost of Issuance Expense - Other Amounts	(866,400.00)	, ,	.00.00) 000.00)	
Target Value	42,453,600.00	42,203,6	600.00	43,320,000.00
Target Date Yield	12/01/2023 5.153898%	,	/2023 148%	12/01/2023 5.000000%

BOND PRICING

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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Bond Component	Maturity Date	Amount	Rate	Yield	Price
Term Bond Due 2053:	12/01/2024 12/01/2025 12/01/2026 12/01/2027 12/01/2028 12/01/2029 12/01/2030 12/01/2031 12/01/2033 12/01/2034 12/01/2035 12/01/2036 12/01/2036 12/01/2037 12/01/2038 12/01/2039 12/01/2040 12/01/2040 12/01/2041 12/01/2042 12/01/2044 12/01/2044 12/01/2044 12/01/2044 12/01/2044 12/01/2044 12/01/2045 12/01/2046 12/01/2047 12/01/2048 12/01/2049 12/01/2050 12/01/2050 12/01/2051 12/01/2053	185,000 475,000 675,000 815,000 1,005,000 1,055,000 1,225,000 1,285,000 1,470,000 1,545,000 2,055,000 2,160,000 2,405,000 2,525,000 2,795,000 2,935,000 3,235,000 3,235,000 3,215,000 3,915,000	5.000% 5.000%	5.000% 5.000%	100.000 100.000
Dated Date Delivery Date First Coupon		12 06	2/01/2023 2/01/2023 6/01/2024		
Par Amount Original Issue Production	Discount		20,000.00	100.0000	00%
Underwriter's Purchase Pric	е	(80	66,400.00) 53,600.00	(2.0000 98.0000	00%)
Accrued Intere	est	42,48	53,600.00		

NET DEBT SERVICE

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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		Capitalized	
Period	Total	Interest	Net
Ending	Debt Service	Fund	Debt Service
12/01/2024	2,166,000	2,166,000	
12/01/2025	2,166,000	2,166,000	
12/01/2026	2,166,000	2,166,000	
12/01/2027	2,166,000		2,166,000
12/01/2028	2,166,000		2,166,000
12/01/2029	2,166,000		2,166,000
12/01/2030	2,166,000		2,166,000
12/01/2031	2,351,000		2,351,000
12/01/2032	2,631,750		2,631,750
12/01/2033	2,808,000		2,808,000
12/01/2034	2,914,250		2,914,250
12/01/2035	2,913,500		2,913,500
12/01/2036	3,020,750		3,020,750
12/01/2037	3,020,500		3,020,500
12/01/2038	3,137,750		3,137,750
12/01/2039	3,136,500		3,136,500
12/01/2040	3,257,250		3,257,250
12/01/2041	3,258,750		3,258,750
12/01/2042	3,381,500		3,381,500
12/01/2043	3,384,250		3,384,250
12/01/2044	3,512,500		3,512,500
12/01/2045	3,514,750		3,514,750
12/01/2046	3,651,750		3,651,750
12/01/2047	3,651,500		3,651,500
12/01/2048	3,795,250		3,795,250
12/01/2049	3,795,500		3,795,500
12/01/2050	3,948,750		3,948,750
12/01/2051	3,952,000		3,952,000
12/01/2052	4,107,000		4,107,000
12/01/2053	4,110,750		4,110,750
	92,417,500	6,498,000	85,919,500

BOND DEBT SERVICE

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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Period				Debt	Annual Debt
Ending	Principal	Coupon	Interest	Service	Service
06/01/2024			1,083,000	1,083,000	
12/01/2024			1,083,000	1,083,000	2,166,000
06/01/2025 12/01/2025			1,083,000 1,083,000	1,083,000 1,083,000	2,166,000
06/01/2026			1,083,000	1,083,000	2,100,000
12/01/2026			1,083,000	1,083,000	2,166,000
06/01/2027			1,083,000	1,083,000	,,
12/01/2027			1,083,000	1,083,000	2,166,000
06/01/2028			1,083,000	1,083,000	
12/01/2028			1,083,000	1,083,000	2,166,000
06/01/2029 12/01/2029			1,083,000 1,083,000	1,083,000 1,083,000	2,166,000
06/01/2030			1,083,000	1,083,000	2,100,000
12/01/2030			1,083,000	1,083,000	2,166,000
06/01/2031			1,083,000	1,083,000	
12/01/2031	185,000	5.000%	1,083,000	1,268,000	2,351,000
06/01/2032	475.000	F 0000/	1,078,375	1,078,375	0 004 750
12/01/2032 06/01/2033	475,000	5.000%	1,078,375	1,553,375	2,631,750
12/01/2033	675,000	5.000%	1,066,500 1,066,500	1,066,500 1,741,500	2,808,000
06/01/2034	070,000	0.00070	1,049,625	1,049,625	2,000,000
12/01/2034	815,000	5.000%	1,049,625	1,864,625	2,914,250
06/01/2035			1,029,250	1,029,250	
12/01/2035	855,000	5.000%	1,029,250	1,884,250	2,913,500
06/01/2036	4 005 000	5 0000/	1,007,875	1,007,875	
12/01/2036	1,005,000	5.000%	1,007,875	2,012,875	3,020,750
06/01/2037 12/01/2037	1,055,000	5.000%	982,750 982,750	982,750 2,037,750	3,020,500
06/01/2038	1,000,000	3.00070	956,375	956,375	3,020,300
12/01/2038	1,225,000	5.000%	956,375	2,181,375	3,137,750
06/01/2039	, ,		925,750	925,750	
12/01/2039	1,285,000	5.000%	925,750	2,210,750	3,136,500
06/01/2040	4 470 000	= 0000/	893,625	893,625	
12/01/2040	1,470,000	5.000%	893,625	2,363,625	3,257,250
06/01/2041 12/01/2041	1,545,000	5.000%	856,875 856,875	856,875 2,401,875	3,258,750
06/01/2042	1,040,000	0.00070	818,250	818,250	0,200,700
12/01/2042	1,745,000	5.000%	818,250	2,563,250	3,381,500
06/01/2043			774,625	774,625	
12/01/2043	1,835,000	5.000%	774,625	2,609,625	3,384,250
06/01/2044	0.055.000	F 0000/	728,750	728,750	0.540.500
12/01/2044 06/01/2045	2,055,000	5.000%	728,750 677,375	2,783,750 677,375	3,512,500
12/01/2045	2,160,000	5.000%	677,375	2,837,375	3,514,750
06/01/2046	2,.00,000	0.00070	623,375	623,375	0,0 : 1,1 00
12/01/2046	2,405,000	5.000%	623,375	3,028,375	3,651,750
06/01/2047			563,250	563,250	
12/01/2047	2,525,000	5.000%	563,250	3,088,250	3,651,500
06/01/2048 12/01/2048	2 705 000	5.000%	500,125	500,125	2 705 250
06/01/2049	2,795,000	5.000%	500,125 430,250	3,295,125 430,250	3,795,250
12/01/2049	2,935,000	5.000%	430,250	3,365,250	3,795,500
06/01/2050	,		356,875	356,875	,,
12/01/2050	3,235,000	5.000%	356,875	3,591,875	3,948,750
06/01/2051	0.400.000	F 60001	276,000	276,000	0.050.005
12/01/2051	3,400,000	5.000%	276,000	3,676,000	3,952,000
06/01/2052 12/01/2052	3,725,000	5.000%	191,000 191,000	191,000 3,916,000	4,107,000
06/01/2053	0,120,000	5.000 70	97.875	97,875	7,107,000
12/01/2053	3,915,000	5.000%	97,875	4,012,875	4,110,750
	43,320,000		49,097,500	92,417,500	92,417,500

CALL PROVISIONS

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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Service Plan

Call Table: CALL

	Call Date	Call Price
-	12/01/2028 12/01/2029 12/01/2030 12/01/2031	103.00 102.00 101.00 100.00

BOND SOLUTION

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION BONDS, SERIES 2023**

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Period Ending	Proposed Principal	Proposed Debt Service	Debt Service Adjustments	Total Adj Debt Service	Revenue Constraints	Unused Revenues	Debt Service Coverage
12/01/2024		2,166,000	(2,166,000)				
12/01/2025		2,166,000	(2,166,000)		13,150	13,150	
12/01/2026		2,166,000	(2,166,000)		115,650	115,650	
12/01/2027		2,166,000	(=,:00,000)	2,166,000	356,485	(1,809,515)	16.46%
12/01/2028		2,166,000		2,166,000	873,683	(1,292,317)	40.34%
12/01/2029		2,166,000		2,166,000	1,608,846	(557,154)	74.28%
12/01/2030		2,166,000		2,166,000	2,190,838	24,838	101.15%
12/01/2031	185,000	2,351,000		2,351,000	2,824,404	473,404	120.14%
12/01/2032	475,000	2,631,750		2,631,750	3,162,155	530,405	120.15%
12/01/2033	675,000	2,808,000		2,808,000	3,374,353	566,353	120.17%
12/01/2034	815,000	2,914,250		2,914,250	3,499,298	585,048	120.08%
12/01/2035	855,000	2,913,500		2,913,500	3,499,298	585,798	120.11%
12/01/2036	1,005,000	3,020,750		3,020,750	3,630,184	609,434	120.17%
12/01/2037	1,055,000	3,020,500		3,020,500	3,630,184	609,684	120.18%
12/01/2038	1,225,000	3,137,750		3,137,750	3,767,337	629,587	120.06%
12/01/2039	1,285,000	3,136,500		3,136,500	3,767,337	630,837	120.11%
12/01/2040	1,470,000	3,257,250		3,257,250	3,911,102	653,852	120.07%
12/01/2041	1,545,000	3,258,750		3,258,750	3,911,102	652,352	120.02%
12/01/2042	1,745,000	3,381,500		3,381,500	4,061,842	680,342	120.12%
12/01/2043	1,835,000	3,384,250		3,384,250	4,061,842	677,592	120.02%
12/01/2044	2,055,000	3,512,500		3,512,500	4,219,943	707,443	120.14%
12/01/2045	2,160,000	3,514,750		3,514,750	4,219,943	705,193	120.06%
12/01/2046	2,405,000	3,651,750		3,651,750	4,385,813	734,063	120.10%
12/01/2047	2,525,000	3,651,500		3,651,500	4,385,813	734,313	120.11%
12/01/2048	2,795,000	3,795,250		3,795,250	4,559,884	764,634	120.15%
12/01/2049	2,935,000	3,795,500		3,795,500	4,559,884	764,384	120.14%
12/01/2050	3,235,000	3,948,750		3,948,750	4,742,613	793,863	120.10%
12/01/2051	3,400,000	3,952,000		3,952,000	4,742,613	790,613	120.01%
12/01/2052	3,725,000	4,107,000		4,107,000	4,934,483	827,483	120.15%
12/01/2053	3,915,000	4,110,750		4,110,750	4,934,483	823,733	120.04%
	43,320,000	92,417,500	(6,498,000)	85,919,500	97,944,563	12,025,063	

SOURCES AND USES OF FUNDS

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033**

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Service Plan

Dated Date 12/01/2033 Delivery Date 12/01/2033

Sources:	
Bond Proceeds: Par Amount	89,470,000.00
Other Sources of Funds: Series 2023 Surplus Fund	1,870,000.00
	91,340,000.00
Uses:	
Project Fund Deposits: Project Fund	42,969,650.00
Refunding Escrow Deposits: Cash Deposit	41,985,000.00
Other Fund Deposits: Debt Service Reserve Fund	5,738,000.00
Cost of Issuance: Cost of Issuance	200,000.00
Underwriter's Discount: Underwriter's Discount	447,350.00
	91,340,000.00

BOND SUMMARY STATISTICS

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033**

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Dated Date Delivery Date Last Maturity	12/01/2033 12/01/2033 12/01/2063
Arbitrage Yield True Interest Cost (TIC) Net Interest Cost (NIC) All-In TIC Average Coupon	3.000000% 3.033941% 3.024207% 3.049192% 3.000000%
Average Life (years) Duration of Issue (years)	20.655 14.978
Par Amount Bond Proceeds Total Interest Net Interest Total Debt Service Maximum Annual Debt Service Average Annual Debt Service	89,470,000.00 89,470,000.00 55,441,200.00 55,888,550.00 144,911,200.00 11,783,200.00 4,830,373.33
Underwriter's Fees (per \$1000) Average Takedown Other Fee	5.000000
Total Underwriter's Discount	5.000000
Bid Price	99.500000

Bond Component	Par Value	Price	Average Coupon	Average Life
Term Bond due 2063	89,470,000.00	100.000	3.000%	20.655
	89,470,000.00			20.655
	TIC		All-In TIC	Arbitrage Yield
Par Value + Accrued Interest + Premium (Discount)	89,470,000.00	89,470,0	00.00	89,470,000.00
- Underwriter's Discount - Cost of Issuance Expense - Other Amounts	(447,350.00)	` '	350.00) 000.00)	
Target Value	89,022,650.00	88,822,6	50.00	89,470,000.00
Target Date Yield	12/01/2033 3.033941%	12/01 3.049	/2033 192%	12/01/2033 3.000000%

BOND PRICING

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033**

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Bond Component	Maturity Date	Amount	Rate	Yield	Price
Term Bond due 2063:					
Terri Bond due 2005.	12/01/2034	815,000	3.000%	3.000%	100.000
	12/01/2035	835,000	3.000%	3.000%	100.000
	12/01/2036	995,000	3.000%	3.000%	100.000
	12/01/2037	1,025,000	3.000%	3.000%	100.000
	12/01/2038	1,190,000	3.000%	3.000%	100.000
	12/01/2039	1,225,000	3.000%	3.000%	100.000
	12/01/2040	1,405,000	3.000%	3.000%	100.000
	12/01/2041	1,450,000	3.000%	3.000%	100.000
	12/01/2042	1,645,000	3.000%	3.000%	100.000
	12/01/2043	1,695,000	3.000%	3.000%	100.000
	12/01/2044	1,900,000	3.000%	3.000%	100.000
	12/01/2045	1,960,000	3.000%	3.000%	100.000
	12/01/2046	2,185,000	3.000%	3.000%	100.000
	12/01/2047	2,250,000	3.000%	3.000%	100.000
	12/01/2048	2,490,000	3.000%	3.000%	100.000
	12/01/2049	2,565,000	3.000%	3.000%	100.000
	12/01/2050	2,825,000	3.000%	3.000%	100.000
	12/01/2051	2,910,000	3.000%	3.000%	100.000
	12/01/2052	3,190,000	3.000%	3.000%	100.000
	12/01/2053	3,285,000	3.000%	3.000%	100.000
	12/01/2054	3,585,000	3.000%	3.000%	100.000
	12/01/2055	3,690,000	3.000%	3.000%	100.000
	12/01/2056	4,015,000	3.000%	3.000%	100.000
	12/01/2057	4,135,000	3.000%	3.000%	100.000
	12/01/2058	4,480,000	3.000%	3.000%	100.000
	12/01/2059	4,615,000	3.000%	3.000%	100.000
	12/01/2060	4,990,000	3.000%	3.000%	100.000
	12/01/2061	5,140,000	3.000%	3.000%	100.000
	12/01/2062	5,540,000	3.000%	3.000%	100.000
	12/01/2063	11,440,000	3.000%	3.000%	100.000
		89,470,000			
Dated Date		12	2/01/2033		
Delivery Date			2/01/2033		
First Coupon		06	5/01/2034		
Par Amount Original Issue I	Discount	89,4	70,000.00		
Production		90.4	70,000.00	100.0000	0004
Underwriter's [Discount		47,350.00)	(0.5000	
Purchase Price Accrued Intere		89,02	22,650.00	99.5000	00%
Net Proceeds		80.0	22,650.00		

NET DEBT SERVICE

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033**

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Period	Total Debt Service	Debt Service Reserve Fund	Net
Ending	Debt Service	reserve runa	Debt Service
12/01/2034	3,499,100		3,499,100
12/01/2035	3,494,650		3,494,650
12/01/2036	3,629,600		3,629,600
12/01/2037	3,629,750		3,629,750
12/01/2038	3,764,000		3,764,000
12/01/2039	3,763,300		3,763,300
12/01/2040	3,906,550		3,906,550
12/01/2041	3,909,400		3,909,400
12/01/2042	4,060,900		4,060,900
12/01/2043	4,061,550		4,061,550
12/01/2044	4,215,700		4,215,700
12/01/2045	4,218,700		4,218,700
12/01/2046	4,384,900		4,384,900
12/01/2047	4,384,350		4,384,350
12/01/2048	4,556,850		4,556,850
12/01/2049	4,557,150		4,557,150
12/01/2050	4,740,200		4,740,200
12/01/2051	4,740,450		4,740,450
12/01/2052	4,933,150		4,933,150
12/01/2053	4,932,450		4,932,450
12/01/2054	5,133,900		5,133,900
12/01/2055	5,131,350		5,131,350
12/01/2056	5,345,650		5,345,650
12/01/2057	5,345,200		5,345,200
12/01/2058	5,566,150		5,566,150
12/01/2059	5,566,750		5,566,750
12/01/2060	5,803,300		5,803,300
12/01/2061	5,803,600		5,803,600
12/01/2062	6,049,400		6,049,400
12/01/2063	11,783,200	5,738,000	6,045,200
	144,911,200	5,738,000	139,173,200

BOND DEBT SERVICE

CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033**

| Period                   | Deimainal  | 0        | latanast               | Debt                   | Annual<br>Debt |
|--------------------------|------------|----------|------------------------|------------------------|----------------|
| <u>Ending</u>            | Principal  | Coupon   | Interest               | Service                | Service        |
| 06/01/2034               |            |          | 1,342,050              | 1,342,050              |                |
| 12/01/2034               | 815,000    | 3.000%   | 1,342,050              | 2,157,050              | 3,499,100      |
| 06/01/2035<br>12/01/2035 | 835,000    | 3.000%   | 1,329,825<br>1,329,825 | 1,329,825<br>2,164,825 | 3,494,650      |
| 06/01/2036               | 000,000    | 3.00070  | 1,317,300              | 1,317,300              | 3,434,030      |
| 12/01/2036               | 995,000    | 3.000%   | 1,317,300              | 2,312,300              | 3,629,600      |
| 06/01/2037               |            |          | 1,302,375              | 1,302,375              |                |
| 12/01/2037               | 1,025,000  | 3.000%   | 1,302,375              | 2,327,375              | 3,629,750      |
| 06/01/2038               | 1,190,000  | 2 0000/  | 1,287,000<br>1,287,000 | 1,287,000              | 2 764 000      |
| 12/01/2038<br>06/01/2039 | 1,190,000  | 3.000%   | 1,269,150              | 2,477,000<br>1,269,150 | 3,764,000      |
| 12/01/2039               | 1,225,000  | 3.000%   | 1,269,150              | 2,494,150              | 3,763,300      |
| 06/01/2040               |            |          | 1,250,775              | 1,250,775              |                |
| 12/01/2040               | 1,405,000  | 3.000%   | 1,250,775              | 2,655,775              | 3,906,550      |
| 06/01/2041<br>12/01/2041 | 1 450 000  | 2 0000/  | 1,229,700              | 1,229,700              | 2 000 400      |
| 06/01/2041               | 1,450,000  | 3.000%   | 1,229,700<br>1,207,950 | 2,679,700<br>1,207,950 | 3,909,400      |
| 12/01/2042               | 1,645,000  | 3.000%   | 1,207,950              | 2,852,950              | 4,060,900      |
| 06/01/2043               | ,,         |          | 1,183,275              | 1,183,275              | ,,             |
| 12/01/2043               | 1,695,000  | 3.000%   | 1,183,275              | 2,878,275              | 4,061,550      |
| 06/01/2044               | 4 000 000  | 0.0000/  | 1,157,850              | 1,157,850              | 4.045.700      |
| 12/01/2044<br>06/01/2045 | 1,900,000  | 3.000%   | 1,157,850<br>1,129,350 | 3,057,850<br>1,129,350 | 4,215,700      |
| 12/01/2045               | 1,960,000  | 3.000%   | 1,129,350              | 3,089,350              | 4,218,700      |
| 06/01/2046               | 1,000,000  | 0.00070  | 1,099,950              | 1,099,950              | 1,210,100      |
| 12/01/2046               | 2,185,000  | 3.000%   | 1,099,950              | 3,284,950              | 4,384,900      |
| 06/01/2047               |            |          | 1,067,175              | 1,067,175              |                |
| 12/01/2047               | 2,250,000  | 3.000%   | 1,067,175              | 3,317,175              | 4,384,350      |
| 06/01/2048<br>12/01/2048 | 2,490,000  | 3.000%   | 1,033,425<br>1,033,425 | 1,033,425<br>3,523,425 | 4,556,850      |
| 06/01/2049               | 2,430,000  | 3.00070  | 996,075                | 996,075                | 4,550,650      |
| 12/01/2049               | 2,565,000  | 3.000%   | 996,075                | 3,561,075              | 4,557,150      |
| 06/01/2050               |            |          | 957,600                | 957,600                |                |
| 12/01/2050               | 2,825,000  | 3.000%   | 957,600                | 3,782,600              | 4,740,200      |
| 06/01/2051<br>12/01/2051 | 2,910,000  | 3.000%   | 915,225<br>915,225     | 915,225<br>3,825,225   | 4,740,450      |
| 06/01/2052               | 2,010,000  | 0.00070  | 871,575                | 871,575                | 1,7 10, 100    |
| 12/01/2052               | 3,190,000  | 3.000%   | 871,575                | 4,061,575              | 4,933,150      |
| 06/01/2053               |            |          | 823,725                | 823,725                |                |
| 12/01/2053               | 3,285,000  | 3.000%   | 823,725                | 4,108,725              | 4,932,450      |
| 06/01/2054<br>12/01/2054 | 3,585,000  | 3.000%   | 774,450<br>774,450     | 774,450<br>4,359,450   | 5,133,900      |
| 06/01/2055               | 0,000,000  | 0.00070  | 720,675                | 720,675                | 0,100,000      |
| 12/01/2055               | 3,690,000  | 3.000%   | 720,675                | 4,410,675              | 5,131,350      |
| 06/01/2056               |            |          | 665,325                | 665,325                |                |
| 12/01/2056               | 4,015,000  | 3.000%   | 665,325                | 4,680,325              | 5,345,650      |
| 06/01/2057<br>12/01/2057 | 4,135,000  | 3.000%   | 605,100<br>605,100     | 605,100<br>4,740,100   | 5,345,200      |
| 06/01/2058               | 4,100,000  | 0.00070  | 543,075                | 543,075                | 0,040,200      |
| 12/01/2058               | 4,480,000  | 3.000%   | 543,075                | 5,023,075              | 5,566,150      |
| 06/01/2059               |            |          | 475,875                | 475,875                |                |
| 12/01/2059               | 4,615,000  | 3.000%   | 475,875                | 5,090,875              | 5,566,750      |
| 06/01/2060<br>12/01/2060 | 4,990,000  | 3.000%   | 406,650<br>406,650     | 406,650<br>5,396,650   | 5,803,300      |
| 06/01/2061               | 4,000,000  | 5.000 70 | 331,800                | 331,800                | 5,505,500      |
| 12/01/2061               | 5,140,000  | 3.000%   | 331,800                | 5,471,800              | 5,803,600      |
| 06/01/2062               |            |          | 254,700                | 254,700                |                |
| 12/01/2062               | 5,540,000  | 3.000%   | 254,700                | 5,794,700              | 6,049,400      |
| 06/01/2063<br>12/01/2063 | 11,440,000 | 3.000%   | 171,600<br>171,600     | 171,600<br>11,611,600  | 11,783,200     |
| 12,01/2000               | 11,170,000 | 0.00070  | 1.1,000                | 11,011,000             | . 1,7 00,200   |
| -                        | 89,470,000 |          | 55,441,200             | 144,911,200            | 144,911,200    |

### **CALL PROVISIONS**

# CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033

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**Service Plan** 

**Call Table: CALL** 

| Call Date  | Call Price |
|------------|------------|
| 12/01/2043 | 100.00     |

### **SUMMARY OF BONDS REFUNDED**

# CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033

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| Bond                                      | Maturity<br>Date | Interest<br>Rate | Par<br>Amount | Call<br>Date | Call<br>Price |  |  |
|-------------------------------------------|------------------|------------------|---------------|--------------|---------------|--|--|
|                                           | Date             | - Tidle          | - Timount     | Bate         |               |  |  |
| Series 2023 - Service Plan, 23SP, TERM53: |                  |                  |               |              |               |  |  |
|                                           | 12/01/2034       | 5.000%           | 815,000       | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2035       | 5.000%           | 855,000       | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2036       | 5.000%           | 1,005,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2037       | 5.000%           | 1,055,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2038       | 5.000%           | 1,225,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2039       | 5.000%           | 1,285,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2040       | 5.000%           | 1,470,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2041       | 5.000%           | 1,545,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2042       | 5.000%           | 1,745,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2043       | 5.000%           | 1,835,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2044       | 5.000%           | 2,055,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2045       | 5.000%           | 2,160,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2046       | 5.000%           | 2,405,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2047       | 5.000%           | 2,525,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2048       | 5.000%           | 2,795,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2049       | 5.000%           | 2,935,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2050       | 5.000%           | 3,235,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2051       | 5.000%           | 3,400,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2052       | 5.000%           | 3,725,000     | 12/01/2033   | 100.000       |  |  |
|                                           | 12/01/2053       | 5.000%           | 3,915,000     | 12/01/2033   | 100.000       |  |  |
|                                           |                  |                  | 41,985,000    |              |               |  |  |

### **ESCROW REQUIREMENTS**

# CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033

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| Period<br>Ending | Principal<br>Redeemed | Total         |
|------------------|-----------------------|---------------|
| 12/01/2033       | 41,985,000            | 41,985,000.00 |
|                  | 41,985,000            | 41,985,000.00 |

### **PRIOR BOND DEBT SERVICE**

# CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033

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| Period<br>Ending | Principal  | Coupon | Interest   | Debt<br>Service |
|------------------|------------|--------|------------|-----------------|
| 12/01/2034       | 815,000    | 5.000% | 2,099,250  | 2,914,250       |
| 12/01/2035       | 855,000    | 5.000% | 2,058,500  | 2,913,500       |
| 12/01/2036       | 1,005,000  | 5.000% | 2,015,750  | 3,020,750       |
| 12/01/2037       | 1,055,000  | 5.000% | 1,965,500  | 3,020,500       |
| 12/01/2038       | 1,225,000  | 5.000% | 1,912,750  | 3,137,750       |
| 12/01/2039       | 1,285,000  | 5.000% | 1,851,500  | 3,136,500       |
| 12/01/2040       | 1,470,000  | 5.000% | 1,787,250  | 3,257,250       |
| 12/01/2041       | 1,545,000  | 5.000% | 1,713,750  | 3,258,750       |
| 12/01/2042       | 1,745,000  | 5.000% | 1,636,500  | 3,381,500       |
| 12/01/2043       | 1,835,000  | 5.000% | 1,549,250  | 3,384,250       |
| 12/01/2044       | 2,055,000  | 5.000% | 1,457,500  | 3,512,500       |
| 12/01/2045       | 2,160,000  | 5.000% | 1,354,750  | 3,514,750       |
| 12/01/2046       | 2,405,000  | 5.000% | 1,246,750  | 3,651,750       |
| 12/01/2047       | 2,525,000  | 5.000% | 1,126,500  | 3,651,500       |
| 12/01/2048       | 2,795,000  | 5.000% | 1,000,250  | 3,795,250       |
| 12/01/2049       | 2,935,000  | 5.000% | 860,500    | 3,795,500       |
| 12/01/2050       | 3,235,000  | 5.000% | 713,750    | 3,948,750       |
| 12/01/2051       | 3,400,000  | 5.000% | 552,000    | 3,952,000       |
| 12/01/2052       | 3,725,000  | 5.000% | 382,000    | 4,107,000       |
| 12/01/2053       | 3,915,000  | 5.000% | 195,750    | 4,110,750       |
|                  | 41,985,000 |        | 27,479,750 | 69,464,750      |

### **BOND SOLUTION**

# CORVALLIS METROPOLITAN DISTRICT El Paso County, Colorado

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### **GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2033**

| Period<br>Ending | Proposed<br>Principal | Proposed<br>Debt Service | Debt Service<br>Adjustments | Total Adj<br>Debt Service | Revenue<br>Constraints | Unused<br>Revenues | Debt Service<br>Coverage |
|------------------|-----------------------|--------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|
| 12/01/2034       | 815,000               | 2 400 100                |                             | 2 400 100                 | 2 400 200              | 198                | 100.01%                  |
| 12/01/2034       | 835,000               | 3,499,100<br>3,494,650   |                             | 3,499,100<br>3,494,650    | 3,499,298<br>3,499,298 | 4,648              | 100.01%                  |
| 12/01/2035       | 995,000               | 3,629,600                |                             | 3,629,600                 | 3,630,184              | 4,646<br>584       | 100.13%                  |
| 12/01/2036       | 1,025,000             | 3,629,600                |                             | 3,629,750                 | 3,630,184              | 434                | 100.02%                  |
| 12/01/2037       | 1,190,000             | 3,764,000                |                             | 3,764,000                 | 3,767,337              | 3,337              | 100.01%                  |
| 12/01/2038       | 1,225,000             | 3,763,300                |                             | 3,763,300                 | 3,767,337              | 4,037              | 100.09%                  |
| 12/01/2039       | 1,405,000             | 3,906,550                |                             | 3,906,550                 | 3,911,102              |                    | 100.11%                  |
| 12/01/2040       | 1,450,000             | 3,909,400                |                             | 3,909,400                 | 3,911,102              | 4,552<br>1,702     | 100.12%                  |
| 12/01/2041       | 1,645,000             | 4,060,900                |                             | 4,060,900                 | 4,061,842              | 942                | 100.04%                  |
| 12/01/2042       | 1,695,000             | 4,060,900                |                             | 4,060,900                 | 4,061,842              | 292                | 100.02%                  |
| 12/01/2043       | 1,900,000             | 4,215,700                |                             | 4,215,700                 | 4,219,943              | 4,243              | 100.01%                  |
| 12/01/2044       | 1,960,000             | 4,218,700                |                             | 4,218,700                 | 4,219,943              | 4,243<br>1,243     | 100.10%                  |
| 12/01/2045       | 2,185,000             | 4,384,900                |                             | 4,384,900                 | 4,385,813              | 913                | 100.03%                  |
| 12/01/2046       | 2,165,000             | 4,384,350                |                             | 4,384,350                 | 4,385,813              | 1,463              | 100.02%                  |
| 12/01/2047       | 2,490,000             | 4,556,850                |                             | 4,556,850                 | 4,559,884              | 3,034              | 100.03%                  |
| 12/01/2048       | 2,565,000             | 4,557,150                |                             | 4,557,150                 | 4,559,884              | 2,734              | 100.07%                  |
| 12/01/2049       | 2,825,000             | 4,740,200                |                             | 4,740,200                 | 4,742,613              | 2,734              | 100.05%                  |
| 12/01/2050       | 2,910,000             | 4,740,200                |                             | 4,740,200                 | 4,742,613              | 2,413              | 100.05%                  |
| 12/01/2051       | 3,190,000             | 4,740,450                |                             | 4,933,150                 | 4,742,613              | 1,333              | 100.03%                  |
| 12/01/2052       | 3,285,000             | 4,932,450                |                             | 4,932,450                 | 4,934,483              | 2,033              | 100.03%                  |
| 12/01/2053       | 3,585,000             | 5,133,900                |                             | 5,133,900                 | 5,136,007              | 2,033<br>2,107     | 100.04%                  |
| 12/01/2054       | 3,690,000             | 5,131,350                |                             | 5,131,350                 | 5,136,007              | 4,657              | 100.04%                  |
| 12/01/2056       | 4,015,000             | 5,345,650                |                             | 5,345,650                 | 5,347,727              | 2,077              | 100.04%                  |
| 12/01/2056       | 4,135,000             | 5,345,030                |                             | 5,345,650                 | 5,347,727              | 2,077<br>2,527     | 100.04%                  |
| 12/01/2057       | 4,480,000             | 5,566,150                |                             | 5,566,150                 | 5,570,217              | 4,067              | 100.03%                  |
| 12/01/2059       | 4,615,000             | 5,566,750                |                             | 5,566,750                 | 5,570,217              | 3,467              | 100.07%                  |
| 12/01/2039       | 4,990,000             | 5,803,300                |                             | 5,803,300                 | 5,804,084              | 784                | 100.00%                  |
| 12/01/2061       | 5,140,000             | 5,803,600                |                             | 5,803,600                 | 5,804,084              | 484                | 100.01%                  |
| 12/01/2061       | 5,540,000             | 6,049,400                |                             | 6,049,400                 | 6,049,971              | 571                | 100.01%                  |
| 12/01/2062       | 11,440,000            | 11,783,200               | (5,738,000)                 | 6,045,200                 | 6,049,971              | 4,771              | 100.01%                  |
| 12/01/2003       | 11,440,000            | 11,700,200               | (3,730,000)                 | 0,043,200                 | 0,045,571              | 4,111              | 100.06%                  |
|                  | 89,470,000            | 144,911,200              | (5,738,000)                 | 139,173,200               | 139,241,010            | 67,810             |                          |

## EXHIBIT G

Advance and Reimbursement Agreements

### **REIMBURSEMENT AGREEMENT**

(Operations)

| THIS             | REIME | BURS | EMENT | AGR | EEMEN'  | T ("Agr | eemei   | nt") is | s made a  | nd entere      | d inte | o this  |
|------------------|-------|------|-------|-----|---------|---------|---------|---------|-----------|----------------|--------|---------|
| day              | of _  |      |       |     | ,       | 20,     | by      | and     | betwee    | en <b>CO</b> l | RVA    | LLIS    |
| <b>METROPO</b> I | LITAN | DIS  | TRICT | NO  | S. 1-4, | quasi-n | nunici  | pal     | corporati | ions and       | po     | litical |
| subdivisions     | of    | the  | State | of  | Colorac | do (co  | ollecti | vely,   | the       | "Distric       | t''),  | and     |
|                  |       |      |       |     | _, a    |         |         |         |           |                |        | (the    |
| "Developer")     |       |      |       |     |         |         |         |         |           |                |        |         |

### **RECITALS**

WHEREAS, the District is duly and validly organized as a quasi-municipal corporation and political subdivision of the State of Colorado in accordance with the provisions of Title 32, Colorado Revised Statutes; and

WHEREAS, the Developer has an interest related to property within the District's boundaries; and

WHEREAS, the District will use its best efforts to issue bonds to pay for certain capital expenditures, as contemplated in the Service Plan, as the same was approved by the City of Fountain, Colorado; and

WHEREAS, the current financial model for the District acknowledges a deficiency in revenues expected to be generated by the District to pay costs related to the operations of the District; and

WHEREAS, the District anticipates that it will be unable to adequately fund initial administrative and operational expenses on an annual basis without financial assistance in the form of advances contemplated by this Agreement; and

WHEREAS, in order to encourage development within the boundaries of the District and to ensure the continued existence and operation of the District, the Developer anticipates providing funding to the District for the purposes of assisting with the provision of general administrative and operating functions of the District with the expectation of being reimbursed therefor; and

WHEREAS, the District intends to reimburse the Developer for the advances made to the District by the Developer on behalf of the District; and

WHEREAS, the District finds that this Agreement is in the best interests of its current and future taxpayers.

NOW, THEREFORE, for and in consideration of the premises and of the mutual representations, warranties, covenants, agreements, and undertakings set forth herein, the parties agree as follows:

### **COVENANTS AND AGREEMENT**

- 1. <u>Expenditures</u>. As used in this Agreement, "Expenditures" means operating costs paid by the District to vendors of goods and services provided to or on behalf of the District. Expenditures also include those costs for which the Developer provides monetary advances to the District for administrative and operational expenses of the District, including but not limited to management fees, legal fees, financial consulting fees, engineering fees and general operations and maintenance costs related to the public purposes of the District.
- 2. <u>Reimbursement</u>. In consideration of advances made by the Developer to the general operating account of the District in accordance with the terms of this Agreement, the District agrees to pay reimbursements plus interest to the Developer pursuant to the terms hereof.
- 3. <u>Liability</u>. Subject to the terms of this Agreement, the obligations of the District to make the reimbursements plus interest (the "Reimbursement Obligation") arise upon the receipt of any advance of funds made by the Developer to the District, which the District's accountant shall record and track. No advance(s) shall be made until the District has advised the Developer of the amount of the requested advance(s) (the "Advance Request") and the Developer has been provided with an opportunity to review and approve the same. The District hereby agrees that all funds requested will be used for Expenditures permitted under this Agreement. Within ten (10) business days following receipt of an Advance Request, the Developer shall approve the same and cause the full amount of the Advance Request to be deposited into the general operating account of the District. If the Developer fails to approve any Advance Request made by the District, the specific reasons for such action shall be documented in writing and shall be provided to the District in accordance with section 17 hereof.

Reimbursement for advances made by the Developer to the District in each year shall include interest on the outstanding amounts due from the District to the Developer at the annual rate of eight percent (8%) simple interest beginning on the date of advance to the date of repayment. Both such date of advance and date of repayment shall be counted in the determination of the number of days for which interest is payable.

All reimbursements made by the District to the Developer shall be duly recorded in the financial records of the District. The District shall determine and document repayments of amounts due for reimbursement.

- 4. <u>No Pledge of Specific Revenues or Security</u>. No specific source of funds is pledged, and no other form of security is pledged, to the payment of the Reimbursement Obligation. No security in the form of letters of credit, bond insurance, stand-by credit agreements, or other form of credit enhancement shall be utilized by the District for the payment of, or as security for, the Reimbursement Obligation.
- 5. <u>No Indebtedness or Financial Obligation</u>. It is the intent of the District and the Developer that this Agreement shall NOT constitute a "debt" or a "multiple-fiscal year direct or indirect district debt" or other financial obligation whatsoever of the District within the meaning of the Colorado constitution or any other Colorado law and shall be subject to annual appropriation.

Nothing herein shall be construed to pledge District revenues for future years or impose obligations that would require the use of future revenues from a tax otherwise available for general purposes.

Nothing herein, however, shall prevent the Developer and the District from entering into an agreement that includes a reimbursement obligation in the future that has the effect of renewing this Agreement in substantially the same manner that a lease-purchase agreement may be renewed. The Developer has no claim or penalty against the District in the event that this Agreement is not renewed. The Developer agrees that the District has not pledged its credit to its obligations under this Agreement.

- 6. <u>Termination</u>. This Agreement shall remain in full force and effect until December 31, 2024, and shall be automatically renewed for additional one (1) year periods unless either party provides written notice to the other party at least thirty (30) days prior to December 31 of the then effective term.
  - 7. Not Negotiable. This Agreement is not a negotiable instrument.
- 8. <u>Enforcement</u>. This Agreement shall be enforceable by either party by actions at law or in equity, and the non-breaching party shall be entitled to any and all remedies available at law or in equity, including, but not limited to, specific performance and/or damages.
- 9. <u>Amendment</u>. This Agreement is subject to amendment only by the written consent of the parties. Such amendment shall be effective as of the date the amendment is executed by the parties or such other date as the parties shall designate.
- 10. <u>Severability</u>. This Agreement is intended to be performed in accordance with and only to the extent permitted by all applicable laws, ordinances, rules, and regulations of the State of Colorado. If any provisions of this Agreement or application thereof to any person or circumstance shall for any reason and to any extent be invalid or unenforceable, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby, but rather shall be enforced to the greatest extent permitted by law.
- 11. <u>Construction of Language</u>. The language used in this Agreement and all parts thereof shall be construed as a whole according to its fair meaning, and not strictly for nor against either party, and both parties have equally participated in the preparation of this Agreement.
- 12. <u>Non-Waiver</u>. No waiver of any conditions, remedy or provision of this Agreement shall be deemed to have been made unless expressly made in writing and signed by the party against whom such a waiver is charged; and
- (a) The failure of either party to insist in any one or more cases upon the performance of any of the provisions, covenants, or conditions of this Agreement or to exercise any option herein contained, shall not be construed as a waiver thereof or as a relinquishment for the future of any such provisions, covenants, conditions or options;

- The acceptance or performance of anything required by this Agreement to (b) be performed with knowledge of the breach or failure of a covenant, condition or provision hereof shall not be deemed a waiver of such breach or failure; and
- No waiver by a party of a breach by the other party shall be construed as a waiver with respect to any other or subsequent breach.
- Governing Law. The terms and provisions of this Agreement shall be governed by, 13. and shall be construed in accordance with, the laws of the State of Colorado.
- Assignment. This Agreement is personal to the Developer and District, and neither party has any right, power, or authority to assign all or part of this Agreement, or to delegate any duties or obligations arising hereunder unless both parties agree in writing to such assignment.
- 15. Captions and Headings. The headings throughout this Agreement are for convenience and reference only, and shall in no way be deemed to define, limit, or add to the meaning of any provision of this Agreement.
- 16. Integration. This Agreement embodies the entire agreement and understanding between the parties concerning the subject matter hereof and supersedes all prior agreements and understandings, if any, between the parties relating to the subject matter thereof.
- Notices. All notices, requests, demands, consents and other communications hereunder shall be transmitted in writing and shall be deemed to have been duly given when hand delivered or sent by certified United States mail, postage prepaid, with return receipt requested, addressed to the parties as follows:

| District:  | Corvallis Metropolitan District Nos. 1-4<br>c/o Spencer Fane LLP<br>Attn: Russell Dykstra<br>1700 Lincoln Street, Suite 2000<br>Denver, CO 80203<br>Phone: 303-839-3800<br>Email: rdykstra@spencerfane.com |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Developer: | Attn:Phone:Email:                                                                                                                                                                                          |

Either party may change the address at which it receives written notice by so notifying the other party in writing in the manner provided herein.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective as of the date first above written.

|           | CORVALLIS METROPOLITAN DISTRICT NOS. 1-4, quasi-municipal corporations and political subdivisions of the State of Colorado |
|-----------|----------------------------------------------------------------------------------------------------------------------------|
|           | President                                                                                                                  |
| ATTEST:   |                                                                                                                            |
| Secretary |                                                                                                                            |
|           | a,                                                                                                                         |
|           | By:                                                                                                                        |
|           | Name:                                                                                                                      |
|           | Its:                                                                                                                       |

### FACILITIES FUNDING AND ACQUISITION AGREEMENT

| THIS FACILITIES FUNDING AN                     | D ACQUISITION       | N AGREE     | MENT         | Γ ("Agreement")  |
|------------------------------------------------|---------------------|-------------|--------------|------------------|
| is made and entered into to be effective as of | the day of          |             |              | _, 20, by and    |
| between CORVALLIS METROPOLIT                   | TAN DISTRICT        | NOS.        | <b>1-4</b> , | quasi-municipal  |
| corporations and political subdivisions of the | e State of Colorado | (collective | ely, the     | "District"), and |
| ,                                              | a                   |             |              | (the             |
| "Developer") (collectively, the "Parties").    |                     |             |              |                  |

### RECITALS

WHEREAS, Developer is the owner or developer of certain property situated in Fountain, El Paso County, Colorado, that will be developed as part of a residential and commercial development (the "Property"); and

WHEREAS, in order to serve the future property owners, taxpayers, and/or residents of the Property, certain public infrastructure improvements must be acquired, constructed or installed including but not limited to water, sanitary sewer, street, safety protection, park and recreation, drainage, landscaping, and any other public improvements authorized by the District's Service Plan, as amended ("Improvements"); and

WHEREAS, the District does not currently have funds available for the construction and installation of the Improvements within the area to be developed by Developer; and

WHEREAS, Developer has agreed to either initially construct the Improvements to convey to the District or to initially fund the construction of the Improvements by the District; and

WHEREAS, the District and Developer have determined that for reasons of economic efficiency and timeliness it is in the best interests of the District to establish a means by which either: (1) Developer will construct or cause to have constructed by a general contractor ("Contractor") the Improvements which the District will acquire after they have been completed; or (2) Developer will initially fund the construction and installation of the Improvements by the District subject to reimbursement as provided herein; and

WHEREAS, the District's Service Plan authorizes the issuance of general obligation bonds in sufficient amounts to pay for all or a portion of the Improvements; and

WHEREAS, the District and the Developer desire to set forth the procedures for the reimbursement of the costs related to the Improvements.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

### **COVENANTS AND AGREEMENTS**

1. Recitals. The above recitals are hereby incorporated as if fully set forth herein.

- 2. <u>Improvements</u>. Improvements constructed by Developer pursuant to the terms of this Agreement shall be eligible for acquisition by the District upon compliance by Developer with the requirements of Section 3. Developer shall give notice to the District of its intent to either construct the Improvements pursuant to the provisions of Section 3 of this Agreement or advance the funds for the District to construct the Improvements pursuant to Section 4 of this Agreement.
- 3. <u>Construction of Improvements</u>. Developer agrees to design, construct, and complete the Improvements in full conformance with the design standards and specifications as established and in use by the City of Fountain, El Paso County, and any other applicable entities having jurisdiction ("Governmental Entities") pursuant to the provisions of this Agreement. The District will retain an independent, professional engineer licensed in the State of Colorado ("Engineer") to review the Improvements to determine if the Improvements are approved for reimbursement in accordance with the provisions of this Agreement.
- A. <u>Cost Verification Procedures</u>. Developer agrees to advance funds to the District to allow the District to make reasonable verification of the costs and suitability of Improvements to be acquired by the District from Developer. One of the two following procedures shall be used to verify the costs of the Improvements:
- (i) Prior to awarding a construction contract for any Improvements, Developer shall obtain a minimum of three (3) written bids for the Improvements. Developer shall provide the District with copies of all bids received for the Improvements prior to awarding the contract(s). In the event Developer determines that the lowest responsible bidder is not the lowest bidder on a contract, Developer shall provide documentation justifying the use of the contractor selected to the District prior to awarding the contract; or
- (ii) Prior to requesting that the District acquire any Improvements pursuant to this Agreement, Developer shall obtain a certification of the Engineer that the costs for the design, construction and completion of the Improvements are reasonable and comparable for similar projects as constructed in the Denver Metropolitan Area, and complies with the requirements of Section 3.B.
- B. <u>Improvements Acquisition</u>. Subject to the receipt of funding pursuant to Section 6 herein, the District agrees to make payment to Developer for all costs related to the Improvements, including but not limited to, organizational costs, all costs of design, testing, engineering, construction, and related consultant fees, plus simple interest thereon to be accrued at the rate of eight percent (8%) from the date of expenditure through the date of repayment. Prior to the District acquiring the Improvements, the Engineer shall certify that the costs for the design, construction, and completion of the Improvements are reasonable and comparable for similar projects as constructed in the Denver Metropolitan Area. The Engineer, in the Engineer's sole professional discretion, may request documents and information as the Engineer deems necessary and appropriate ("Certification Documents") from the Developer to determine if the costs of the Improvements shall be so certified.

The Developer shall only have an obligation to provide the Certification Documents to the Engineer and shall not have a contractual obligation to provide any other documents beyond the Certification Documents actually provided to the Engineer. The purpose of the Certification

Documents is to allow the Engineer to examine and certify the costs of the Improvements. By entering into this Agreement, the District has not directed or assigned to the Developer any obligation to have care, custody, or control of any District documents.

- C. <u>Dedication of Improvements</u>. Improvements shall be dedicated as set forth in the District's Service Plan, as required with agreements with the Governmental Entities, or as otherwise directed by the District.
- D. <u>Warranty Requirements</u>. All of the Improvements shall have at least a one (1) year warranty (or longer if required by the Governmental Entities) from the date of substantial completion of the completed Improvements and if requested by the District, a security mechanism in form approved by the District to secure the warranty if the District accepts such Improvements prior to the expiration of the warranty.
- Construction by District/Advances from Developer. As an alternative to Developer's construction of and the District's subsequent acquisition of the Improvements in accordance with Section 3 hereof, at Developer's election, and upon notification to the District and subject to funding pursuant to Section 5, the District may construct all or a portion of the Improvements and acquire related real property interests. If Developer requests the District to construct the Improvements it shall do so subject to prior receipt of funding from Developer and compliance with notice, budget and all requirements for bidding of public improvements. In the event Developer elects to have the District construct the Improvements, the District and Developer acknowledge that until the District has moneys available to fund costs related to the construction of the Improvements, Developer will advance funds to the District to undertake the design, testing, engineering, construction, related consultant fees and construction management of the Improvements ("Construction Related Expenses"). The District shall submit a certified statement to Developer of the Construction Related Expenses based on the bids it receives, and prepared by its engineer. Developer agrees to advance funds to the District up to the amount of the certified Construction Related Expenses (the "Maximum Advance Amount"). Developer acknowledges that the District will be entering into contracts with engineers, architects, surveyors, accountants, managers, attorneys and others in reliance upon Developer's commitments herein to provide funding up to the Maximum Advance Amount. The District shall provide Developer written notice if an advance is required to cover Construction Related Expenses. Developer shall provide the requested advance, subject to the Maximum Advance Amount, within fifteen (15) business days of receipt of notice requesting such advance ("Developer Advance"). Failure of Developer to provide the Developer Advance shall be a default under this Agreement and the District may cease construction until the Developer Advance is made. In the event the cost of the Improvements exceeds the Maximum Advance Amount and the Developer will not advance sufficient funds to complete the Improvements, the District shall have no further responsibility to continue construction. Developer hereby agrees to indemnify the District against any damages caused by the Developer's failure to provide a requested Developer Advance.
- A. <u>Construction Contracts</u>. The District agrees that it will enter into contracts for construction of the Improvements with the lowest responsible bidder, which contracts are incorporated herein by this reference ("Contracts"). References to the Contracts herein shall refer to the Contracts as may be constituted or modified by the parties thereto and shall refer to both singular and plural.

- B. <u>Construction</u>. The District agrees to design, construct, and complete the Improvements in full conformance with the design standards and specifications as established and in use by the District and other Governmental Entities pursuant to the provisions of this Agreement and if applicable, approved by a professional engineer licensed in the State of Colorado.
- C. <u>Accounting</u>. Within forty-five (45) days of final payment on any Contract awarded pursuant to this Agreement, the District shall conduct an accounting of the funds received pursuant to this Agreement. In the event Developer Advances deposited hereunder exceed the actual costs and expenses incurred for the Improvements, the District shall within thirty (30) days of such accounting refund such excess amounts to Developer or shall apply the remaining amounts to the unpaid balance of any other Contract.
- 5. Reimbursement. The Parties agree that no payment shall be required of the District for Improvements constructed and/or acquired under Section 3 hereof or for Developer Advances pursuant to Section 4 hereof unless and until the District issues bonds ("Bonds") or other appropriate legally available instruments. The Bonds or other instrument(s) may be secured by the collection of fees the District imposes, general property tax revenues of the District, or other available revenue the District receives. The Developer acknowledges that the limit of the District's reimbursement obligation under this Agreement shall be the amount of Bond proceeds or other revenues that can be obtained through collection of fees, property taxes or other revenues of the District, subject to the limitations of the Service Plan and applicable laws. Developer understands and agrees that any Bonds or other instrument shall comply with state statutes and regulations for registration or exemption. In the event the District is unable to reimburse Developer for Developer Advances or the acquisition of Improvements within thirty (30) years of the date of the advancement, any amount of principal and accrued interest outstanding at such time shall be deemed to be forever discharged and satisfied in full. It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse Developer hereunder, but this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District in its absolute discretion.
- A. <u>Payment</u>. Until such time as the District issues Bonds, payments made by the District to Developer shall be credited as follows: first against accrued and unpaid interest on Developer Advances; second against the principal amount due on Developer Advances; third against accrued and unpaid interest on the acquisition of Improvements; and finally against the principal amount due for acquisition of Improvements. Once Bonds or other reimbursement instruments are issued to the Developer, the terms contained therein will control and supersede this Agreement for amounts that have been reimbursed thereby.
- B. <u>Financial Capability of District</u>. The District may cause to be prepared a financial plan that provides an example of how the District may finance some or all of the Improvements and for reimbursing the Developer. Any such financial plan is based on assumptions provided by the Developer and others and there are no guarantees that the projections are accurate or that the District will have the ability to issue bonds in the amounts or in the timeframes described in the Service Plan.

### 6. Representations.

- A. <u>Developer Representations</u>. Developer hereby represents and warrants to and for the benefit of the District:
- (i) That it has the full power and legal authority to enter into this Agreement; and
- (ii) Neither the execution and delivery of this Agreement nor the compliance by Developer with any of its terms, covenants, or conditions is or shall become a default under any other agreement or contract to which Developer is a party or by which Developer is or may be bound; and
- (iii) Developer has taken or performed all requisite acts or actions which may be required by the organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

These representations and warranties are made as of the date hereof and shall be deemed continually made by Developer to the District for the entire term of this Agreement.

- B. <u>District Representations</u>. The District hereby represents and warrants to and for the benefit of the Developer:
- (i) That it has the full power and legal authority to enter into this Agreement; and
- (ii) To the best of the District's knowledge, neither the execution and delivery of this Agreement nor the compliance by the District with any of its terms, covenants, or conditions is or shall become a default under any other agreement or contract to which the District is a party or by which the District is or may be bound; and
- (iii) To the best of the District's knowledge, the District has taken or performed all requisite acts or actions which may be required by the organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

These representations and warranties are made as of the date hereof and shall be deemed continually made by the District to the Developer for the entire term of this Agreement.

- 7. <u>Term.</u> The term of this Agreement shall extend from the date hereof through and including December 31, 2053, unless terminated earlier by the mutual written agreement of the Parties.
- 8. <u>Notices</u>. All notices, demands, requests or other communications to be sent by one party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the address or by courier delivery, via Federal Express or other nationally recognized overnight air courier service, via facsimile with

a hard copy immediately following thereafter by United States mail, or by depositing same in the United States mail, postage prepaid, addressed as follows:

| To the District:  | Corvallis Metropolitan District Nos. 1-4 |
|-------------------|------------------------------------------|
|                   | c/o Spencer Fane LLP                     |
|                   | 1700 Lincoln Street, Suite 2000          |
|                   | Denver, CO 80203                         |
|                   | Attention: Russell W. Dykstra            |
|                   | Phone: (303) 839-3845                    |
|                   | Fax: (303) 839-3838                      |
|                   | Email: rdykstra@spencerfane.com          |
| To the Developer: |                                          |
| 1                 |                                          |
|                   |                                          |
|                   |                                          |
|                   |                                          |
|                   |                                          |
|                   |                                          |

All notices, demands, requests or other communications shall be effective upon such personal delivery or one (1) business day after being deposited with Federal Express or other nationally recognized overnight air courier service or three (3) business days after deposit in the United States mail. By giving the other party hereto at least ten (10) days written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address.

- 9. <u>Assignment</u>. Developer shall not assign any of its rights nor delegate any of its duties hereunder to any person or entity without having first obtained the prior written consent of the District, which may approve or reject such assignment in its sole and absolute discretion. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.
- 10. <u>Default/Remedies</u>. In the event of a breach or default of this Agreement by either party, the non-defaulting party shall be entitled to exercise all remedies available at law or in equity, specifically including suits for specific performance and/or monetary damages. In the event of any proceeding to enforce the terms, covenants or conditions hereof, the prevailing party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees. Failure by Developer to provide Developer Advances as required hereunder shall be a default subject to immediate termination of this Agreement by the District.
- 11. <u>Governing Law and Venue</u>. This Agreement shall be governed and construed under the laws of the State of Colorado, and any proceedings shall take place in the County wherein the District is located, and not elsewhere.
- 12. <u>Inurement</u>. Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective successors and assigns.

- 13. <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.
- 14. <u>Parties Interested Herein</u>. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and Developer shall be for the sole and exclusive benefit of the District and Developer.
- 15. <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.
- 16. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.
- 17. <u>Conditions Precedent</u>. The performance by Developer of its obligations set forth herein shall constitute conditions precedent to the performance of the obligations of the District as set forth herein.
  - 18. <u>Section Headings</u>. Section headings are inserted for convenience of reference only.

IN WITNESS WHEREOF, the Parties have executed this Facilities Funding and Acquisition Agreement as of the day and year first set forth above.

### "DISTRICT"

CORVALLIS METROPOLITAN
DISTRICT NOS. 1-4, quasi-municipal
corporations and political subdivisions of the
State of Colorado

|           | State of Colorado |
|-----------|-------------------|
|           | By:               |
|           | President         |
| Attest:   |                   |
|           |                   |
|           | _                 |
| Secretary |                   |

"DEVELOPER"

| a     | <br> | <br> |  |
|-------|------|------|--|
|       |      |      |  |
| By:   | <br> |      |  |
| Name: |      |      |  |
| Ita   |      |      |  |

### **EXHIBIT A**

### **BILL OF SALE**

| KNOW ALL MEN BY THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE PRETERIEST THESE P | deration of Ten Dollars (\$which is hereby acknowner referred to as the "D State of Colorado, whose wer, Colorado 80203, organty, City of Fountain, has the District, its successors | s10.00) and other good and ledged, paid by Corvallis vistrict," a quasi-municipal address is c/o Spencer Fane nized and existing under the bargained and sold, and by and assigns, all of its right, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO HAVE AND TO HOLD the sam and Grantor, its successors and assigns, simprovements, services and facilities made and every person or persons whomsoever improvements, services and facilities to the any claim or demand whatever.  IN WITNESS WHEREOF Grantor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | shall warrant and defend<br>unto the District, its succes,<br>and warrants that the content of the District, its successors of                                                       | the sale of said property, essors or assigns, against all onveyance of the property, assigns, is made free from                                                                                      |
| IN WITNESS WHEREOF, Grantor, executes this Bill of Sale and sets it seal as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                    | -                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                      |                                                                                                                                                                                                      |
| STATE OF COLORADO COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | )<br>) ss.<br>)                                                                                                                                                                      |                                                                                                                                                                                                      |
| The foregoing instrument was acknown 20, by, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | owledged before me this of                                                                                                                                                           | day of,                                                                                                                                                                                              |
| Witness my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                      |                                                                                                                                                                                                      |
| My commission expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                      |                                                                                                                                                                                                      |
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### CITY OF FOUNTAIN, COUNTY OF EL PASO, STATE OF COLORADO

### CERTIFICATION OF MAILING OF NOTICE OF HEARING

### IN RE THE SERVICE PLAN FOR CORVALLIS METROPOLITAN DISTRICT NOS. 1-4

Pursuant to Section 32-1-204(1), C.R.S., as amended, the undersigned does hereby certify that the NOTICE OF HEARING regarding the SERVICE PLAN for CORVALLIS METROPOLITAN DISTRICT NOS. 1-4, as shown in **Exhibit A** attached hereto and incorporated herein by this reference, was mailed by first-class mail on September 6, 2023 to the owners of record of all property within the boundaries of the proposed Corvallis Metropolitan District Nos. 1-4 and to all taxing entities within a 3-mile radius of such Districts, as such owners of record and taxing entities are listed on the records of the El Paso County Assessor.

Laura Heinrich

/s/ Laura Heinrich Laura Heinrich Spencer Fane LLP 1700 Lincoln Street, Suite 2000 Denver, CO 80203

#### **EXHIBIT A**

### NOTICE OF HEARING

### NOTICE OF PUBLIC HEARING

IN RE THE ORGANIZATION OF CORVALLIS METROPOLITAN DISTRICT NOS. 1-4, CITY OF FOUNTAIN, COUNTY OF EL PASO, STATE OF COLORADO

PUBLIC NOTICE IS HEREBY GIVEN that there was filed with the office of the City Clerk of the City of Fountain, Colorado, a service plan and related documents (the "Service Plan") for the proposed Corvallis Metropolitan District Nos. 1-4 (collectively, the "Districts"). The Service Plan is now on file in the office of the City Clerk of the City of Fountain and is available for public inspection.

NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-204, C.R.S., a public hearing on said Service Plan and related matters will be held before the City Council at 6:00 p.m. on Tuesday, September 26, 2023, at the City Council Chambers, 116 South Main Street, Fountain, Colorado. The purpose of the public hearing shall be to consider the adequacy of the Service Plan to form a basis for adopting a Resolution approving, conditionally approving, or disapproving the Service Plan.

The initial boundaries of the Districts consist of approximately 297 acres generally located southwest of the intersection of Marksheffel Road and Fontaine Boulevard in the City of Fountain, El Paso County, Colorado. A full legal description is available from the office of Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203.

The Districts shall be metropolitan districts and have the power and authority to provide the public improvements as described in the Service Plan as such power and authority are described in the Special District Act and other applicable statutes, common law and the Constitution, subject to the limitations set forth in the Service Plan. The maximum mill levy for debt service for each residential district will be thirty-five (35) mills and for each commercial district will be fifty (50) mills. The maximum mill levy for operations and maintenance for all districts will be fifteen (15) mills. The Maximum Aggregate Mill Levy for each commercial District will be sixty (60) mills. The Maximum Aggregate Mill Levy for each residential District will be forty-five (45) mills. All of the foregoing mill levy limitations are subject to adjustment and other conditions as set forth in the Service Plan.

NOTICE IS FURTHER GIVEN that pursuant to Section 32-1-203(3.5), C.R.S., as amended, no later than ten days prior to the public hearing on the Service Plan, any owner of real property within the District(s) may file a petition with the Fountain City Council (the "Council") requesting that such real property be excluded from the District(s). The Council shall not be limited in its action with respect to the exclusion of property based upon such request. Any request for exclusion shall be acted upon before final action of the Council concerning approval of the Service Plan.

By: City Clerk

Fountain, Colorado

#### **Proof of Publication**

### THE TRANSCRIPT Colorado Springs, Colorado

### STATE OF COLORADO, \ \ ss. COUNTY OF EL PASO \ \ \ \

I, Fran Zankowski, Publisher, or the undersigned Authorized Agent of the Publisher, do solemnly swear that I am the Publisher, or Authorized Agent of the Publisher of The Transcript that the same is a tri-weekly newspaper and published in the County of El Paso. State of Colorado, and has a general circulation therein: that said newspaper has been published continuously and uninterruptedly in said County of El Paso for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement: that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a triweekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said traweekly newspapers for the period of 1 consecutive insertion(s), and/or once each week and on the same days of each week; and that the first publication of said notice was in the issue of said newspaper dated:

### 06, SEPTEMBER, A.D. 2023.

And that the last publication of said notice was in the issue of said newspaper dated.

### 06, SEPTEMBER, A.D. 2023.

In witness whereof, I have hereunto set my hand this 6th day of September, A.D. 2023.

**Publisher or Authorized Agent** 

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 6th day of September, A.D. 2023.

**Notary Public** 

ROBYN KIRK
Notary Public
State of Colorado
Notary ID # 20114063677
My Commission Expires 10-05-2027

NOTICE OF PUBLIC HEARING
IN RE THE ORGANIZATION OF
CORVALLIS METROPOLITAN
DISTRICT NOS. 1-4, CITY OF
FOUNTAIN, COUNTY OF EL
PASO, STATE OF COLORADO

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By: City Clerk Fountain, Colorado Publication Date: September 6, 2023 Published in The Transcript DT43145

|                   | 80921                                |
|-------------------|--------------------------------------|
|                   | 8                                    |
| Mailing Address   | COLORADO SPRINGS                     |
|                   | DNTAINE BLVD 2360 MARGAUX VALLEY WAY |
| Property Location | <b>FONTAINE BLVD</b>                 |
| OwnerName.1       | HPHR PROPERTIES LLC                  |

| AUTHORITY NAME                                        | CONTACTPERSON                     |                           | MAILING ADDRESS   | 10 |       |
|-------------------------------------------------------|-----------------------------------|---------------------------|-------------------|----|-------|
| CITY OF COLORADO SPRINGS                              | CITY OF CS-CFO                    | P O BOX 1575              | COLORADO SPRINGS  | 00 | 80901 |
| CITY OF FOUNTAIN                                      | JOHN LEWIS                        | 116 S MAIN ST             | FOUNTAIN          | 00 | 80817 |
| WIDEFIELD SCHOOL NO 3                                 | TERRY KIMBER                      | 1820 MAIN STREET          | COLORADO SPRINGS  | 00 | 80911 |
| FTN/FT CARSON SCHOOL NO 8                             | DR KEITH OWEN                     | 10665 JIMMY CAMP RD       | FOUNTAIN          | 00 | 80817 |
| ELLICOTT SCHOOL NO 22                                 | MIKAELA COPELAND                  | 322 S ELLICOTT HWY        | CALHAN            | 9  | 80808 |
| PIKES PEAK LIBRARY                                    | MIKE VARNET                       | P O BOX 1579              | COLORADO SPRINGS  | 8  | 80901 |
| SECURITY FIRE PROTECTION                              | RICH BUTLER                       | 400 SECURITY BLVD         | COLORADO SPRINGS  | 00 | 80911 |
| FOUNTAIN SANITATION                                   | JAMES HECKMAN                     | 11545 LINK RD             | FOUNTAIN          | 8  | 80817 |
| SECURITY SANITATION                                   | ROY HEALD                         | 231 SECURITY BLVD         | COLORADO SPRINGS  | 8  | 80911 |
| SECURITY WATER                                        | ROY HEALD                         | 231 SECURITY BLVD         | COLORADO SPRINGS  | 9  | 80911 |
| SOUTHEASTERN COLO WATER CONSERVANCY                   | JAMES BRODERICK                   | 31717 UNITED AVE          | PUEBLO            | 9  | 81001 |
| FOUNTAIN MUTUAL METROPOLITAN                          | ELISE BERGSTEN                    | P O BOX 1834              | COLORADO SPRINGS  | 8  | 80901 |
| HERITAGE SIMD                                         | JOHN LEWIS                        | 116 S MAIN ST             | FOUNTAIN          | 9  | 80817 |
| WIDEFIELD WATER & SANITATION                          |                                   | 8495 FONTAINE BLVD        | COLORADO SPRINGS  | 9  | 80925 |
| COLORADO CENTRE METROPOLITAN                          | FLOYD EDWARDS                     | 4770 HORIZONVIEW DR       | COLORADO SPRINGS  | 93 | 80925 |
| ELLICOTT METROPOLITAN                                 | GEORGIA MCREA                     | 395 S ELLICOTT HWY        | ELLICOTT          | 8  | 80808 |
| HANOVER FIRE PROTECTION                               | FIRE CHIEF                        | 13325 OLD PUEBLO RD       | FOUNTAIN          | 03 | 80817 |
| EL PASO COUNTY CONSERVATION                           | PAMELA DAVISON                    | 5610 INDUSTRIAL PL #100   | COLORADO SPRINGS  | 9  | 80916 |
| CENTRAL COLORADO CONSERVATION                         | PAMELA DAVISON                    | 5610 INDUSTRIAL PL #100   | COLORADO SPRINGS  | 8  | 80916 |
| CROSS CREEK METROPOLITAN                              | ELISE BERGSTEN                    | P O BOX 1834              | COLORADO SPRINGS  | 00 | 80901 |
| GLEN METROPOLITAN DISTRICT NOS. 1-3                   | WILLIAM ANKELE                    | 2154 E COMMONS AVE, #2000 | CENTENNIAL        | 8  | 80122 |
| LORSON RANCH METRO #1                                 | DAVID O'LEARY                     | 1700 LINCOLN ST #2000     | DENVER            | 8  | 80203 |
| MESA RIDGE METRO #1                                   | CLIFTONLARSONALLEN LLP            | 8390 E CRESCENT PKY, #300 | GREENWOOD VILLAGE | 9  | 80111 |
| LORSON RANCH METRO NOS. 2-7                           | DAVID O'LEARY                     | 1700 LINCOLN ST #2000     | DENVER            | 8  | 80203 |
| MESA RIDGE METROPOLITAN #2                            | CLIFTONLARSONALLEN LLP            | 8390 E CRESCENT PKY, #300 | GREENWOOD VILLAGE | 8  | 80111 |
| CUMBERLAND GREEN METROPOLITAN                         | JAMES MCGRADY                     | 2810 ANDROMEDA DR         | COLORADO SPRINGS  | 8  | 90608 |
| BRADLEY HEIGHTS METRO NOS. 1-3                        | WALKER SCHOOLER DISTRICT MANAGERS | 614 N TEJON ST            | COLORADO SPRINGS  | 8  | 80608 |
| WATERVIEW 1 METROPOLITAN                              | SPECIAL DISTRICT SOLUTIONS INC    | 2370 ANTELOPE RIDGE TRAIL | PARKER            | 8  | 80138 |
| CRESCENT CANYON METROPOLITAN                          | SARAH STEPH                       | 2138 FLYING HORSE CLUB DR | COLORADO SPRINGS  | 8  | 80921 |
| APPLETREE METRO NOS. 1 & 2                            | RUSSELL DYKSTRA                   | 1700 LINCOLN ST #2000     | DENVER            | 8  | 80203 |
| NORRIS/APPLETREE BID                                  | RUSSELL DYKSTRA                   | 1700 LINCOLN ST #2000     | DENVER            | 8  | 80203 |
| ROLLING HILLS RANCH METRO NOS. 5-15                   | THE LANDHUIS COMPANY              | 212 N WAHSATCH AVE #301   | COLORADO SPRINGS  | 8  | 80903 |
| CUCHARES RANCH METROPOLITAN                           | JENNIFER G TANAKA                 | 2154 E COMMONS AVE #2000  | CENTENNIAL        | 8  | 80122 |
| REMUDA RIDGE METROPOLITAN                             | SEAN ALLEN                        | 2154 E COMMONS AVE #2000  | CENTENNIAL        | 8  | 80122 |
| WATERVIEW II METROPOLITAN                             | SEAN ALLEN                        | 2154 E COMMONS AVE #2000  | CENTENNIAL        | 8  | 80122 |
| U S HIGHWAY 85 CORRIDOR URA                           | KIMBERLY BAILEY                   | 116 S MAIN ST             | FOUNTAIN          | 8  | 80817 |
| FOUNTAIN GID #1                                       | JOHN LEWIS                        | 116 S MAIN ST             | FOUNTAIN          | 8  | 80817 |
| FOUNTAIN GID #2                                       | JOHN LEWIS                        | 116 S MAIN ST             | FOUNTAIN          | 8  | 80817 |
| EL PASO COUNTY PID #2                                 | NIKKI SIMMONS                     | 200 S CASCADE AVE #150    | COLORADO SPRINGS  | 8  | 80903 |
| THE SANDS METROPOLITAN #4                             | DAVID O'LEARY                     | 1700 LINCOLN ST #2000     | DENVER            | 8  | 80203 |
| PEACEFUL RIDGE METROPOLITAN                           | WILLIAM ANKELE                    | 2154 E COMMONS AVE, #2000 | CENTENNIAL        | 8  | 80122 |
| PEAK METROPOLITAN DISTRICT NOS.1-3                    | MCGEADY BECHER PC                 | 450 E 17TH AVE #400       | DENVER            | 8  | 80203 |
| MEADOWORKS METROPOLITAN DISTRICT NOS. 1-5 JOSH MILLER | 5 JOSH MILLER                     | 121 S TEJON ST #1100      | COLORADO SPRINGS  | 8  | 80903 |



# Regular City Council Meeting

# New Business -9D

Creation of a New FD Position Within Ambulance Fund

| Summary Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Title: RESOLUTION NO. 23-041 A RESOLUTION AUTHORIZING THE CREATION OF AN EMERGENCY MEDICAL SERVICES SUPERVISOR, TITLED EMS DIVISION CHIEF, UTILIZING MEDICAID REIMBURSEMENT WITHOUT INCREASING COSTS TO THE GENERAL FUND AND A REASSIGNMENT OF RANK INITIATIVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Initiator : Devin Graham, Fire Chief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| Presenter: Devin Graham, Fire Chief Council Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Legal Review: Yes No Report to Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Summary Overview and List of Attachments:  The Fountain FD operates an EMS ambulance transport division. Historically, there has been an EMS supervisor (EMS Captain) whom works a shift schedule. Due to the workload involved in adequately managing the EMS division, it is necessary for this supervisor position to be moved to a 40-hour work week. Subsequently, a promotional process, at the rank of lieutenant, is necessary to backfill the shift position vacated by the EMS Captain. This is one piece a slight restructuring/retitling initiative that will bring our organizational structure more inline with current fire service practices. This includes eliminating the title of Captain completely from the department and retitling to the rank of Division Chief. Additionally, the Fire Marshal will be assigned the rank of Division Chief. Ultimately the department will have three Division Chiefs; Division Chief - EMS, Division Chief - Training/Professional Development and Safety, and Division Chief - Fire Prevention, Inspections and Investigations. |  |  |  |
| This is a request for your approval to create a new EMS Supervisor, which will be titled EMS Division Chief, funded by the "Ambulance Fund", utilizing Medicaid reimbursement without increasing costs to the general fund. The salary of this position will be \$111,000.00 annually plus benefits. The General Fund money used to currently fund the EMS Captain position will be utilized to fund a Fire Lieutenant position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Previous Action by City Council: None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Attachment: Resolution 23-041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Background Information  Creation of a new EMS Supervisor, EMS Division Chief, within the ambulance fund.  Strategic Plan Priority (if applicable):  ☐ Facilitate responsible development, building reasonable capacity to meet future community needs.  ☐ Diversify city financial resources and invest.  ☐ Provide reliable access to public safety services.  ☐ Improve the quality and availability of parks and recreation opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Staff recommends that City Council approve Resolution No. 23-041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Proposed Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| "I move to approve Resolution No. 23-041"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |





### **RESOLUTON 23-041**

A RESOLUTION AUTHORIZING THE CREATION OF AN EMERGENCY MEDICAL SERVICES SUPERVISOR, TITLED EMS DIVISION CHIEF, UTILIZING MEDICAID REIMBURSEMENT WITHOUT INCREASING COSTS TO THE GENERAL FUND AND A REASSIGNMENT OF RANK INITIATIVE.

**WHEREAS**, The City of Fountain continues to grow and strives to improve all aspects of public safety; and

WHEREAS, There is currently an EMS Supervisor position, titled Captain, assigned to a shift, working the fire shift schedule and required to staff an ambulance and/or fire engine in addition to overseeing the entire EMS operation within the fire department; and

**WHEREAS**, Due to the workload required to adequately managing the EMS division, it is necessary for this supervisor position to be moved to a 40-hour work week. Subsequently, a promotional process, at the rank of lieutenant, is necessary to backfill the shift position vacated by the EMS Captain; and

**WHEREAS**, the City of Fountain Fire Department continues to evolve into a modern fire service organization with a modern rank structure and titles;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Fountain, Colorado, as follows:

- 1. Authorizes the creation of an EMS Division Chief within the "Ambulance Fund" utilizing Medicaid reimbursement without increasing costs to the general fund.
- 2. Authorizes the reassignment of rank/title of 2 captains and 1 fire marshal to "Division Chief".

| ATTEST:                    | Sharon Thompson, Mayor |
|----------------------------|------------------------|
| Silvia Huffman, City Clerk |                        |

Done this 26<sup>th</sup> day of September, 2023.



# Regular City Council Meeting

# New Business -9E

2024 FD Vehicle Purchase

| Summary Information                                                                                                                |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Title:                                                                                                                             |  |  |  |  |
| RESOLUTION NO. 23-042 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOUNTAIN, COLORADO                                           |  |  |  |  |
| AUTHORIZING THE ORDERING IN 2023 OF NEW FIRE DEPARTMENT VEHICLES TO BE DELIVERED IN 2024.                                          |  |  |  |  |
| Initiator: Devin Graham, Fire Chief  Council Action                                                                                |  |  |  |  |
| Presenter: Devin Graham, Fire Chief  Legal Review: Yes No Report to Council                                                        |  |  |  |  |
| Legal Review: Yes No Eport to Council Summary Overview and List of Attachments:                                                    |  |  |  |  |
| The fire department has one staff vehicle and one command vehicle with leases expiring in 2024. We are                             |  |  |  |  |
| requesting approval to lease one new command vehicle and one new staff vehicle and the purchase of the two                         |  |  |  |  |
| existing leased vehicles. In order to get the best purchase prices for the new vehicles, we must order them now                    |  |  |  |  |
| to receive them by mid-year 2024. The purchase price for these two new vehicles will be approximately                              |  |  |  |  |
| \$140,000.00. The purchase price for the existing vehicles is estimated to be approximately \$10,000.00 each. One                  |  |  |  |  |
| of these vehicles would be utilized by the EMS Division Chief and the other would provide an outfitted command                     |  |  |  |  |
| vehicle to be utilized as a reserve/back-up by 6 different command staff members. The department does not                          |  |  |  |  |
| currently have a reserve command vehicle.                                                                                          |  |  |  |  |
| Duraniana Antina ha Cita Conneila                                                                                                  |  |  |  |  |
| Previous Action by City Council: None                                                                                              |  |  |  |  |
| Notice                                                                                                                             |  |  |  |  |
| Attachment: Resolution 23-042                                                                                                      |  |  |  |  |
|                                                                                                                                    |  |  |  |  |
| Background Information                                                                                                             |  |  |  |  |
| Lease for two new staff vehicles and purchase of the two existing leased vehicles at the fire department.                          |  |  |  |  |
| Strategic Plan Priority (if applicable):                                                                                           |  |  |  |  |
| Facilitate responsible development, building reasonable capacity to meet future community needs.                                   |  |  |  |  |
| <ul> <li>□ Diversify city financial resources and invest.</li> <li>□ Provide reliable access to public safety services.</li> </ul> |  |  |  |  |
| Improve the quality and availability of parks and recreation opportunities                                                         |  |  |  |  |
|                                                                                                                                    |  |  |  |  |
|                                                                                                                                    |  |  |  |  |
| Recommendation                                                                                                                     |  |  |  |  |
| Staff recommends that City Council approve Resolution No. 23-042                                                                   |  |  |  |  |
| Proposed Motion                                                                                                                    |  |  |  |  |
| "I move to approve Resolution No. 23-042"                                                                                          |  |  |  |  |
|                                                                                                                                    |  |  |  |  |





### **RESOLUTON 23-042**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOUNTAIN, COLORADO AUTHORIZING THE ORDERING IN 2023 OF NEW FIRE DEPARTMENT VEHICLES TO BE DELIVERED IN 2024

WHEREAS, The City of Fountain has determined that it is more efficient and provides better constituent services to order fire vehicles now for delivery in 2024 as well as retain/purchase two existing leased vehicles; and

**WHEREAS**, the City would like to receive Council approval to order the new vehicles as well as retain/purchase two existing leased vehicles; and

WHEREAS, the cost of the new leased vehicles will be approximately \$140,000.00 and the cost to retain the existing vehicles will be approximately \$10,000.00 each; and

**WHEREAS**, the two new vehicle leases will be paid from General Fund revenues for the duration of the lease as well as the purchase of the two existing vehicles; and

**WHEREAS**, the initial 2024 budget as proposed in the 2023-2024 biennial budget will be adjusted to include the 2024 delivery and lease payments of the vehicles and the purchase of the two existing vehicles;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Fountain, Colorado, as follows:

1. Authorize the ordering of 2 new staff vehicles in the approximate amount of \$140,000.00 to be delivered and paid for in 2024 by lease payments throughout the entirety of the lease term and the purchase of two existing leased vehicles in the approximate amount of \$10,000.00 each.

Done this 26th day of September, 2023

| ATTEST:                    | Sharon Thompson, Mayor |
|----------------------------|------------------------|
| Silvia Huffman, City Clerk |                        |



# Regular City Council Meeting

# New Business -9F

Fiscal Year 2023 Appropriation

| Summary Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <u>Title:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| RESOLUTION NO. 23-043 A RESOLUTION AMENDING THE APPROPRIATION OF FISCAL YEAR (FY) 2023                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| BUDGETED FUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Initiator : John Lewis, Finance Director                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Presenter: John Lewis, Finance Director Council Information                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| Legal Review: Yes No Report to Council                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| <u>Summary Overview and List of Attachments:</u> The City Council adopted a budget for the FY 2023 on November 15, 2022. The budget was amended on January                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 24, 2023, for certain leases on 2 Mack trucks and a ladder truck and again on February 28, July 11, and August 22                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| of 2023. City personnel have been made aware of additional necessary expenditures that need to be made in                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| 2023 and/or additional revenue has been received, in some cases with corresponding required expenditures.                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| These primarily include recording additional Public Safety restricted revenue in accordance with commitments                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| made in the 2B ballot measure and grants and lease proceeds in the Water and Electric Funds.                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| City Staff is therefore recommending formal approval by City Council to amend the budgets of the 2023 General, Water, Electric (revenue forecast only), Ambulance and Insurance Funds for those additional items. This supplementary budget request process is a standard process and "Best Practice" for ensuring that only items appropriated by council are spent. The recommended items within the above-mentioned Funds are included in the attached spreadsheet labeled Exhibit A. |  |  |  |  |
| Previous Action by City Council: The City Council adopted a budget for FY 2023 on November 15, 2022, and approved supplemental requests on January 24, February 28, July 11, and August 22, 2023. Attachment: Exhibit A                                                                                                                                                                                                                                                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| Background Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| This Resolution amends the FY 2023 budget per City Financial Policies. This amendment will be included with                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| the original 2023 budget to comply with State of Colorado requirements.                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Exhibit A includes the detail of the request.                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Strategic Plan Priority (if applicable):    Facilitate responsible development, building reasonable capacity to meet future community needs.                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Diversify city financial resources and invest.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Provide reliable access to public safety services.                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| Improve the quality and availability of parks and recreation opportunities                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Staff recommends that City Council approve Resolution No. 23-043                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Proposed Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| "I move to approve Resolution No. 23-043"                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |





### **RESOLUTION NO. 23-043**

### A RESOLUTION AMENDING THE APPROPRIATION OF FISCAL YEAR 2023 BUDGETED FUNDS

**WHEREAS**, the City Council adopted a budget for the fiscal year (FY) 2023 on November 15, 2022, and;

**WHEREAS** the City Council adopted a first budget supplemental for the fiscal year (FY) 2023 on January 24 for certain truck leases, and;

**WHEREAS** the City Council adopted a second budget supplemental for the fiscal year (FY) 2023 on February 28 primarily for Indiana street improvements and the reservoir project, and:

**WHEREAS** the City Council adopted additional budget supplementals for the fiscal year (FY) 2023 on July 11 and August 22, and;

**WHEREAS**, staff is recommending approval by City Council to amend expenditures for the additional necessary expenditures not initially budgeted for and summarized by fund as follows:

General Fund - \$57,705 Water Fund - \$429,260

Electric Fund - \$0 (revenue update only)

Ambulance Fund - \$35,000 Insurance Fund - \$25,500

**And WHEREAS**, the City Council wishes to make a supplemental appropriation pursuant to Section 9.11(a) of the City Charter, for the FY 2023 budget year and to direct the Finance Department to amend the FY 2023 budget accordingly;

### NOW, THEREFORE, BE IT RESOLVED by the City Council:

Section 1. The FY 2023 budget appropriation is amended as shown in Exhibit A.

Section 2. That the fund balance reserve be appropriated as indicated in Exhibit A from monies available in each fund for the purpose set forth herein.

| budget |                                | That the Finance Department no 's books and records. | make the appropriate adjustments      | to the 2023 |
|--------|--------------------------------|------------------------------------------------------|---------------------------------------|-------------|
| Gover  |                                | That a certified copy of this Restate of Colorado.   | Resolution be filed with the Division | on of Local |
| Counc  |                                | This Resolution shall be in full                     | l force and effect after its approval | by the City |
| Done t | his <u>26<sup>th</sup></u> day | of September, 2023.                                  |                                       |             |
| ATTE   | ST:                            |                                                      | Sharon Thompson                       | , Mayor     |
| Silvia | Huffman, Ci                    | ity Clerk                                            |                                       |             |

|                     |                    | EXHIBIT A                    |                                                             |
|---------------------|--------------------|------------------------------|-------------------------------------------------------------|
| ACCOUNT #           | AMOUNT             | DESCRIPTION OF PROJECT       | JUSTIFICATION                                               |
|                     |                    | REQUEST FOR 2023             | JOSHI ICATION                                               |
| Stil SOPPLLIVILINIA | IL BODGLI          | REQUEST FOR 2025             |                                                             |
| GENERAL FUND        |                    |                              |                                                             |
| REVENUE             |                    |                              |                                                             |
| Account #           | Amount             | Description                  | Justification                                               |
| 100-0000-43110      | 850,000            | Property tax revenue         | Remainder of estimated 2B property tax revenue for YE 2023  |
| 100-0000-43339      | 2,202              | Grants                       | EPA Brownfield grant to cover Brownfield Conference         |
| TOTAL REVENUE       | 852,202            |                              |                                                             |
| EXPENDITURES        | -                  | -                            |                                                             |
| Account #           | Amount             | Description                  | Justification                                               |
| 100-1130-53720      | 2,202              | Training                     | Brownfield Conference                                       |
| 100 1130 33720      | 2,202              | Truming                      | CADand Taser licenses for three new SROs and PD             |
| 100-1160-53638      | 10,000             | PD - Maint Svc. Contracts    | officers?                                                   |
|                     |                    |                              | FVN building -sidewalk repair to eliminate flooding,        |
| 100-3350-59220      | 34,293             | Buildings                    | rewiring to meet code and installation of security system   |
| 100-5510-59310      | 11,210             | Equipment                    | Sump pump for well                                          |
| TOTAL EXPENDITURES  | 57,705             |                              |                                                             |
|                     | 850 000            | INCREASE IN RESTRICTED 2B/PL | IRLIC SAFETY RESERVES                                       |
|                     | -                  | (DECREASE) IN UNRESTRICTED ( |                                                             |
|                     |                    | NET INCREASE IN GENERAL FUN  |                                                             |
|                     |                    |                              |                                                             |
| WATER FUND          |                    |                              |                                                             |
| REVENUE             |                    |                              |                                                             |
| 510-0000-43339      | 429,260            | Other Grants                 | County ARPA funds for Fountain Resrevoir Project            |
| TOTAL REVENUE       | 429,260            |                              |                                                             |
| EXPENDITURES        |                    |                              |                                                             |
| 510-7720-59310      | 249,560            | Improvements                 | RESPEC contract for Fountain Reservoir Project              |
|                     |                    | ·                            |                                                             |
| 510-7720-59310      | 100,000            | Improvements                 | Anticipated surveys in 2023 related to Ftn. Reserv. Project |
| 510-7720-59310      | 79,700             | Improvements                 | Soils and Geotechnical work for Reservoir Project           |
| TOTAL EXPENDITURES  | 429,260            |                              | ,                                                           |
|                     | -                  | (DECREASE) IN NET POSITION   |                                                             |
|                     |                    |                              |                                                             |
| ELECTRIC FUND       |                    |                              |                                                             |
| REVENUE             |                    |                              |                                                             |
| 520-0000-43699      | 1,587,804          | Miscellaneous revenue        | Guzman payment for 2023                                     |
| 520-0000-43339      | 272,845            | Other Grants                 | Remaining grants from soalr array                           |
| 520-0000-43953      |                    | Capital Lease proceeds       | Remaining lease proceeds from the solar array project       |
| TOTAL REVENUE       | 1,587,804          | INCREASE IN NET POSITION     |                                                             |
| AMBULANCE FUND      |                    |                              |                                                             |
| EXPENDITURES        |                    |                              |                                                             |
| 530-2222-51110      |                    | Salaries and wages           | EMS Division Chief                                          |
| TOTAL EXPENDITURES  | 35,000<br>(35,000) | (DECREASE) IN NET POSITION   |                                                             |
|                     | (33,000)           | IN IN IT FUSITION            |                                                             |
| INSURANCE FUND      |                    |                              |                                                             |

| ACCOUNT #      | <u>AMOUNT</u> | DESCRIPTION OF PROJECT | <u>JUSTIFICATION</u>                                   |
|----------------|---------------|------------------------|--------------------------------------------------------|
| REVENUE        |               |                        |                                                        |
|                |               |                        |                                                        |
| 610-0000-43699 | 16,980        | Other Misc. Revenue    | CIRSA Reimbursement of sworn officer health screenings |
| TOTAL REVENUE  | 16,980        |                        |                                                        |



# Regular City Council Meeting

# **New Business-9G**

**PW Project Overview** 

| ure Colora                                                                                                                   |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Summary Information                                                                                                          |  |  |  |  |  |
| Title:                                                                                                                       |  |  |  |  |  |
| A 2024 PUBLIC WORKS PROJECT OVERVIEW.                                                                                        |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| Initiates Tedd Franc Banch Ch. Manager                                                                                       |  |  |  |  |  |
| Initiator: Todd Evans, Deputy City Manager  Presenter: Todd Evans , Deputy City Manager  Council Action  Council Information |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| Legal Review: No Report to Council Summary Overview and List of Attachments:                                                 |  |  |  |  |  |
| Summary Overview and List of Attachments.                                                                                    |  |  |  |  |  |
| The purpose of this item is to give Council Members and the public an overview and briefing on Nine (9)                      |  |  |  |  |  |
| upcoming Public Works projects to include location, description, budgets, city finance matches and project                   |  |  |  |  |  |
| timelines.                                                                                                                   |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| Background Information                                                                                                       |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| Two (2) new large projects (Old Pueblo Bridge Damage & Fountain Creek Watershed District/Southmoor) have                     |  |  |  |  |  |
| been added to the 2024 project calendar and require matching funds which we will discuss.                                    |  |  |  |  |  |
| The remaining projects include:                                                                                              |  |  |  |  |  |
| Ving Sooners area - Syrasuse/Mesa Bidge/Mesa Boad                                                                            |  |  |  |  |  |
| <ul> <li>King Soopers area – Syracuse/Mesa Ridge/Mesa Road</li> <li>Indiana and Hwy 85/87 intersection</li> </ul>            |  |  |  |  |  |
| Carson & Hwy 85/87 intersection                                                                                              |  |  |  |  |  |
| Jimmy Camp & Ohio intersection                                                                                               |  |  |  |  |  |
| Link Road Rebuild                                                                                                            |  |  |  |  |  |
| Parks Building Construction                                                                                                  |  |  |  |  |  |
| Front Range Trail Construction                                                                                               |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| With the 2024 budget process beginning the first week in October we will brief the Council on all large projects             |  |  |  |  |  |
| that will be in progress in 2024.                                                                                            |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| Recommendation                                                                                                               |  |  |  |  |  |
| Informational and discussion only.                                                                                           |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |
| Proposed Motion                                                                                                              |  |  |  |  |  |
| Informational and discussion only.                                                                                           |  |  |  |  |  |
|                                                                                                                              |  |  |  |  |  |